CHURCH MISSIONARY SOCIETY LIBRARY

PROCEEDINGS

OF THE

Church Missionary Society

FOR

AFRICA AND THE EAST.

VOLUME THE FOURTH.

CONTAINING

THE XIIITH, XIVTH, AND XVTH YEARS.

LONDON:
PRINTED BY WHITTINGHAM AND ROWLAND, GOSWELL-STREET.
PUBLISHED FOR THE SOCIETY BY
L. B. SEELEY, 169, FLEET STREET; AND J. HATCHARD, PICCADILLY.
SOLD, IN DUBLIN, BY
MARTIN KEENE, J. PARRY, AND T. JOHNSON;
AND, IN EDINBURGH, BY
OLIPHANT, WAUGH, AND INNES, AND BY R. GUTHRIE.

1813—1815.

3526

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A

SERMON

PREACHED AT THE PARISH CHURCH OF

St. Andrew by the Wardrobe and St. Anne Blackfriars,

ON TUESDAY, MAY 4, 1813,

BEFORE THE

Church Missionary Society

FOR AFRICA AND THE EAST,

BEING THEIR

THIRTEENTH ANNIVERSARY.

BY THE

REV. WILLIAM DEALTRY, B.D. F.R.S.

EXAMINING CHAPLAIN TO THE LORD BISHOP OF BRISTOL, AND FELLOW OF TRINITY COLLEGE, CAMBRIDGE.

ALSO THE

REPORT OF THE COMMITTEE

TO THE

ANNUAL MEETING, HELD ON THE SAME DAY;

AND

A LIST OF SUBSCRIBERS AND BENEFACTORS.

PRINTED BY ORDER OF THE GENERAL MEETING.

Second Edition.

LONDON:

PRINTED BY WHITTINGHAM AND ROWLAND, GOSWELL-STREET:

PUBLISHED FOR THE SOCIETY BY

L. B. SEELEY, 169, FLEET STREET; AND J. HATCHARD, BOOKSELLER TO THE QUEEN, PICCADILLY.

SOLD IN DUBLIN, BY MR. JOHNSTON, CROW STREET.

1813.

Price Two Shillings.

ADVERTISEMENT.

THE designation of the Society heretofore used, of "*Society for Missions to Africa and the East, instituted by Members of the Established Church,*" having been found to be of inconvenient length, it has been exchanged for the shorter and equally distinctive title of

"*Church Missionary Society for Africa and the East.*"

The increasing concerns of the Society having rendered it expedient to procure a House in a central situation, where its business may be transacted and its Missionaries accommodated when in town, all communications on the subject of the Society must be addressed, at and after Michaelmas next (1813), to the Secretary, as follows:

"*REV. JOSIAH PRATT,*
CHURCH MISSIONARY HOUSE,
SALISBURY SQUARE, LONDON."

The House will be open daily, from Nine in the Morning till Seven in the Evening.

The Committee will meet at the Society's House, every Monday Morning throughout the year, at Ten o'Clock.

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TOGETHER WITH THE FOLLOWING LAYMEN.

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LAWS AND REGULATIONS

OF THE

CHURCH MISSIONARY SOCIETY FOR AFRICA AND THE EAST.

I.

THIS Institution shall be designated "The Church Missionary Society for Africa and the East;" and shall consist of a Patron, President, Vice Presidents, and a Treasurer; and also of Life and Annual Members; together with such Officers as may be deemed necessary for conducting the affairs of the Society.

OF MEMBERS AND GOVERNORS.

II.

Every person subscribing annually the sum of One Guinea and upward shall be deemed a Member of this Society during the continuance of such Subscription.

III.

Every person giving a Benefaction of Ten Guineas and upward shall be a Member for Life; and upon any Legacy being paid to the Treasurer, the Executors who have administered shall be made Members for Life, calculating at the rate of Fifty Pounds for each Executor; and in case the Legacy shall not amount to a sufficient sum to extend the privilege to all, preference shall be given to the first-named in the Will.

IV.

Every Clergyman subscribing Half a Guinea annually, shall be considered a Member; and every Clergyman, on contributing a Congregational Collection, to the amount of Twenty Guineas, either at once or at several times, shall also be considered a Member.

V.

Every person who shall collect, in behalf of the Society, 1*s.* or upward per week, or 5*s.* or upward per month, shall be a Member of the Society; and shall be entitled to attend and vote at all Meetings; to receive a Copy of each Annual Report and Sermon, and of each number of the Missionary Register: and shall have their names printed in the Lists of the Society.

VI.

Every person subscribing Five Guineas annually, shall be a Governor during the Continuance of such Subscription.

VII.

Every person subscribing Fifty Pounds at one time, or who shall by one additional payment increase his original Subscription to that sum, shall be a Governor for Life.

VIII.

The Committee shall have the power of appointing such persons as have rendered essential services to the Society, either Members for Life, or Governors for Life.

OF GENERAL MEETINGS.

IX.

An Annual Meeting of the Members of the Society shall be held in London, on the First Tuesday in May; unless that day shall fall on the 7th of

May, in which case the Annual Meeting shall be held, for that year, on Tuesday the 30th of April. To such Meeting those Members of the Society shall be summoned by letter who reside within ten miles of the metropolis; when the Proceedings of the foregoing year shall be reported, the Accounts presented, and a Treasurer and Committee chosen.

X.

A Special General Meeting of the Members of the Society, at which not less than Thirty shall constitute a quorum, shall be called at any time, at the requisition of the General Committee; or by any Thirteen Members, on addressing a letter to the Secretary, specifying the object of the Meeting. Ten days' notice shall be given in three public newspapers, of any such intended Meeting, and of the purpose for which it is called; which shall be deemed sufficient publicity.

XI.

At all General Meetings, and at those of the General Committee, the Patron, or in his absence the President, or should he be absent the Vice President first upon the list who may be present, and in the absence of all the Vice Presidents the Treasurer, and in his absence such Member as shall be voted for that purpose, shall preside at the Meeting.

XII.

None of the Rules of the Institution shall be repealed or altered, nor any new ones established, but at the Annual Meeting, or at a Special Meeting called for that purpose.

XIII.

An Anniversary Sermon shall be preached at some Church in London by a Clergyman appointed by the General Committee, on the morning of the day on which the Annual Meeting of the Society is held. An Annual Report of the Society shall be printed for the use of its Members.

OF THE COMMITTEE.

XIV.

The Committee shall consist of Twenty-four lay Members of the established Church; and of all such Clergymen as *are* Members of the Society. Eighteen Members shall be annually appointed from the Old Committee, and Six from the General Body.

XV.

The Committee shall elect, at their first Meeting in every year, either from among themselves, or from the other Members of the Society, a *Committee of Patronage*, a *Committee of Funds*, a *Committee of Correspondence*, and a *Committee of Accounts*. Each of the said Committees shall keep Minutes of their Proceedings, and shall report the same to the General Committee.

XVI.

The Office of the *Committee of Patronage*, is, to procure patronage and support to the Society; and to nominate, to the General Committee, proper persons as Vice Presidents of the Society.

XVII.

The Office of the *Committee of Funds*, is, to circulate information respecting the Institution; to adopt proper means of augmenting the Subscriptions and Benefactions; to obtain Collections in Churches and Chapels; and to nominate, from time to time, to the General Committee, suitable persons to act as Agents for the Society in the principal towns throughout the Empire.

XVIII.

The Office of the *Committee of Correspondence*, is, to seek for proper Missionaries, to superintend their instruction, and to correspond with them when sent out.

XIX.

The Office of the *Committee of Accounts*, is, to see that the Subscriptions are duly received, regulate the Accounts, and undertake the charge of fitting out and conveying the Missionaries to their place of destination.

XX.

The General Committee shall receive the Reports of the other Committees, shall appoint the places where Missions shall be attempted, shall direct the scale upon which they shall be conducted, and shall superintend the affairs of the Society in general.

XXI.

The General Committee shall meet the second Monday in every Month, and oftener if needful: the other Committees as often, and at such places, as shall be by them agreed on: their meetings to be always opened with reading a Form of Prayer composed for that purpose, or one or more suitable prayers selected from the Liturgy. Five Members shall be necessary to compose a General Committee, and Three each of the others. In case of equality of votes, the Chairman shall be entitled to a second or casting vote.

XXII.

The Patron, President, Vice President, and Treasurer, shall be considered *ex officio* Members of all Committees.

XXIII.

Governors shall be entitled to attend and vote at all Meetings of the General Committee.

XXIV.

All payments on account of the Society shall be signed by Three of the General Committee, in Committee, and the Secretary or Deputy Secretary.

XXV.

A Secretary, Deputy Secretary, and Collector, shall be chosen by the General Committee; and whenever they shall deem it necessary for the well conducting the affairs of the Institution that any additional Officer be appointed, they shall have the power of so doing, subject to the approbation of the next Annual Meeting. The Deputy Secretary and Collector shall attend all Meetings of the Society, and transact all such business thereof as the General Committee shall require: he shall collect all the Subscriptions in London and its environs, pay them into the hands of the Treasurer, and never keep in his own possession more than One Hundred Pounds.

XXVI.

Five Auditors shall be appointed by the Committee annually, for the purpose of auditing the Accounts of the Society, of whom Three shall be chosen from the General Body. Three shall be a Quorum.

XXVII.

The Life Subscriptions, or a sufficient part thereof, to be equal to the Subscriptions of the existing Members for Life, shall be placed in the Public Funds, in the names of Four of the General Committee; who, on their acceptance of the trust, shall sign a declaration of the nature of it, and that they will relinquish the same whenever called upon for that purpose by the General Committee.

OF MISSIONARIES.

XXVIII.

In the appointment of Candidates for the Missionary Office, the following course shall be pursued:—The Committee of Correspondence having found a person supposed to be suitable, shall determine by ballot to nominate him to the General Committee. Previous to the day of nomination, each Member of the General Committee shall receive notice of such nomination. On the day of nomination, a report shall be made by some Member of the Committee of Correspondence of his qualifications, and the General Committee shall then proceed to ballot for him, unless any Member should declare that he wishes for further information; in which case the ballot shall be deferred till the next meeting of the General Committee. In the ballot of either Committee, the agreement of at least three-fourths of the Members present shall be necessary to his election.

XXIX.

A Candidate thus chosen shall receive instruction in such parts of knowledge, and be prepared in such a manner for his future employment, as the Committee of Correspondence shall judge expedient.

XXX.

If, during such preparation, any Two Members of the General Committee should see cause to disapprove of his principles or conduct, they may submit the subject to a special meeting of the Committee, and, if deemed proper, the Committee may appoint another ballot to determine whether he shall be continued as a Candidate; of which special notice shall be given to each Member.

XXXI.

Each Candidate shall consider himself as engaged to go to any part of the world, and at any time, which the Committee shall choose, respect however being had to his personal circumstances, or to any previous stipulation made by him with the Society. As soon as he quits England, he shall keep a regular Journal of his studies and proceedings, a copy of which he shall send, as often as opportunity shall serve, to the Secretary.

XXXII.

Each Candidate, after due preparation, shall, if not admitted to Holy Orders, be appointed by the Committee to act as a Catechist: if admitted to Holy Orders, he shall be appointed a Missionary.

XXXIII.

The Missionaries who go out under the direction of this Society shall be allowed to visit home, permission having been previously obtained from the General Committee; and, after having laboured in the cause of the Society to the satisfaction of the Committee, at the stations committed to their care, until age or infirmity prevent further exertion, suitable provision shall be made to render their remaining days comfortable. The General Committee shall have the power to assist also, in particular cases, the dependant relatives of those Missionaries, who, by devoting themselves to the service of the Society, are prevented from contributing to their support.

XXXIV.

A friendly intercourse shall be maintained with other Protestant Societies engaged in the same benevolent design of propagating the Gospel of Jesus Christ.

XXXV.

It is recommended to every Member of the Society to pray to Almighty God for a blessing upon its designs, under the full conviction, that, unless he "prevent us in all our doings with his most gracious favour, and further us with his continual help," we cannot reasonably hope to meet with persons of a proper spirit and qualifications to be Missionaries, or expect their endeavours to be crowned with success.

AT the Thirteenth Annual Meeting of the Church Missionary Society for Africa and the East, held at the New London Tavern, Cheapside, on Tuesday, the 4th of May, 1813.

The Right Hon. LORD GAMBIER, President, in the Chair,

The Report of the Committee having been read, in part by the President, and in part by the Secretary,

On a Motion by the Rev. Charles Simeon, of Cambridge, seconded by the Rev. T. T. Biddulph, of Bristol, it was

RESOLVED UNANIMOUSLY,

That the Report now read be received and printed under the direction of the Committee.

On a Motion by William Wilberforce, Esq. M.P. Vice President, seconded by Lewis Way, Esq. it was

RESOLVED UNANIMOUSLY,

That the cordial Thanks of this Society be returned to the Friends at Bristol, and elsewhere, who assisted in the formation of the Bristol Church Missionary Association.

On a Motion by Henry Thornton, Esq. M.P. Treasurer, seconded by Thomas Reade Kemp, Esq. M.P. Vice President, it was

RESOLVED UNANIMOUSLY,

That this Meeting does earnestly urge the general establishment of Church Missionary Associations throughout the Empire, and returns its cordial Thanks to those persons who have formed, or are now forming, such Associations.

On a Motion by the Rev. Basil Woodd, seconded by John Poynder, Esq. it was

RESOLVED UNANIMOUSLY,

That every person who shall collect 1s. *or upward, per week, or* 5s. *or upward, per month, shall be a Member of the Society; and shall be entitled to attend and vote at all Meetings, to receive a copy of each Annual Report and Sermon, and a copy of each number of the Missionary Register, and to have their names printed in the lists of the Society.*

On a Motion by the Rev. John Townsend, seconded by the Rev. Thomas Scott, it was

RESOLVED UNANIMOUSLY,

That the cordial Thanks of the Meeting be returned to the Rev. William Dealtry, for his impressive Sermon preached before the Society this day, and that he be requested to allow it to be printed, with the Report.

On a Motion by Henry Thornton, Esq. M. P. Treasurer, seconded by Mr. Wilberforce, it was

RESOLVED UNANIMOUSLY,

That Mr. Dealtry's Sermon, being peculiarly calculated to assist the present efforts of the Society, and other bodies, in behalf of India, be printed with all speed, without waiting for the Report, and 2000 copies of it circulated among the Members of both Houses of Parliament, and such other persons as it may be desirable to influence.

On a Motion by Thomas Babington, Esq. M. P. Vice-President, seconded by Colonel Macaulay, Vice President, it was

RESOLVED UNANIMOUSLY,

That the Honourable and very Reverend Henry Ryder, Dean of Wells, be added to the list of Vice Presidents.—This office the Dean, being present, cordially accepted.

On a Motion by Mr. Wilberforce, seconded by the Right Hon. Lord Gambier, it was

RESOLVED UNANIMOUSLY,

That the sincere Thanks of the Meeting be given to the Rev. Josiah Pratt, Secretary, for his able, diligent, and persevering zeal in the cause of the Society.

IT WAS FURTHER RESOLVED UNANIMOUSLY,

That the respectful and sincere Thanks of the Society be returned to the Right Hon. the President, for his assiduous attention to the interests of the Society; and for his kind and able conduct in the Chair this day.

Church Missionary Associations.

MANY benevolent persons, many young persons, and even CHILDREN, impressed with a sense of the importance of sending the light of truth to the Heathen, and admiring the patience, labours, and perseverance of the Missionaries, have felt a great desire to partake in the glorious work: deeply affected with the thought, that the LORD JESUS CHRIST will accept the *smallest mite*, the gift of a cheerful heart, proceeding from love to HIM, they are now forming Associations to promote a Subscription, in which the poorest disciple of CHRIST may take a share, by contributing one penny per week, or sixpence per month.

WEEKLY CONTRIBUTIONS.	£.	s.	d.
1 person collecting 1s. per week, will raise, per year,	2	12	0
2 ——————— do.	5	4	0
3 ——————— do.	7	16	0
4 ——————— do.	10	8	0
5 ——————— do.	13	0	0
10 ——————— do.	26	0	0
20 ——————— do.	52	0	0

And so on to any extent.

MONTHLY CONTRIBUTIONS.	£.	s.	d.
1 person collecting 5s. per month, will raise, per year,	3	0	0
2 ——————— do.	6	0	0
3 ——————— do.	9	0	0
4 ——————— do.	12	0	0
5 ——————— do.	15	0	0
10 ——————— do.	30	0	0
20 ——————— do.	60	0	0

And so on to any extent.

These weekly contributions may be collected by one penny, or upward, from each contributor; and the monthly, by sixpence, or upward.

The Annual General Meeting of the Society, held May 4th, 1813, earnestly urged the establishment of Church Missionary Associations throughout the Empire; and, for the encouragement of such persons as shall exert themselves for the augmentation of the funds,

> "Resolved unanimously, That every person who shall collect, in behalf of the Society, 1s. or upward per week, or 5s. or upward per month, shall be a Member of the Society; and shall be entitled to attend and vote at all Meetings; to receive a copy of each Annual Report and Sermon, and of each number of the Missionary Register; and shall have their names printed in the Lists of the Society."

Such benevolent persons may act either separately: or, in conjunction with others, they may form a Committee of a few persons; and, if sufficiently numerous, may organize themselves into a regular Association, with a President and other officers.

It is particularly recommended to LADIES, to exert themselves in collecting Weekly and Monthly Contributions. They cannot employ their influence and their leisure in a more noble cause.

All Contributions may be sent to the Rev. Josiah Pratt, Secretary of the Society, 22, Doughty Street, (or, at and after Michaelmas next, 1813, at the Society's House, Salisbury Square, Fleet-street,) London; from whom every information and assistance may be obtained, in the establishment of Associations.

Missionary Register.

Published on the last Day of every Month, Price 3d.

(No. I. having been published on the last day of January)

By L. B. Seeley, 169, Fleet Street:

Sold also by J. Hatchard, Piccadilly; and by all Booksellers and Newsmen: of whom may be had, all the Numbers yet printed.

This Work contains an Abstract of the HOME and FOREIGN PROCEEDINGS of all the principal Missionary and Bible Societies throughout the world, and of such other Institutions as tend to promote the civilization and conversion of the Heathen; together with SELECT MISSIONARY BIOGRAPHY, and MISCELLANIES, consisting of interesting anecdotes, suggestions, &c.

The friends of the different Missionary and Bible Societies, both British and Foreign, will find, in the Missionary Register, a faithful record of all their most important proceedings. Its circumscribed limits will oblige the Editors to abridge and condense their reports; and they will enter most into detail respecting the "Church Missionary Society:" but they pledge themselves, that it shall be their constant endeavour to avoid giving reasonable ground of offence to the friends of any of these Institutions, either by saying what ought not to be said, or by omitting to report what ought to be reported; and they will be open to any friendly remarks on this subject, addressed to them at the publisher's.

The Committee hope, by this cheap circulation of Missionary Intelligence, to awaken and maintain a more general zeal for the propagation of the Gospel; and, among the Members of the Church in particular, a more extended support of the Church Missionary Society. They request, therefore, all friends of the Society to promote the sale of the Missionary Register. Orders may be given for it to any booksellers or newsmen, who will supply it regularly with other monthly works.

The Committee will supply, gratuitously, to the different Associations, on application to the Rev. Josiah Pratt, as many numbers of the Register monthly, as may be circulated with advantage among the contributors.

Twelve Annual Reports, before the present, have been printed by the Society; with Sermons preached by the Reverend Messrs. Scott, Simeon, Cecil, Biddulph, Venn, Burn, Woodd, Robinson, Richmond, the Rev. Dr. Buchanan, the Rev. M. Horne, and the Rev. W. Goode. These Reports and Sermons may be had of the Society's Booksellers, in 3 vols. 8vo. price 18*s*. in boards.

GENERAL STATEMENT

OF THE

SOCIETY'S MISSIONS.

THE Society has Three Settlements on the WEST COAST OF AFRICA:

1. *Bashia.* — Rev. Melchior Renner, Superior of the Mission.
   Rev. John Godfrey Wilhelm.
2. *Canoffee.*—Rev. Frederick Wenzel.
   Rev. Jonathan Solomon Klein.
3. *Yongroo.*—Rev. Gustavus Reinhold Nylander.

A fourth, *Gambier,* is about to be erected, under the superintendence of the Rev. Leopold Butscher.

Lay Brethren, Assistants to the Mission:
Conrad Henry Meissner.
Herman Meyer.
John Quast.

Seven of these Brethren are married.

Schools are attached to each Settlement. About 300 African children have received instruction from the Missionaries in the Settlements and in Sierra Leone; and nearly half that number are now maintained and educated by the Society. Of these about 25 have been redeemed from slavery.

NEW SOUTH WALES, destined for NEW ZEALAND.

As Lay Settlers, &c.—William Hall, and his wife.
John King.
Thomas Kendall, with his wife and six children (now on their voyage.)

ANTIGUA.

As a Catechist, and Correspondent of the Society,
Mr. William Dawes.

INDIA.

Chinsurah.—Abdool Messee, a converted Musselman, Public Reader of the Scriptures, and Catechist: for an interesting account of whom, see the Missionary Register, for July, p 261—266.

Two Lutheran Clergymen, the Rev. Messrs. Schnarre and Rhenius, are preparing for the Indian Peninsula.

An English Clergyman, the Rev. William Greenwood, is destined for Ceylon.

Four English Students are in the Seminary, under the care of the Rev. Thomas Scott.

Four German Students in the Berlin Seminary will be ordained the first opportunity, and four others received therein.

Two young Maltese are about to be sent over to this country for education, by Dr. Naudi, the Society's Representative and Correspondent at Malta.

A SERMON,

&c.

2 COR. v. 14.

THE LOVE OF CHRIST CONSTRAINETH US.

THE records of every age since the promulgation of the Gospel present us with unquestionable instances of Christian zeal and Christian courage. In many cases, it must be acknowledged, these principles have been strangely tarnished and debased: other motives and other feelings than those which divine wisdom would implant, have too often usurped the place of her legitimate attendants. Men have announced the revelation of truth, but not always in the love of it: they have preached the Gospel, but not always with simplicity: and the superficial observer has been led to charge upon our religion itself the errors and the follies of those by whom it was proclaimed. Whatever of enthusiasm can be detected in the conduct even of good men, must be matter of regret: whatever can be pointed out in their demeanour inconsistent with sound sense and a sober judgment, we mean not to defend. But

when the largest concessions shall have been made, it will still be found that the real disciple of Christ possesses an energy of mind, an elevation of intellect, a spirit of benevolent enterprize, which no difficulties can subdue, and no time can destroy. Such was the character of St. Paul. His great anxiety was, by unshaken fidelity and indefatigable exertion, to approve himself the servant of God. Under every circumstance of suffering, *in afflictions, in necessities, in distresses;* under every change of reputation, *by honour and dishonour, by evil report and good report,* he still laboured, striving according to the working of Christ Jesus, which wrought in him mightily. When the synagogues no longer received him, he taught publicly and from house to house: if an opportunity of delivering his solemn commission were presented, whether in prison or on ship-board, by the sea shore or in the schools of philosophy, he embraced it with gladness. Wherever the voice of Providence seemed to call for his ministrations, he hastened to testify the Gospel of the grace of God. For the space of thirty years, this great Apostle was spared to mankind, a burning and a shining light; and the wonderful extension of Christianity during that period, both in the East and in the West, was, under the divine blessing, mainly owing to his ardent charity and inextinguishable zeal.

It might have been presumed, when such an example of sacred and persevering enterprize was

placed full in the view of the Christian converts, that they would have learnt to appreciate its value; but it is evident from his epistle to the church of Corinth, that by some of the members of that body, the character of St. Paul was very little understood. They saw that in the prosecution of his labours he was impelled by no temporal considerations, and they believed him to be deranged in his understanding. How does he answer the charge? "*Whether we be beside ourselves, it is to God; or whether we be sober, it is for your cause.* It is true that we are zealous in our profession; that we occasionally seem to abandon the maxims of ordinary men: *we count not our lives dear unto us;* but we are stimulated by a noble purpose: our object is nothing less than the glory of God. And if at other times we appear to be governed by motives of prudence, we are not without a reason: it is for the benefit of those who look up to us for teaching and consolation: our conduct in both cases is rational and consistent—*For the love of Christ constraineth us.*" The contemplation of the great love wherewith he loved us, awakens every kindred emotion of our minds. When we observe him in the display of his abundant mercy; when we consider what he has effected for us "by his cross and passion, by his precious death and burial, by his glorious resurrection and ascension, and by the coming of the Holy Ghost," our faculties are so absorbed in the contemplation, and our hearts so warmed by the heavenly theme,

that we are absolutely constrained from henceforth to live not unto ourselves, *but unto him which died for us and rose again;* to consecrate to his service all our affections and all our powers; to follow him in his great example; *to bind up the broken-hearted, to proclaim liberty to the captives, and the opening of the prison to them that are bound.*

In proposing the example of St. Paul as a guide to ourselves, every distinction is doubtless to be made, which arises from difference of times, from peculiarity of situation, and from the very nature of the Apostolical commission. But, if we deduce from these reflections an argument for indifference, our reasoning is delusive, and we arrive at a dangerous conclusion. It is an obvious enquiry, In what manner would St. Paul have conducted himself under the circumstances of the present day? And if we advert to the principle by which his whole conduct was directed, the question admits of an easy answer: The love of Christ constrained him. And can any lapse of time change the evidence of that love or diminish its power? Were the incarnation and sufferings of the Son of God a subject of such inexpressible interest in the early ages of the Church, and are they less so now? Have life and immortality been secured to us by the awful sacrifice, and shall we be less animated by the hope set before us, because a few centuries have passed away since the everlasting doors were thrown open to the Gentile World? If there be a mind

which duly appreciates the extent of its own obligation to heavenly mercy, which looks with a just estimate upon the benefits already conferred and upon the blessings in reversion, there also will be the principle of the Apostle, and there we shall recognise its undoubted effects. This is a principle mighty in operation. It will impel every man according to his rank and condition to further the great cause of evangelizing the world. Those who give, will give liberally: those who have nothing to offer but their prayers, have still much to offer, and they will not solicit the Throne of Grace in vain. Under the influence of this motive, the herald of salvation will again be seen, as in the days of old, encountering the perils of the desert and the sea, and traversing with fearless step inhospitable shores and insalubrious climates. In contemplating the excellence of his high vocation, he will catch the spirit of an Apostle, and display the constancy of a martyr: he will learn to esteem all his afflictions as light, and all his privations as unworthy of the name.

Wherever this disposition shall be found to exist, there can be no question that it will be productive of good: but for the purpose of extensive benefit, we must be careful to give it a right direction. If we examine the history of St. Paul, we shall find that he ran not as uncertainly; that he endeavoured in all things to follow the guidance of the Holy Spirit; and whether he proceeded from Troas to

Philippi, or remained stationary at Corinth, it was under the assurance and conviction that the Lord had thus called him to preach the Gospel. We presume not to expect that similar intimations will be made to us: the precepts of the Scripture as connected with the dispensations of Providence are OUR guide, and from them is the will of Heaven to be collected. In pursuing this course, we follow the steps of a higher power; we seem to listen to his command, and rely upon his faithfulness for a blessing on our labours.

The Society for which I have this day the happiness to plead, is not more distinguished, I think, for its Christian zeal, than for the prudence and discretion, which have uniformly marked its progress. Whilst it determined, with considerate caution, not *to build upon another man's foundation*, not to interfere with the pious exertions of other societies, it selected, in the first instance, that portion of the globe to which the finger of God seemed immediately to point the way. The wounds of Africa were still fresh: her injuries were deep and accumulated; and her cry had long ascended up to heaven. For many ages she had seen her coasts depopulated, her nations barbarized, her children dragged from the land of their nativity to perish on a distant shore, unpitied and unwept. The feet of those who had heard the glad tidings of salvation, and who professed to embrace it, were to be traced upon her plains. But they had another errand than to publish

peace: it was a march of desolation. The weapons of their warfare were indeed mighty and effectual; but they were chains and slavery. The only characters in which the effects of Christianity could be read by the miserable sons of Africa, were characters of blood. Their groans, ascending from either side of the ocean, seemed to mingle over the Atlantic; and, in notes of deep and solemn import, called for vengeance. What good man did not sympathise with their sorrrows, and long to impart to them at least the hopes of a future world, the intelligence of their high origin, and of their eternal destinies? What reflecting man did not feel his heart chilled with fear, when he turned to those memorials of former days, which mark the retributive justice of the Most High?—the history of violence repaid by violence?—of aggression visited upon the head of the aggressor?—of national injustice terminating in national ruin? Could the voice of St. Paul have been heard in that night of legalized oppression, that voice would have told you, I am persuaded, in the first place to shew mercy to Africa. He would have intreated you by all that is lovely and of good report, by whatever there is of virtue and of praise, to raise her from the dust. He would have urged you by the terrors of the Lord, to commiserate her sad condition, for the sake of your own land; to propitiate the fierce wrath of Jehovah, lest he should call around him the ministers of vengeance, and visit upon your heads the wrongs of a bleeding continent.

In fixing upon Africa as the first field of its benevolent labours, the Society has done well. May nothing arise to damp its expectations or to wither its energies! But he, who commissioned his disciples to teach all nations, would now, I think, enjoin you to enlarge your prospects; to lift up your eyes, and to look also upon other fields, which are white already to harvest.

The volume of the divine economy is gradually opening before us; and the time seems to be approaching, when the millions of Asia are to listen to the joyful sound of the Gospel! To this subject I would venture especially to direct your attention, as involving a solemn argument of imperious obligation, and of immense importance.

I am not ignorant that the delicacy of this question asks for all the caution which experience can supply; that its magnitude requires not merely the enlargement of conception which knowledge, corrected and matured by age, can alone command, but likewise that sanction of authority which arises solely from rank and distinction in the Church of Christ; and I cannot but regret that it should have devolved upon one, who is so little qualified, in any of these respects, to engage in the discussion. The circumstances of the times, however, scarcely leave him the alternative of silence: and he will therefore propose a few observations, rather with the design of exciting the attention of others, than with any hope of doing justice to the cause.

It might reasonably be expected that any proposition made in a Christian country for the extension of Christianity by prudent and rational means, would meet with a reception universally favourable. But such is the constitution of society, and such the conflict of opinions upon almost every topic, that a measure even of this nature will certainly meet with opposition. It will encounter the prejudices of some, and the apprehensions of others. When argument shall fail, the appeal will be made to our fears; and the religion of order and happiness and peace will be represented as the probable source of incalculable mischief. Upon a subject of this magnitude, comprizing so many interests, and said to be pregnant with such alarming consequences, it is right and expedient to give attention to every scruple, by which reasonable men profess to be influenced, and to ascertain, as far as we are able, its bearing and its force.

It has been contended that our Indian Empire has no need of the religion of Christ; that the natives of the East are of a character remarkably inoffensive, and that it were well if we could discover in Christian countries the same docility of disposition and gentleness of demeanour. The fact will scarcely be denied, that, in every Christian country, numbers are to be found who are Christians only by profession; a scandal to civilized life, and a reproach to the sacred name by which they are called. Yet even these men, unworthy as they are,

derive great and signal advantages from the silent operation of the Gospel. To what cause shall we attribute the general improvement of society? What authority has chased away the barbarous habits of our fathers, and the disgraceful institutions of the ancient world? It is the influence of Christianity. If we have been rescued from the abominations and cruelties of Paganism, from disgusting rites, from human sacrifices, from authorised murder, from the degradation of one half of the human race, and from the unmerciful outrages of the other; it is not to philosophy that we owe the change, but to the meliorating operation of the religion of Christ. And have our fellow-subjects in the East no need of religious civilization? Are the public manners of the natives so faultless, their public institutions so correct and becoming, as to be capable of no improvement from a Divine Revelation whose characteristic is purity, and which breathes peace and good-will to men? Let the history of that empire answer the question. It is a detail of violence and treachery: it records crimes and impieties of the deepest colour; not perpetrated in the shades of retirement, or in defiance of general opinion; but public and notorious, acknowledged without scruple, and avowed as necessary in the ordinary conduct of life. But for an argument which shall be applicable to our own times, we must refer to modern statements. The testimony of our countrymen is before us; and in whatever view we consider it, the story is sufficiently humiliating and afflicting. O what is our

boasted reason when the mind is enslaved by superstition! If the light that is in us be darkness, how great is that darkness? It would ill suit the dignity of this sacred place, dedicated to the service of the one true God, the Lord of Heaven and Earth, to witness the description of those profligate abominations, which distinguish the temples of them that are no gods. It would accord little with the feelings of this Christian Assembly, if we should attempt to lay open the habitations of cruelty, and to detail the disgusting rites of an idolatrous people. A Christian mother will not forget her sucking child: a christian son will not consign his parent to destruction. The voice of natural affection is not stifled HERE, and the principles of religion unite us to our kind. But THERE, it should seem, that some at least of the social feelings are habitually suppressed: atrocities of the most fearful name are not merely sanctioned by the sacred order, but represented as highly meritorious. The morals of the people too much partake of the character of their institutions, and may be directly traced to their ignorance and idolatry. This is the source of the evil. It lies deep in the bosom of a poisoned soil; and the whole empire has been covered with its infected streams. And shall we be told that India can receive no benefit from the boon of the Gospel?

We have hitherto spoken only of the general effects: but it is obvious to remark, that those who

argue from the present improved state of the East, against the introduction of Christianity, are in perfect ignorance of the nature of our religion. Its tendency is not merely to reform the general customs of the world, but to renew the heart of the individual; to change the principle of conduct; to cleanse all the springs of action. It elevates the mind: it exalts and purifies the affections. It instructs us, even while we are sojourners in the world, to have *our conversation above;* to travel beyond the glories of this lower sky, the sun, and the moon, and the stars, and to tread that pavement which reflects the beams of inexpressible Majesty. It teaches us to rise upon the wings of holy adoration to the regions of the blessed, unto *the city of the living God, and to an innumerable company of angels, to the general assembly and church of the first-born, which are written in heaven, and to God the judge of all, and to the spirits of just men made perfect, and to Jesus the Mediator of the new covenant.* Its inseparable attendants are faith, and love, and joy: that power of faith, which relies upon the promises of God, and appropriates the benefits of the cross of Christ: that elevation of love, which carries all the affections of the soul to him that hath redeemed and purified it: that joy in the Holy Ghost, which has its infancy on earth, and expects its fullness in the presence of the eternal. These are among the triumphs of the Christian Religion; and their value will be displayed in its brightest

lustre, when all the temples of the East, and all the institutions of the earth, and all the glories of the sky, shall have been swept out of existence.

In proving the great want of better principles and a higher tone of morals among the subjects of our Indian Empire, we have made but a small progress in the argument. For another question immediately arises, "How does it appear that the diffusion of Christianity is practicable?"

Imagine the same question to have been proposed to the Disciples, when they were first commanded to go and teach all nations. Can any undertaking be considered as more fertile in difficulties, and apparently less allied to hope? They went as sheep among wolves; without any countenance from authority or any influence from opinion. Yet even under these circumstances the Word of God grew mightily and prevailed. Churches were planted in many lands; and the voice of prayer and thanksgiving was soon heard in the regions of Asia, and in the farthest extremities of western Europe. No language could impede the progress of Revelation. No institution of superstition, no fortress of vice could withstand its power. The fabrics of Heathenism presented but a feeble barrier. The sacred stream rolled onward like a torrent, and dashed them to the ground. The pride of learning bowed before the simplicity of the Gospel: the barbarian became civilized: the philosopher learnt humility:

the rich and the poor met together, as children of the same parent and as heirs of a common inheritance. The Word of God, simple, unarmed, and unassuming, subdued principalities and powers: it cheered the meanness of the cottage, and illuminated the palaces of kings. The Son of Man was lifted up, and the nations were drawn to behold him.

That the diffusion of Christianity was practicable in those times will not be denied; and why should we doubt that the same awful power which then subdued all things to itself, should operate again with its commanding energy? We need not to be reminded of the peculiar customs of India, of the long period in which they have prevailed, or of the influence which they possess in almost every part of that extensive continent. All this is admitted. Few countries have ever presented greater obstacles to improvement, whether we refer to manners or to creeds. The whole system is formed for duration. It has for its ramparts the first associations of childhood, the prejudices and the passions of ignorance, the prescription of antiquity, and the impressions of every period of life. There are pilgrimages for the devout, mortifications for the ascetic, and licentious festivals for the vicious. Whatever can confirm the austerity of the bigot, or inflame the imagination of the voluptuary; and, above all, that adamantine chain of Caste, which binds down to the ground the very minds of men, and fetters all their energies.

But experience is a better guide than conjecture; and in reasoning about the future, we should do well to look at the past. The history of the last fifty years will demonstrate, that usages which are connected with the superstition of the Hindus, and which have existed from time immemorial, have been abolished; that the laws of the Mahometans have in many cases been modified; and that even the sacred character of the Bramin himself no longer shelters him, in the provinces of Bengal, from the severest sentence of the law.

These observations bear strongly upon the question before us; but we have evidence still more direct. If the attachment of the Hindus to the prevailing superstition were perfectly invincible, how are we to account for the existing state of the empire? Of the sixty millions of natives who are subject to the authority of Great Britain, it is stated that about fifteen millions are Mahometans. Many of these we readily allow are the descendants of Mahometan invaders; and there is no doubt but the ancestors of many others were compelled to embrace the faith of the conquerors: but a large body will still remain who deserted the creed of the Hindus, when at perfect liberty to retain it, and when protected by their native sovereigns. And it is not unworthy of remark, that these changes have been produced within the last eight centuries. If the conversion either of the Hindus or Mahometans be impracticable, what shall we say

of that powerful nation in the north of India, which about four hundred years ago was founded by an apostate Hindu, and consists chiefly of converts from the two prevailing creeds? If superstition can thus trample upon superstition, and idolatry submit to both, why may not the faith of the Gospel be planted upon the ruins of them all? Has the proclamation of divine truth never been announced in those lands? Has no incense ever ascended from them to the Father of Mercy? Has no favoured spot in that extensive wilderness ever been visited by the light from Heaven? Who among us has not heard of the Christian Churches of Travancore and Malabar? Who has not reflected with delight upon the wonderful Providence which has preserved for so many centuries, in the midst of universal idolâtry, these noble monuments of the true faith? Little did our forefathers imagine when the voice of thanksgiving was heard in the assemblies of the west, that it was answered by corresponding strains in the east. Little could it be supposed when the whole of Europe was sunk in a night of hopeless and almost impenetrable darkness, that the Sun of Righteousness was even then directing his beams upon the plains of India. In that disastrous period of the Church, when the Good Shepherd seemed wholly to have forsaken these regions, and the sheep were scattered abroad; a little flock was to be found on those distant shores, which he led into green pastures and by the waters of comfort. Persecution and oppression, the hand

of violence and the contagion of bad example have assailed these congregations in vain: and they remain at the present hour an incontrovertible proof, that the vine which the Lord hath planted can strike its roots in the most ungenial soil, and can flourish in every clime.

Should it be contended that the example of the Syrian Church, which has existed ever since the primitive ages, does not demonstrate the practicability of extending Christianity AT PRESENT, we may descend to modern times. Has no effect been produced by the Roman Catholic Missions?—The annals of the 16th and 17th centuries are full and decisive upon the question. Whatever estimate we may form of the principles adopted by these converts, this at least is indisputable, that they changed their RELIGION. But the history of our own Societies affords a testimony still more recent, and perfectly unexceptionable. The Missionaries of Tranquebar, under the protection of Denmark, assisted by the Society established in this country for promoting Christian Knowledge, have during the last century, preached the Gospel in the south of India with great success. Idolaters have not only professed to renounce the superstitions of their fathers, but numbers have walked worthy of their profession. The pride of Braminical distinction itself has fallen prostrate before the cross of Christ; and the pious Missionary, with no arms but his Bible, with no earthly protector but his character,

and no recommendation but zeal for his God, has extorted from all classes a degree of respect and admiration of which the world has seen few examples. The memory of the just is blessed: the name of Swartz has been embalmed in the tears of his grateful followers, and idolaters themselves have paid to it the willing homage of respect.

Nor are we left without witness if we turn to Bengal. The Baptist Missionaries in that quarter have established the fact, that the bond of Caste, even there is not invincible: in that province, as well as in the south, Bramins themselves have relinquished their idols, and have turned from dead works to serve the living God.

It is impossible to dwell on measures of this character without adverting, in some degree, to their POLITICAL effect. We are contemplating a great change in the condition of an empire; a change which affects many of the customs of the inhabitants, and all their principles. "Is there no danger in the attempt? Is it wise or politic to incur the risk?—Your empire is an empire of opinion: if the natives once entertain the idea that you wish to subvert their faith, their indignant feelings will drive them into rebellion, and they will chase you for ever from their shores." In reference to these and similar objections, I would certainly admit that if those who anticipate political convulsions from the extension of the Christian Religion could establish

their cause by argument, their warnings would be entitled to most serious attention. If insurrection and rebellion are to be the necessary or even the probable result of every judicious attempt to evangelize India, it might then be expedient to consider whether the period ordained in the divine counsels for the accomplishment of this great work, had arrived. The love of Christ, which constraineth us to promote the eternal interests of our perishing brother, is still in its operation consistent with the acknowledged rules of discretion and prudence. But, in reply to much of the reasoning adopted by those who are hostile to the religious improvement of India, it may be proper to observe, that Bishops of the Roman Catholic, Greek, and Armenian Churches, have existed for many ages in that country without exciting the slightest alarm; and that although Protestant Missionaries have been labouring for a century in different parts of the empire, and are engaged in the same work at the present moment, no part of the evils anticipated has ever occurred. If the work of an Evangelist be performed in the right spirit; if the truths of Christianity be proposed with mildness, and prudence, and moderation, without intemperance of language or indecorum of behaviour, no apprehension will be excited; and the terrors of rebellion will exist only in the imagination of those who fear the wrath of man more than the wrath of God.

The authority of Britain is said to be an au-

thority of opinion. Would it not therefore be politic to strengthen that opinion, and to secure the general affection of the natives? Numbers are grateful for the civil privileges which they derive from your bounty: give them stronger motives of gratitude. Many of them have learned to reason and reflect: furnish them with right principles of reasoning. If you would preserve their allegiance to your government, supply them with an interest in its welfare. If you would attach them by the most powerful obligation, secure them by the brotherhood of Christianity, and instruct them in the principles of your faith. Let it be supposed for a moment, that some portion of the natives had, through your means, embraced the profession of the Gospel; would they not look to this country as in an eminent degree their guardian and protector? and might we not turn to them, under any emergence, with the most perfect reliance upon their active co-operation? The ambitious projects of Hyder Ali and Tippoo Sultan, appear to have met with very serious obstruction from the Christians of Travancore, who always espoused the cause of the English. Ten thousand native Christians are reported to have fallen in one war.

The argument is good even in the mere view of worldly expedience. But in expressing my conviction that the stability of our Indian Empire is very intimately connected with the diffusion of Christian Knowledge, I would take my stand on

higher ground; and, from that eminence, I would look down on the narrow and reptile policy, which would deliberately do evil, that good may come; which, for the purpose of easier controul, would chain down the immortal spirit in a dungeon of darkness, and exclude it for ever from the light of Heaven. The Christian should act upon a more liberal and a nobler policy; upon a policy which tends not merely to please men, but God; not to flatter the passions of an idolater, but to conciliate that overruling Providence, which alone confers empire, and which alone can take it away. Sound policy would direct us to secure the favour of him who made and governs the world. *If God be for us, who can be against us?* But if, upon a principle of sordid speculation, we wilfully oppose ourselves to that great purpose of his will, the civilization and conversion of mankind, our days are numbered and our greatness is in swift decay. No earthly wisdom can arrest the right hand of Omnipotence. Our armies may assemble, but they will melt before him. Our fleets may ascend over the wave, but the breath of the Lord will scatter them. If God rebuke them, *they will flee afar off; they will be chased as the chaff of the morning before the wind, and like a rolling thing before the whirlwind.* The order of the divine dispensations may be learnt from the history of all ages, as illustrated by the Records of Truth: and they who, in questions of empire, would overlook every thing that is noble and exalted, and from mistaken views of earthly

policy would barter the present happiness and eternal welfare of millions of immortal beings, are of all men the most desperate in policy and the most depraved in judgment. They may profess to be alarmed at the inconsiderate rashness of some, who contend, at all hazards, for the extension of Christianity; but I tremble and am amazed at the disastrous boldness of those, who would fix the foundation of their country's greatness upon the displeasure of the Almighty, or demand in their own favour a violation of those eternal rules which direct the usual march of the Providence of God.

Whatever can be effected by a Christian government and a Christian people, consistent with moderation and sound judgment, ought certainly to be atchieved: but the attempt should be made in the spirit of perfect toleration, with a reasonable attention to existing prejudices, and with a discretion which will not unnecessarily offend. Independently of the facilities which the legislature may possibly afford by some public sanction and ecclesiastical authority, there are four modes of extending the blessings of the Gospel, all within the means of this Society, and which cannot fail to produce in time a powerful effect.

1. The first is the simple dispersion of the word of God. The quiet distribution of the Scriptures will offend no prejudices and excite no alarm. The Bible will make its way in silence and in peace; and

wherever it is received in a teachable spirit, it will assuredly give light and understanding. The benefits which will result from this measure to the native Christians alone, are incalculable.

2. A second method of extending the knowledge of divine truth has been suggested by the peculiar customs of the East, and it has already received the approbation of this Society. Public readers of the Koran and the Shasters are to be found in many parts of India: the people listen without offence, and no opposition is excited. If the Christian Scriptures should be publicly read in the same manner, by persons appointed expressly for the purpose, it is reasonable to expect a beneficial result. Some of the seed might possibly fall by the way side, and some among thorns or upon stony ground; but other seed would fall on good ground, and spring up and increase, and bring forth, thirty or sixty, or a hundred fold.

3. But the circulation and public reading of the Scriptures in heathen lands, however important, will not fully meet the exigency of the case: and notwithstanding the very high authority for an opposite opinion, the cause of religion will, in India as well as in other countries, be greatly promoted by the zeal of intelligent Missionaries. It has pleased God in every age of the Church, *by the foolishness of preaching, to save them which believe.* The very profession of a Missionary is calculated to engage

regard; and if he have any portion of that spirit which rested upon the primitive teachers, the superstitions of Heathenism will awaken all his charities, and call forth all his powers. To men of philosophical speculation he will begin by addressing himself with a due respect to their attainments: he will convince them by argument, that neither the principles nor the effects of their false worship are worthy of the Supreme Being; that the evidence upon which it rests is utterly inconclusive, and that the legends by which it is supported are idle and incongruous. To the ignorant and the poor, he will state at once the simple truths and promises of the Gospel: he will appeal to their consciences: he will shew to them their need of a Redeemer, and lead them to him, who came to seek and to save that which is lost. And to all men he will be ready to give a reason for the hope that is in him. Many whom his arguments do not convince, will be gained by his example: they will observe his chastised demeanour and irreproachable conduct, and testify that God is with him of a truth. They will see his good works, and glorify his Father which is in Heaven. Should we refer merely to the Apostolic age, in confirmation of the mighty effects which the preaching of the Gospel is calculated to produce, it might be objected that the Missionaries of our days are destitute of the powers which were conferred in primitive times; and that the doctrines of the Gospel will excite little attention in Heathen countries, when deprived of miraculous agency. But

did not the great author of our faith, when he commissioned his disciples to teach all nations, impart also the promise that he would never forsake them? *Lo! I am with you always, even to the end of the world.* The age of miracles soon passed away; but the minister of salvation still continued to preach Christ crucified. Multitudes were astonished at his doctrine, and took upon them the yoke of their Saviour. It was the influence of the Holy Spirit, which, in the first as well as in later ages, imparted *repentance towards God and faith towards our Lord Jesus Christ.* It was this, which accompanied the preaching of the Gospel, and completed, by its operation upon the heart, that conviction which miracles could produce only upon the understanding. Whether it may please God, on extraordinary occasions, still to display his power by extraordinary means, we presume not to decide; but this we know, that his worship will be one day universal; that *the Gospel of the kingdom shall be preached in all the world for a witness to all nations;* and that the preaching of the cross of Christ is among the chief means, by which he will accomplish that grand purpose of his will.

4. There is yet a fourth mode of communicating the blessing of religion, which, however slow in its operation, is of incalculable moment: I allude to the instruction of children. To this system the Roman Catholics and the Mahometans have alike been indebted for much of their influence. No single

method can be devised more simple, more easy, more unexceptionable, or more certain in its results: and the spirit with which it has been adopted by this Society on the coast of Africa, may warrant the hope that it will not be neglected by us in the East. The anxiety which is said to prevail, not only in the Peninsula*, but at Calcutta, for the acquisition of English literature, must be considered as a circumstance peculiarly favourable. It has been urged as a reproach to Christianity, that its converts are chiefly of the lowest condition; but the establishment of schools for the promotion of English literature would soon do away even the excuse for this disingenuous and unfriendly charge. There is no doubt that children of the highest Castes would be glad to attend them; and can it be believed that their familiarity with the English language and with European literature, would leave their minds in the fetters of superstition and the darkness of Heathenism? It is by the confinement of the intellect that idolatry maintains its sway. If we open to them our fields of science, if we lead them to our schools of philosophy, if we travel with them in our variegated walks of morals and of taste, they will, in due time, find their way to our temples. The influence of the Christian Religion on the higher orders, will be felt through all the inferior classes of

* See the very interesting pamphlet of the Rev. Dr. John, Senior of the Royal Danish Mission at Tranquebar, just published by Rivingtons.

the population. The circulation of the Scriptures and the labours of Missionaries will come powerfully in aid of this progressive improvement, and superstition will be effectually assailed in all her strong holds.

In recommending the consideration of measures which are to operate with such extensive influence, I would by no means forget that improvement is slow and gradual. The accomplishment of this work may require the lapse of ages. Neither would I forget that the first claim upon your notice is urged by those who acknowledge, though generally in much ignorance, the same Lord and Master with yourselves. Can it be possible that 900,000 native Christians in Ceylon and Hindostan are in want of the Bible? The appeal is irresistible. If you wish to do good unto all men, do it especially unto those who are of the household of faith: raise them from their abject condition: let them see the real nature of their profession and the hope of their calling. Here, at least, you can offer the right hand of fellowship: here you will find hearts expanding for instruction, and spirits struggling to emerge into the liberty of the Gospel. By the renovation of their state, you will cause the glory of the Lord to shine upon these churches again; and *the Gentiles shall come to their light, and Kings to the brightness of their rising.* You will build a city upon a hill which cannot be hid: its symmetry and its magnificence will be seen from afar; and idolaters them-

selves will be compelled to exclaim, *This is none other but the house of God, and this is the gate of Heaven!*

Whoever will employ himself in contemplating with the feelings of a Christian, the present condition of the world, and the relation which we bear to many countries widely remote from one another, will readily acknowledge, that, since the promulgation of our religion, there never has been opened to the spirit of sacred enterprise a field so glorious as that which is now presented to the United Church. Upon her exertions at this crisis may depend the best interests of many millions of men, who ought to be dear to our affections, and partakers in our happiness. She has passed secure through many a storm; but never had she an opportunity of fixing her greatness upon so broad a basis. Common policy is calculated only for common occasions. Where the duties are arduous we must learn to meet them like men, who are determined to rise to the level of the emergency. The religion which we profess must stamp its characteristic mark upon all our proceedings. While others are doubting whether, in the mere view of earthly objects, it be practicable or politic to obey the commands of Christ, or to imitate the example of his followers, let us shew by our bearing and countenance that *the love of Christ constraineth us;* that we are animated by a principle which will carry us far above the grovelling flight of ordinary apprehension, and

unite us in feeling and in practice with the disciples of elder days. If the love of Christ constrain us to begin this glorious career, it will also enable us to proceed. It is not a momentary passion: it is not an enthusiastic impulse: it is a steady and unchangeable rule of action; which expects difficulty and surmounts it; which calculates upon opposition and meets it; which looks for disappointment and perseveres, *hoping* even as *against hope*. The reception which St. Paul experienced from the Philippians was stripes and a dungeon: yet he had been admonished by a vision to go over and help them. The malevolence of the faction at Corinth might have shaken the vigour of a less ardent mind: yet had God much people in that city. The discouragements which may befal us, are perhaps intended as a trial of faith and a test of obedience. The Apostle of Christ has need at all times to bear in recollection, that the cause which he maintains is the cause of God; and that the same power, which commanded the light to shine out of darkness, can convert even the most afflicting dispensations of Providence to the furtherance of his holy will. If such reflections be proper at any time, they are peculiarly necessary now. Not many months have elapsed since we were called to lament the loss of one of our Brethren *, who had long borne in the East a faithful testimony for the Church of England, and whose name was associated and almost identified

* The Rev. David Brown, Senior Chaplain of the Company at Calcutta.

with all those enlarged projects of benevolence, which have recently been extended to that portion of the world. To the zeal, which was required for the origination of great measures, he added the gravity and caution and experience which were wanted to bring them to perfection; and multitudes will have reason to bless the day which carried to their shores that messenger of mercy. Scarcely had we begun to console ourselves with the reflection that, although one Servant of the Cross had been removed, many still remained to witness a good confession before the natives of India, when another message of sorrow arrived. How mysterious is the Providence of God! how unsearchable are his judgments! In adverting to this new source of affliction, I speak of a Christian Minister, well known to many of you, and dear to all that knew him. If it may be permitted to one who formerly walked with him to the house of God, and shared with him the intercourse of private life, to pause for a single moment over the tomb of MARTYN, recollection would dwell with melancholy pleasure upon that candour of mind, that sweetness of disposition, that spirit of love, that constancy of zeal, that simplicity of purpose, that exaltation of heavenly-mindedness, which distinguished him alike in the privacy of retirement, and in the walks of public occupation. If it be asserted, that learning and ability are seldom combined with a supreme regard for religion, let me produce one instance for the credit of literature, where talents of the first order, and attainments of

no vulgar fame, were ennobled by fervent piety, and zealously employed in the best of causes. His days were few; but, if we measure life by the atchievements effected rather than by the lapse of years, they will seem neither few nor inglorious. He has bequeathed to his successors great and durable monuments of successful labour: he has left an example, which may guide the ardour of youth, and rouse the dormant energies of age. *The Lord gave, and the Lord hath taken away:* but let us not imagine that Heaven will want means for the accomplishment of its ends, or that the purpose of God should fail. Some of the last moments of our departed brother seem to have been cheered by the consolation, that the circumstance of his death would in nowise retard the diffusion of the Gospel. In a letter addressed to a friend in England, at a time when there was little hope of recovery, he observes, "If I sink into the grave, my place in India will be supplied a hundred fold."

And if it be the intention of Divine Providence to carry on this great work in the present day, shall WE stand by merely as spectators? I would call on you to look around and observe the zeal and assiduity which prevail among all sects and parties for the extension of Christianity; and then I would say, not in a spirit of jealous rivalry, but of sacred emulation, let no man outstrip you in the race of glory; *let no man take your crown.* The trust, which has been committed to you, is a most awful and sacred depo-

sit. Let the members of the United Church of England and Ireland prove that they feel it to be such, and act with the resolution of men who are determined to discharge it. If we be true to our principles and awake to the occasion, on us more especially will devolve the honour of building a temple, which may open wide its portals for all the kindreds of men, that they may all enter *into its gates with thanksgiving and into its courts with praise.*

Will it be suggested that our zeal is misplaced and that our labours are premature? This has ever been the language of worldly policy; but let us hear the Prophet: *Thus speaketh the Lord of Hosts, saying: This people say, The time is not come, the time that the Lord's house should be built. Is it time for you, O ye, to dwell in your ceiled houses and this house lie waste?—Go up to the mountain and bring wood and build the house, and I will take pleasure in it, and I will be glorified, saith the Lord.—Be strong, O Zerubbabel, saith the Lord; and be strong, O Joshua, son of Josedech the High Priest; and be strong all ye people of the land, saith the Lord, and work; for I am with you, saith the Lord of Hosts.*—And who shall say that this rebuke and this promise are not equally applicable to ourselves? Is it time for you, whose merchants are princes, whose traffickers are the honourable of the earth, to accumulate around you the treasures of the world, and shall this house lie

waste? Expect not that the temple will be built without hands: *Be strong, all ye people of the land, and work.* Think not that you shall fail in the enterprise, or that the God of your fathers will forsake you: *I am with you, saith the Lord of Hosts; my Spirit remaineth among you: fear ye not.*

My brethren be strong in the Lord, and in the power of his might. In such a cause, I cannot believe that you will want either patronage or co-adjutors. It is surely impossible that the sacred flame, which is now lighted on the altar of the Established Church, should soon become extinct. It will burn in the hearts of her rulers: it will kindle the nobler feelings of her priesthood and her laity: it will expand and dilate itself, till, like the fire which came down from Heaven and consumed the sacrifice of the Prophet, and the wood, and the stones, and the dust, and licked up the very water in the trench, it shall have caused every obstacle to disappear. A new race of Missionaries shall enter into the labours of those, who have been called to their eternal reward; and whilst they reflect honour upon our own Church, will confer benefit upon the Universal Church of God. That Venerable Establishment, under whose shadow we sit with great delight, will thus become the parent of a numerous progeny. It MAY be, that the light which is now shining upon England shall be withdrawn: it MAY be, that this and all our other sacred fabrics, which now echo the praises of Jehovah, shall be levelled with the dust: but other

spires will attract the eye of the worshipper in distant lands; and the Church, which may have disappeared in this island, will rise from her ashes, to bless the myriads who live in regions far remote, and generations which are yet to come. A long line of children, whose languages have not yet been consecrated to the service of God, will be seen to press forward to her hallowed courts,—to walk in her light,—to bend in her sanctuary,—to chaunt that solemn ritual, and to present that same sacrifice of adoration and prayer, which we have, with one heart and one voice, united to offer this day. *Be strong then, all ye people of the land, saith the Lord, and work; for I am with you, saith the Lord of Hosts: my Spirit remaineth among you: Fear ye not.*

REPORT

OF THE

COMMITTEE,

DELIVERED TO THE

ANNUAL MEETING,

HELD MAY 4, 1813,

AT THE NEW LONDON TAVERN, CHEAPSIDE.

REPORT,

&c.

THE year, which has passed since the last Anniversary of the Society, has been a year of active employment of your Committee; not less than Three Special General Meetings having been held in this interval: and it has given occasion to an extension of the Society's means and influence which, it is hoped, will very essentially further its designs.

It is not, indeed, to this Society alone that the year which has passed has been a year of activity, and likely to be important in its consequences. The most surprising events have marked its progress—Events, which none who assembled at the last Anniversary could anticipate.

A Society, formed, as this is, with the single aim and purpose of contributing to the salvation of the Heathen, cannot mingle itself with the mere politics of this world. It takes a higher station. In all its designs, it plans for Eternity. Its success, like that of the Gospel which it proclaims, will secure the present happiness of all to whom that success extends; but that success will accomplish a higher purpose; not only will civilization, and good order,

and the reign of equal laws, and the decencies and charities of life attend Christianity wherever it really prevails; not only will these blessings of time—the highest which philosophy ever proposed to itself, and which it never did nor ever can attain—not only will these be conferred, and secured by true Christianity on principles which change not with climates or with generations of men; but Life Eternal is opened before the awakened mind: and that Life Eternal is proclaimed to all who will receive the joyful tidings. "When Thou hadst overcome the bitterness of death, Thou didst open the Kingdom of Heaven to all believers!" It is this, which constitutes the glory of the Gospel. It is this, which raises associations formed with our objects and views, infinitely above the level of all associations, for the mere temporary good of man. It is this, which invests the humble and zealous Missionary, with a splendour in the Christian's eye, inferior only, if in truth it be inferior, to that of "the glorious company of the Apostles," of "the goodly fellowship of the Prophets," and of "the noble army of Martyrs."

But, though a Society formed with the view of discovering, preparing, and employing such men in the noblest of all human projects—the conversion of mankind—cannot mingle itself with the mere politics of this world: yet, in the judgment of your Committee, it would not become such a Society to be inattentive in noticing, or slow to record the

remarkable manifestations of Divine Providence in the government of the world.

Aware that it is inseparable from the littleness of man, to give undue importance to the events of his own day, and to the scenes which fill his own eye; your Committee have abstained from any other notice of public events, than such as was of a very general nature. They cannot, however, enter on the detail of their Proceedings, during the past year, without thus calling the especial attention of the Society to the remarkable events which have passed since the last Anniversary of the Institution.

The first of the Special Meetings to which allusion has been made, was assembled for the purpose of dismissing Mr. Butscher and his companions to their labours in the

WEST AFRICAN MISSION.

Your Committee cannot but express the cordial pleasure which they enjoyed, in their repeated conferences with the Missionary Butscher; and the expectations, which they think themselves justified in cherishing, that it will please God to confer by his labours, and those of his worthy associates, the most important blessings on the inhabitants of Western Africa. They would conscientiously guard against the administering of occasion to human infirmity, by frequent or lavish commendation: but

they think it due to the integrity, activity, and piety of their Missionary, and of his brethren, and for the encouragement of faithful labourers in this arduous service, to declare the confidence which they are led to repose in them.

It was noticed in the last Report, that it was the intention of the Committee, that several pious Laymen of the Lutheran Communion, accustomed to farming or useful occupations, should accompany Mr. Butscher on his return to Africa, to assist in the concerns of the Mission, and to augment its influence upon the natives. Three young men of this description were accordingly received under the Society's protection, after full enquiry and frequent intercourse with them; and were placed under proper persons to learn boat-building, twine-spinning, rope-making, and smith's work, they are

John Quast,-a Hanoverian, aged 28.
Herman Meyer, a native of Bremen, aged 30.
Conrad Henry Meissner, a Hanoverian, aged 33.

Mr. Butscher having married, during his stay in England, with the approbation of the Committee, an active and zealous young woman; and the three Laymen also having followed his example; a Special General Meeting of the Society was held on the 12th of October last, to dismiss them to their labours; together with Richard Wilkinson, the native youth mentioned in the last Report as having accompanied Mr. Butscher to this country.

At this Special Meeting, the Secretary delivered to them the Instructions of the Committee. To these Instructions your Committee beg to refer the Society *, for various conclusions and regulations respecting the Society's Settlements in Africa, which they adopted as the result of their conferences with Mr. Butscher. The Society will there see, that the Committee have laboured to secure harmony and due subordination among all those persons who are under its protection: and that they have endeavoured to manifest confidence and affection, toward those who act worthily under its protection; while they have aimed to husband its funds in every practicable and expedient degree.

Several questions arose in respect of Marriage, Baptism, and Confirmation, as solemnized in the Society's Settlements; which the Committee have adjusted, as the Members will see, with due attention to their importance, and to the interests of religion.

Ever anxious that the Heathen within the sphere of the Society's exertions should hear, without delay, the simple annunciation of the great truths of that Gospel which is *the power of God unto the salvation* of fallen man, the Committee have watched for the first opportunity which might offer the means of accomplishing this desirable purpose.

* See Appendix I.

The Committee have approved entirely of the manner, in which the Missionaries have endeavoured, first to establish themselves in the good opinion of the natives. Under the peculiar circumstances of that coast—the minds of the people debased by the Slave Trade—every one suspecting their motives—the Slave Traders strengthening these suspicions, and in every way hostile to their plans—the natives absolutely incredulous of the fact, that any white man could come among them with the single purpose of conferring benefits on them—with no hold whatever on the minds of the natives, nor any means of gaining their ear: under such circumstances, any attempt of the Missionaries to announce, at once, to them the Gospel, would have incurred the censure of *casting their pearls before swine*. But our Heavenly Master has led them on: and the Society may humbly offer its grateful praise to our gracious Lord, that He brought children to its Missionaries to be taught, when men would not learn; and that he made THEM willing to sit down and become teachers of babes, when they could not discharge the more direct work of preachers of the Gospel.

The Missionaries have now, however, so far acquired a hold on the convictions of the natives that they live among them for benevolent and disinterested purposes, that it seems to have become full time, to declare openly and plainly, though with prudence and love, the great Truths

of the Gospel and the Messages of Divine Mercy. Your Committee urged it on Mr. Butscher and his brethren, to assemble and address the natives as soon and as frequently as practicable, on the great topics of Christian Truth. The incessant occupation which the care of so many children, entrusted to them to learn the "White Man's Book," had occasioned to the Missionaries, having retarded their acquisition of the native tongues, their deficiencies, in this respect, will be supplied by means of some of their elder and very promising pupils, who will act as their interpreters.

In pursuance of the same design, the Committee have directed the Missionaries to erect, in each Settlement, as soon as practicable, a Place of Worship, appropriated solely to that object, and not employed as a School Room, or for any secular purpose: as the effect on the mind of such a setting apart of places for the worship of God and hearing his word, is not to be undervalued. The Committee directed, too, that these Churches shall be of a form different from that of those buildings which are used for religious purposes, by either the Mahometan or Pagan natives.

After the Secretary had delivered to Mr. Butscher and his companions the Instructions of the Committee, they were addressed * on the subject of

* See Appendix II.

their Duties and Encouragements, by the Rev. Henry Budd, Chairman of the Committee of Correspondence, who had previously preached a Sermon before the Society, on occasion of their departure, at the Church of St. Lawrence Jewry.

Mr. Butscher replied * to these Addresses in a spirit of simplicity, and of prudent but determined zeal, which greatly impressed the Society.

Mr. Butscher, with his companions, embarked in the brig Charles, at the Motherbank, on the 19th of November, whither they were accompanied by the Secretary; who, by the direction of your Committee, supplied them with whatever was likely to contribute to their comfort during their voyage. They left Portsmouth on the 28th, and Falmouth on the 1st of December. Your Committee have since received intelligence that the vessel got on shore off the River Gambia, on the coast of Africa; but that the Missionaries were all safe: whether any damage, or to what extent, was done to the cargo, your Committee have not yet been able to learn, and must wait for information on this subject from the Missionaries †. This may appear a discou-

* See Appendix I and II.

† Since the Report was delivered, advices have been received from Mr. Butscher, dated Goree, Feb. 27, 1813, confirming the rumour of the loss of the Charles, and detailing the melancholy circumstances. On the 5th of January they passed Goree, about eleven o'clock in the forenoon, that island bearing N. E. by E. distant nine or ten leagues. They had then fine weather, and

raging circumstance: yet your Committee are not discouraged. When Mr Butscher first left England for Africa, he and his companions were shipwrecked on the coast of Ireland; and now his second voyage thither seems to have been attended with a similar calamity; but your Committee will not therefore forebode future evil; well knowing that these trials of faith and patience are to be expected; and that they commonly attend the early stages of those designs to promote the Divine glory, which become in the end permanently successful.

favourable wind, and were in good hopes to be in the Rio Pongas in three or four days. "But the ways and thoughts of God," says Mr. Butscher, "are not ours. About eleven o'clock in the evening, being dark, and blowing rather fresh, we struck upon a reef of the Tongui Rocks, about five miles distant from the land, and about twenty miles to the south of the Gambia river.

"The sails were immediately shortened, but she forged a-head, and beat over the first reef. The Captain, thinking she was clear, made sail; and, having sailed about a cable's length further, she struck again upon a very hard rock, but made no water; the boats were launched, and all the spars were made into a raft to carry out our bower anchor, in which we succeeded, and hove the ship eight or ten fathoms a-head. The tide being then ebbing, the watch was sent to rest till flood-tide. It blowing then fresh from N. N. E. the pindle of the rudder broke.

"It is almost impossible for a person who has never been in a similar situation to conceive in what consternation we all were, when the vessel first struck upon the rock. Most of the passengers were already in bed, but were soon roused by the violent shocks. Every one hastened to get on deck, to escape death: some, half naked; others, lightly dressed. It being then dark, and the vessel beating violently upon the rocks, we expected every moment that she would go to pieces. I spoke, and exhorted those around me to commit their souls to our blessed Lord and Saviour, who is alone our all-sufficient righteousness before God;

With the same feelings your Committee inform the Society, that, during Mr. Butscher's absence from Africa, though the Missionaries remaining in the Rio Pongas have sent home satisfactory evidence of their diligence, and of its success with the children; yet they have had to encounter various trials. Many fears have agitated them on account of war between the Foulahs and Susoos, which seemed for a time to threaten the existence of the Settlements; but, at the date of the last dispatches, these fears had been happily removed. They have had besides no small

and, taking my wife into my arms, I said, 'My dear, look unto Christ our Saviour: perhaps, after a few minutes, we shall be before his throne, where we shall part no more, but be with him for ever:' upon which she said, 'The Lord's will be done'."

The brig was taken possession of by the natives, who claimed it as their lawful prize: the Captain and a passenger were killed in a conflict with them. Every exertion was made to rescue the cargo; and, by the efforts of Mr. Butscher, and the assistance rendered, with the utmost readiness, by Major Chisholm, Commandant of Goree, some part of it was saved, and sold at Goree for the benefit of the Underwriters; but it was found necessary, at length, to abandon the brig, and nearly her whole cargo.

The insurance effected on the Society's property will cover most of the present pecuniary loss; but this afflicting dispensation of Divine Providence will unavoidably retard the execution of its designs for extending its Settlements among the Susoos, and will lead to multiplied expenses. But, "*the will of the Lord be done.*"

The Missionaries all reached Goree in safety. Mrs. Meyer, wife of one of the Laymen, died of a fever, and was buried in the island. A Spanish Vessel had been hired to carry the survivors to their destination. The interesting Journal of Mr. Butscher is printed in the Missionary Register (No. 5) for May: in which work an abstract of the principal proceedings of this and similar Societies will appear monthly.

difficulty in conducting themselvee in such a manner, as to avoid the consequences of the ill-will of persons, whose interest it is to misrepresent them to the natives; who had incited the Chiefs to call a Palaver, or Public Assembly, to discuss the expediency of requiring the Missionaries to leave the country *. On Mr. Butscher's arrival, however, whose influence with the native Chiefs is very considerable, these difficulties will, it is hoped, be removed.

Your Committee beg here to recapitulate the instructions given to the first Missionaries of the Society, in the year 1804, on the subject of the Slave Trade, which was not then abolished.

"You will take all prudent occasions of weaning the native chiefs from this traffic, by depicting its criminality, the miseries which it occasions to Africa, and the obstacles which it opposes to a more profitable and generous intercourse with the European Nations. But while you do this, you will cultivate kindness of spirit towards those persons who are connected with this trade. You will make all due allowances for their habits, their prejudices, and their views of interest. Let them never be met by you with reproaches and invectives, however debased you may find them in mind and manners. Let them never have to charge you with intriguing against them, and thwarting their schemes; but let them feel that, though the silent influence of Chris-

* See Appendix III.

tianity must, whenever truly felt, undermine the sources of their gain, yet in you, and in all under your influence, they meet with openness, simplicity, kindness, and brotherly love."

Your Committee think it due to the Society's Missionaries to state, that they have never departed from these instructions: and that even since the abolition of the Slave Trade, they have continued, under injurious suspicions and manifold difficulties, to act with entire ingenuousness, candour, and discretion*. And your Committee cannot but hope and pray, that it may please God to maintain and extend to the Society, particularly by means of the native children, the footing which it has gained on this part of the coast. The vigorous and successful efforts of his Majesty's Government at Sierra Leone to enforce the Slave Trade Felony Bill, and the measures which are in progress by this and other Institutions to substitute for that debasing and infamous traffic, "a more profitable and generous intercourse" with Africa, will, it may be hoped, at no distant period, open the eyes of the natives to their true interests, and remove those obstacles to the security and extension of the Society's Settlements, which the present unhappy circumstances too frequently interpose.

An investment to the amount of nearly £.3000 was sent with Mr. Butscher.

* See Appendix IV.

He carried with him the instructions of your Committee to treat with Mr. William Fernandez, at Bramia, for the transfer to the Society of about 50 acres of land, well situated on the Rio Dembia, there to erect a New Settlement, with the same views with which the Society has established those of Bashia and Canoffee. To this Settlement your Committee have directed Mr. Butscher to affix the name of GAMBIER, in token of sincere respect for the Noble President of the Society. And your Committee fervently trust and pray that it may be a blessing to generations yet unborn; and that many a Christian Youth may be sent forth from that Seminary to evangelize the native tribes.

The Missionary Nylander, availing himself of the Society's permission to leave Sierra Leone, resigned his office of Chaplain of the Colony on the first of October. He has passed over to the Bullom Shore, and has erected a Settlement at

YONGROO.

He has transmitted to the Society a Bullom Grammar and Vocabulary, composed evidently with much skill and labour; and a few chapters of St. Matthew's Gospel translated into the Bullom tongue—indicatious of an industrious and persevering preparation for his establishment among that people, under circumstances of great bodily infirmity, which strongly impress your Committee. "I am fully persuaded," he writes, "that if an able

and zealous Missionary were sent to the Bulloms, something might be done toward translating the Holy Scriptures, perhaps in a short time; and I should feel myself very happy if, after six years' sowing on stony ground and among thorns, I should be enabled to lend a hand to those worthy servants of Christ, who would undertake to translate the Sacred Volume."

Yongroo contains some hundreds of inhabitants, all pagans; and as they are in determined hostility to Mahometanism, a Christian Missionary has some encouragement in his labours. They are well satisfied with Mr. Nylander's settling among them, and promise to commit a number of children to his care. He has taken with him, for the purpose of Christian Instruction, from Sierra Leone, by permission of the Governor, two boys and two girls of the Congo Nation, rescued from smuggling slave vessels. The people around him live in the utmost darkness, worshipping evil spirits, and exercising the most shocking cruelties on one another. About ten persons were lately put in chains, and barbarously treated, on an accusation of witchcraft: these unfortunate people are, at last, either murdered with clubs, drowned, or sold for slaves: and these atrocities will continue until it shall please God to give success to those worthy men, who *count not their own lives dear to them*, so that they may win over these unhappy people to the benign and merciful Gospel which they preach.

The British and Foreign Bible Society has, with its accustomed liberality, renewed its grant this year of Bibles and Testaments for Sierra Leone, and the Society's Settlements: and your Committee have added to these a number of other Books adapted to the use of the Schools and of the Missionaries. Twelve Arabic Bibles, splendidly bound as presents to such Chiefs, some of them of great power and far in the Interior, who will set a high value on them, have been sent out with Mr. Butscher at his particular request.

His Excellency Governor Maxwell has continued, with the Chief Justice of the Colony, to shew much kindness to the Missionaries. His Excellency has addressed a Letter to the Secretary, in which he assures the Committee of his "unremitting attention to the objects of their undertaking, and of his steady support to promote the success of their Missionaries."

It is with much regret that your Committee see the Colony of Sierra Leone left without a Chaplain, by Mr. Nylander's disinterested relinquishment of that post, in order to enter on a field of labour where he would be more dependent on others, but to which he had originally devoted himself. He looks himself on the past scene of his labours with regret. "The prospects of success there," he says, "are perhaps more promising than ever they were before: and I believe that a regularly ordained, steady, and pious Clergyman of the Established

Church may do a great deal toward propagating Christian Knowledge in and around the Colony." Such a man would be cordially received by the Government of the Colony: and he might render a most essential service to the efforts of this Society on that coast, by acting as its representative. It would highly gratify your Committee if they could find a Clergyman duly qualified for a post, now become of so much importance to the interests of religion among the subjects of the crown, as well as among the surrounding tribes.

The expensive efforts which the Society is making in founding Settlements, must have their limits. These Settlements the Society considers as Seminaries established for training up, in succession, native youths, who may fix themselves in all parts of the Interior, and convey the knowledge of Letters and of Religion, by that admirable plan which the Missionaries have learnt in this country. These Teachers will still regard the Settlements as the residence of their friends and advisers; and, if the office of teacher should not yield them an adequate maintenance, the Society may continue, through the means of the Settlements, to assist in their support. But the receiving and maintaining of native children by the Missionaries must be limited to the Settlements.

The exertions of the Society's friends throughout the Empire, may, perhaps, in due time, enable it

to maintain and educate many hundred African children; to support the Missionaries and Laymen connected with this plan; and to establish a number of native Teachers in the Interior, and render some assistance to them. This will be a noble work; and cannot but entail, under the Divine favour incalculable blessings on injured Africa.

The Society will hear with pleasure Mr. Renner's account of the Schools, and will see a fair prospect that its expectations will be realized.

"Brother Wilhelm," he says, "myself, my wife, our children, and the other Brethren enjoy perfect health; for which mercy we cannot sufficiently praise our God. Now so as the Lord grants us health, he gives also work into our hands. We are employed in instructing our children; and, as necessity requires, attend to secular business. Fair play is given to the new method of instruction; and, in course of time, we shall be able to judge whether it is to be preferred to our former method. Boys and girls make much progress in reading and writing. But this is not enough to say of them: their minds seem to improve in whatsoever they are instructed.

"It is our aim, as it always has been, to train up some of our scholars for the work of the Lord in this country; and to prepare them for instructing the rising generation, in different villages. Such of

them as discover adequate abilities, we labour to bring well acquainted with the word of God, and to impress on their minds such christian views and principles as are requisite for a teacher and preacher of the Gospel. But herein our confidence must be in the Lord Jesus Christ; that, so as He chose and called his Apostles, he also will choose, call, and separate some of our young disciples, and make them fit for his own work. We have not as yet singled out any of them; though we have in our minds those who might suit for the important work: they are still too young, and therefore not much can yet be said about them. I have lately been reading an account of the Baptist Mission in the East; and am firmly of opinion with the Missionaries, concerning the propriety and unavoidable necessity of training up natives, and making them to itinerate among the people, as the most infallible method of doing much good in converting the heathen. In such and similar methods, we shall also try in this quarter; and we trust that the Lord will bless our endeavours, and call or thrust out by force some of our youths into his vineyard.

"The number of children in Bashia is 54 Boys and 38 Girls, including the ransomed, and those six from Sierra Leone, his Majesty's property. We fear that the three boys from that quarter will sooner or later be called away and sent as soldiers to the West Indies; which would hurt us very much, as they are so faithful and useful to us. The girls are

employed, as usual, after their school hours, in making the boys' shirts and trowers, their own clothes, &c. Mrs. Renner enjoys good health, so that she can attend to them; her activity makes also the girls to stir and to be active. The oldest among our girls, Mary Lawrence, we married in our house, according to the ritual of the English Church, to George Irving, a Mulatto, whose father was once an opulent trader in this river. May they set a good example in living together according to God's holy ordinance, so that many may follow their pattern, and learn to abhor the deep-rooted and abominable practice of polygamy!

Many members of the Society witnessed themselves the indications of good understanding, and of a mind strongly impressed with a sense of religion, which discovered themselves in Richard Wilkinson, the interesting African Youth, who came over to this Country with Mr. Butscher: and a very interesting conversation between the Missionary Wilhelm and one of the elder boys, the son of a Chief, discovers very hopeful evidences of religious feeling, "which," says the Missionary, "the Spirit of God, under the assiduous care of the Brethren Renner and Butscher, has excited in him."

Before your Committee quit the subject of the African Schools, they think it due to the character of a most worthy and simple-hearted woman, wife of the Missionary Renner, a woman of colour,

particularly as their female friends will know how to enter into her feelings, to produce an affecting statement from her own pen of her conduct and feelings toward the children, addressed to the Secretary:

" Rev. Sir, " Bashia, Feb. 12th, 1812.

" Had I the pen of a ready writer, I would long ago have taken the liberty to address myself to you, and I trust you will excuse this present scribbling, coming from a creature of God, whom his Providence has entrusted but with a small talent.

" I am not, Sir, personally known to you, but so much you know that I am in the service of the Mission, and that God has cast my lot in a fair place. I am not only happy in having a good husband in Mr. Renner, but feel myself very happy to be in a way where I can serve God and the cause of Christ. My situation can lead my soul to work out my salvation with fear and trembling; and the same situation affords me the means to do good to others—to teach Children the fear of God; to impress into the minds of those female Children about me, to be chaste, decent, and honest; and to shew them such necessary works as are needful for females brought up in this country; and such virtues as I practise myself are not hard for me to teach these children. I like Children, and the Children in our house (I must praise them) like and regard me as their mother. It goes now in the fourth year that I am in the country and the Society's service, in a

busy and large family; but I am not yet tired of it: and while God upholds my feeble frame, I like to stir about and sit down with my Girls and do for them as much as I can. I conclude with begging to be remembered in your prayers, and I beg kind remembrance to your Lady from a distant friend.

"I am, Rev. Sir,

"Your humble Servant,

(Signed) "ELIZABETH RENNER."

Some friends of the Society, who have been struck with the intimation given in the last Report that a child could be ransomed from a state of Slavery, and placed under the faithful care of the Missionaries, for the sum of 10*l.* have wished to take their share in this work of Christian Charity. Your Committee have been requested to direct the redemption of two boys and one girl, who are to bear the names affixed on them by their benefactors. This plan of ransoming children for the purpose of conferring on them the blessings of a Christian Education has already made a forcible appeal in favour of the Missionaries, to the minds of the natives, who have never been accustomed to see Europeans exercising such acts of disinterested beneficence: and it promises to supply the Settlements with faithful adherents and friends, far more detached from the evils of the native character and habits, and more likely to blend the virtues of their Christian teachers with the best parts of that cha-

racter, and so gradually to introduce a better tone of opinion and of feeling, than children who have continual intercourse with their parents and friends.

SECOND SPECIAL GENERAL MEETING.

It will be in the recollection of the Meeting, that a very considerable improvement was adopted at the last Anniversary in the constitution of the Society. The interest which the Noble President and the Vice Presidents, then appointed, have taken during the year in its eventful occurrences, and the beneficial effects of distributing the business of the Society among active Sub-Committees, have been felt in all its concerns; the Committee having been thereby enabled to seize the opportunities offered of enlarging very greatly both the efforts of the Society, and the means by which those efforts are to be maintained.

The Committee having held frequent conferences with the Missionary Butscher, who was present at the last Anniversary, on the best plans for confirming and extending the African Mission, were fully satisfied that it was their duty to make exertions with this view even beyond the means which the Society then possessed; in confidence that the wants of the society would be supplied, when they came to be sufficiently known. But, in order to excite a more general interest in the

Society's concerns throughout the country, it became necessary to call into activity a greater number of persons than were appointed, by the Laws adopted at the last Anniversary, to be the elected Members of the Committee. All Clergymen, who were Members of the Society, were entitled by those Laws, to be present at the Meetings of the Committee; but, having no vote there unless elected as Members, little interest could be felt by them in the proceedings. The Committee, therefore, summoned a Special General Meeting on this subject; which was held on the 30th of December last. At this meeting it was resolved that the Committee should consist of 24 Laymen, Members of the Established Church, and of all such Clergymen as are Members of the Society. It having become necessary, in fulfilment of this Regulation, to supply, by 12 Laymen, the places of twelve Clergymen who had been elected Members of the Committee, but now become Members in virtue of their clerical character, your Committee proceeded to exercise the power vested in them for this end by the said Special General Meeting, and appointed accordingly the following gentlemen:—*viz.*

JOSEPH BARKER, ESQ.	WILLIAM JENNEY, ESQ.
RICHARD BARRY, ESQ.	JOHN MORTLOCK, ESQ.
WILLIAM BROOKS, ESQ.	JOHN POYNDER, ESQ.
CAPTAIN CLOSE.	WILLIAM SAMLER, ESQ.
JOHN COOPER, ESQ.	W. R. STOKES, ESQ.
WILLIAM DIXON, ESQ.	E. NORTON THORNTON, ESQ

THE EAST

Has, during the past year, kept awake the most anxious attention of your Committee. The proceedings of the Society, in the Spring of 1812, when it was expected that the East India Company would apply to Parliament for a renewal of their Charter, are recorded in the last Report. Those proceedings had no small influence in rousing the concern of the Christian World to this great subject.

The Deputation appointed to solicit the support of His Majesty's Ministers to the religious interests of India, watched, with care, the progress of this business.

The Committee, aware of the importance of enlightening the public in respect to the religious interests of our Indian Empire, printed, and circulated very entensively, Extracts from the Reports of the Society for promoting Christian Knowledge in Proof of the Duty and Policy of propagating Christianity in India, with various other papers on the same subject.

Before the introduction of the East India Question to Parliament this Sessions, the Deputation renewed their conferences with his Majesty's Ministers: and, in consequence of a wish which had been expressed by Mr. Perceval in their conference

with that lamented Minister, they presented to the Earl of Liverpool a Clause, which they proposed to be inserted in the New Charter of the East India Company, *viz.*

"Whereas it was unanimously resolved by the House of Commons, on the 14th of May, 1793, 'That it is the peculiar and bounden duty of the Legislature to promote, by all just and prudent means, the interest and happiness of the inhabitants of the British Dominions in India, and that, for these ends, such measures ought to be adopted as may gradually tend to their advancement in useful knowledge, and to their religious and moral improvement:' Be it therefore enacted, that the Board of Commissioners for the Affairs of India be authorized and required to grant, from time to time, licences to fit and proper persons to proceed to and reside in India, for the purpose of communicating to the inhabitants of that country the blessings of Religious Instruction and Moral Improvement."

In the framing of this Clause the Deputation were influenced by their full conviction, that there would be no departure, in the new arrangement, from the system of refusing residence in India to all persons who went thither from this country unless they had licences to that effect: and they studiously worded the Clause in such manner as seemed best calculated to provide, under these circumstances, for the wants of the different denominations of Christians.

On the introduction of the India Business to the House of Commons, by Lord Castlereagh, on the 22d of March, it appeared to be the plan of his Majesty's Ministers to appoint a Bishop and three Archdeacons to superintend the religious interests of the European residents in India; but to leave the subject of religion, in other respects, still under the controul of the Directors.

The friends to the introduction of Christianity into India were disappointed and alarmed. A very respectable and numerous Meeting, composed of all denominations, assembled at the City of London Tavern on the 29th of March; and Meetings of various bodies, and in numerous parts of the kingdom, rapidly followed.

THIRD SPECIAL GENERAL MEETING.

A Special General Meeting of the Church Missionary Society was called to receive the Report of the above Deputation, and to take such measures thereon as might appear expedient at this important crisis.

At this Meeting, which was held at the New London Tavern, on the 13th April instant, the Right Hon. the President being in the chair, the Deputation, after reporting their proposal to his Majesty's Ministers of the above-recited Clause, added,

"Your Deputation met with a favourable recep-

tion from the Ministers on whom they waited, who declared that they agreed in principle with your Deputation; and your Deputation entertained strong hopes that Ministers would have brought forward a proposition in unison with the clause offered by your Deputation, or some other efficacious proposition for carrying the principle of that clause into effect, when the affairs of our Indian Empire were brought before Parliament.

"Although your Deputation deeply lament that these hopes have been disappointed, yet they have reason to believe that his Majesty's Ministers are not unfavourable to these objects; but, in a case of such extreme importance, recollecting also, that on the former renewal of the East India Company's charter in 1793, his Majesty's Minister for India, in consequence of a sudden opposition in a General Court of the East India Company, finally opposed and induced Parliament to reject a provision for the promotion of Christianity in India, which had twice received his concurrence and the unanimous support of the House of Commons, your Deputation dare not countenance any relaxation of the most earnest endeavours on the part of the friends of religion, until provisions favourable to their object shall have actually passed into law."

After a full discussion of the subject, a number of Resolutions were unanimously passed, and a Petition*, grounded thereon, adopted; to be pre-

* See Appendix V.

sented by Mr. Wilberforce to the House of Commons, and a similar one by the President to the House of Lords.

Your Committee, anxious to enlighten the public mind on the great question of the introduction of Christianity into India and into the Colonial Possessions of the Crown, expressed their wish and request to Dr. Buchanan, that he would avail himself of the opportunity afforded by the state of affairs to press on the public and the legislature the expediency and necessity of a general Colonial Ecclesiastical Establishment. Dr. Buchanan most readily complied with this request; and, in a very short period, and under circumstances of great infirmity, produced the able and learned work which has been printed under the title of "Colonial Ecclesiastical Establishment." The first edition of this work your Committee thought it right to print at the charge of the Society, Lewis Way, Esq. having liberally contributed Fifty Guineas toward this object, in order that the excellent author might be enabled to circulate it freely. Eight hundred copies were, in consequence, distributed in his name, among the Members of both Houses of Parliament: and others were employed in awakening the attention of persons in authority in our foreign territories, and in various other parts of the Empire, to the interests of religion in our Colonial Possessions.

The Corresponding Committee of the Society at Calcutta, having been reduced, by the lamented

deaths of those eminent servants of Christ, the Rev. David Brown and the Rev. Henry Martyn—to two persons—the Rev. T. T. Thomason and George Udney, Esq.—your Committee addressed those gentlemen, requesting them to increase their number, or to made such other arrangements in the establishment of an Auxiliary Society at Calcutta, as may best serve to carry on the Society's designs in India: and they also urged the Corresponding Committee at Calcutta, to carry into as early and extensive effect as practicable the design of establishing readers of the Scriptures throughout Hindostan.

The Earl of Moira being about to sail as Governor General of India, and it appearing to your Committee of importance to secure the patronage of his Lordship to the designs and proceedings of the Society, a Deputation was appointed to wait on his Lordship on the subject, who engaged to protect and assist the purposes of the Society in India.

MALTA AND THE LEVANT.

Your Committee have had much conversation with the respected friend of the Society, Dr. Naudi, who has been a considerable time in this country, and is now present.

They feel deeply impressed with the conviction, that Malta has not been placed in our hands merely for the extension and security of our political great-

ness. The course of Divine Providence, since that Island has been in our possession, seems plainly to indicate, that the United Church of England and Ireland is called to the discharge of an important duty there. The Romish Church is manifestly in a state of gradual but rapid dissolution. Its scattered members ought to be collected. What Church is to collect them? The prevailing form of worship in the East almost universally, and in the rest of the world generally, is episcopal. Was ever such an opportunity presented for extending Christianity, in that primitive form of its discipline, which is established in the United Empire? The scattered sheep look for a shepherd. They would gladly recognize some superintendence, analogous to that of their first impressions in their Mother Church. The influence of a zealous and learned English Dignitary, established in Malta, would be incalculable; both as it would respect the interests of Christianity, and those of the nation.

The Committee have resolved to send over to Malta for two young natives, who have been well recommended for their talents and piety: that, after being educated in this country, they may be presented for Holy Orders; and return, if they shall be admitted thereto, to reap some part of the harvest of this abundant field. In the meanwhile, the Committee invite the younger Clergy of their Church to offer themselves to this holy labour.

On this subject your Committee beg to refer to a

Work lately composed at their request, by the Rev. Dr. Claudius Buchanan. In a section of that work, entitled " Literary Representatives of Christianity in Different Countries," the able and excellent writer says,

" The importance to the interests of Christianity, at the present period, of having a Representative of the Church resident at places contiguous to the scenes of Christian Antiquity, must be evident. His office would be, to correspond with the Church at home as a literary character, rather than to preach at his station, which would not often, perhaps, be practicable, though every proper opportunity of preaching should be embraced by him; to communicate with the Societies at home, in respect to the supply of Bibles and religious Tracts suited to his country; to superintend the distribution of the same; to collect manuscripts of the Scriptures; to elucidate Scripture History from his knowledge of Asiatic Scenes; to suggest new Translations of the Scriptures, and measures for executing them; to point out proper places for Christian Missions; and, generally, to interest himself in whatever might be serviceable to religion, and the promotion of Christianity."

Your Committee heartily coincide in these sentiments; and fully acquiesce in the opinion, expressed by Dr. Buchanan, not doubting but that the Society will confirm them in this decision, That this Society

" would willingly send, with the permission of Government, duly qualified men, would such offer themselves, under the character of Literary Representatives of the Church, for one, two, or more years, according to circumstances, to all the most promising stations; and resident Clergymen, under the same sanction to Java, Mauritius, the Cape, Ceylon, and Malta."

Dr. Naudi, now about to return to Malta, has kindly proferred his services to accompany any Clergyman acting under the Society in a voyage among the Greek Islands, and a journey on the continent, in order to further its views.

It scarcely need be added, that your Committee have gratefully accepted his offer: and they hereby invite such Clergymen to offer themselves to this service.

Colonel Macaulay, one of the Vice Presidents of the Society, has very recently called the attention of your Committee to a very interesting pamphlet, written by the Rev. Dr. John, Senior of the Royal Danish Mission at Tranquebar, entitled " Indian Civilization."

In this publication, after stating his success in the establishment of Schools, he adds, " But for School-Inspectors, capable of directing the Native School-Masters, we want Europeans, for whom

£60 per annum was proposed by Mr. Saliven. For this salary, I believe many honest, sober, moral, and able characters may be found in England and Germany, who will engage, not under the title of Native School-Masters, but as Rectors or Inspectors of Native Schools in India, and who will be contented with the Salary of £50 and £60; especially Germans, who consider such a salary as a very decent one, and who have had not easy opportunities of returning to their relatives in Germany, and resolve rather to remain in India. Those School-Rectors must be obliged to learn the language prevailing in the country to which they are destined, and must remain under the direction of English Chaplains or Clergy, which may be connected with the School Society. It is hoped that all the religious Societies, who have it for their glorious object to enlighten India, by preaching, and distributing the Scriptures, will take a share in these institutions; and will direct those who are entrusted for them, to assist in superintending those Schools which may be established in the districts over which the higher or lower military Servants of the Hon. Company are placed."

Your Committee, after deliberation on the subject, resolved, that the proposal of Dr. John seems peculiarly calculated to promote the objects of the Society: and they purpose to act on it without delay; the Society now having Missionaries nearly ready to depart to any quarter to which they may be appointed.

NEW ZEALAND SETTLEMENT.

No advices have been received from this quarter since those mentioned in a note subjoined to the last Report.

Mr. Marsden having urged the establishment at Parramatta of a Seminary for the instruction of the natives of New Zealand in European knowledge and arts, and advising that Mr. Kendall and his family, who have been long waiting for a favourable opening, should without delay proceed to New South Wales, your Committee obtained from Government a free passage for them to Port Jackson, and the usual advantages granted to Settlers, on condition that Mr. and Mrs. Kendall should act as a Schoolmaster and a Schoolmistress in the Colony for a limited period. With this stipulation, the Committee readily complied; as it would afford to them the opportunity of doing much good in the Colony, while they were, at the same time, instructing such natives of New Zealand as might be brought under their care, and preparing for their own removal thither when William Hall and John King shall have established themselves there.

Mr. Kendall and his family have, in consequence, left London; and are now on board the Earl Spencer Transport in Portsmouth Harbour, waiting for convoy. He has been supplied with

Bibles, Testaments, Prayer-Books, and Tracts, and has the prospect of employing them with great advantage to the convicts during the voyage.

SEMINARY.

The Rev. JOHN CHRISTIAN SCHNARRE, and the Rev. CHARLES THEOPHILUS EWALD RHENIUS, two Lutheran Clergymen, educated in the Seminary at Berlin, having arrived from the continent, in September last, on the invitation of the Committee, were accepted as Missionaries of the Society, and placed in the Seminary in order to pursue the studies appropriate to their future labours.

Three other Students have been received into the Seminary during the last year:—

MR. JOHN COLLIER,
MR. BENJAMIN BAILEY, AND
MR. THOMAS DAWSON.

Various other young men have offered themselves for admission; but could not be received under the then state of the Society's funds.

All the Students, with Mrs. Norton, are now present; together with their venerable Teacher and Friend, Mr. Scott.

Your Committee have this year added the Right Honourable Lord Viscount Galway, the very Rev. the Dean of Carlisle, and James Stephen, Esq. M.P.

to the List of Vice Presidents. And they have availed themselves of the authority entrusted to them by the Laws, to appoint the following Gentlemen Honorary Governors of the Society for Life, they having rendered very essential services to the Institution:—

REV. THOMAS SCOTT.

REV. DR. CLAUDIUS BUCHANAN.

REV. BASIL WOODD.

REV. JOHN JÆNICKE.

Your Committee have, during the past year, urged on the friends of the Society throughout the country, the forming of

MISSIONARY ASSOCIATIONS

in aid of its designs. Their efforts have far surpassed their own most sanguine expectations. The agitation, last year, of the great question of evangelizing India, prepared the minds of conscientious persons throughout the Empire to come forward, with a zeal never felt before, to the support of attempts to effect this great purpose, and the conversion of the whole heathen world: and the surprising occurrences of the last few months have tended to confirm the desire to take a share in this grand design.

In LONDON, an Association has been formed, the produce of which, in Collections and Contributions, since November last, will be reported to-day—it is understood to be nearly £500.

At BRISTOL, this subject has been taken up on a magnificent scale. The inhabitants of that city, ever ready to entertain such proposals for doing good as prefer just claims on their attention, at a Public Meeting, held in the Guildhall on the 25th of March last, the Right Worshipful the Mayor in the Chair, established the "BRISTOL CHURCH MISSIONARY ASSOCIATION*:" of which his Grace the Duke of Beaufort is Patron. The produce already reported to your Committee is *Two Thousand Pounds*. In addition to which report they learn, by a communication from some leading members of the Bristol Association now present, that the younger friends of the Society have formed a *Bristol Branch Association;* and that the whole city has been by them apportioned into districts, for the regular collection of Weekly and Monthly Contributions, the annual produce of which will amount, it is expected, to several hundred pounds.

At LIVERPOOL, at SHREWSBURY, at DEWSBURY, and at other Places, Associations have been formed. At LEEDS, at NORWICH, at CAMBRIDGE, at BIRMINGHAM, and in many other parts, they are in preparation. Various Seminaries, too, have begun to take a share in contributing to this great work.

Your Committee entertain the most confident hopes, from the general interest in the objects of the Society, which is thus rapidly diffusing itself through

* See Appendix VI.

the country, that funds will be supplied, not only adequate to the occupying of the various stations which are now presented; but such as will encourage your Committee to employ themselves with assiduity, in searching out occasions of giving active operation to such funds.

But your Committee cannot pass by another consideration connected with this subject. Their hopes of success are greatly strengthened by the increased feeling of regard to the conversion of the heathen, and the prayers which are daily ascending for their salvation from all quarters of the land—not only from our large assemblies, from our social meetings, from our domestic altars, from our own closets—but from the secluded parish, from the retired villagers, from the humble cottagers, from the poor, from the children!

"Do, dear Sir," says one zealous Teacher of a seminary, "do say 'We wish you success in the name of the Lord!' We cast but a small mite into the Treasury: but He, who did not reject the Widow's, will not, I humbly trust, refuse that of an Orphan."

"I mentioned the plan," says another friend, "encouraged to make the experiment, knowing the very liberal spirit of the poor of my flock. Thirty poor persons brought their subscriptions. Indeed I had difficulty to restrain the poor who are receiving parochial relief from contributing."

"It will give satisfaction to the Society," says another, "to learn that an interest in the forlorn state of the Heathen World, and a desire to send the knowledge of Christ crucified among them, are BEGINNING to be felt by cottagers in the heart of the country; and, as the subject is now afloat among us, and as the motion is now communicated, I do not fear but remaining obstacles will, under God, be removed, and that the bulk of our people will further so good a work by their pence and their prayers."

"I took my horse," says a Welch clergyman, with the characteristic ardour of his countrymen, "I took my horse, at your summons, and rode 40 miles, and called at the doors of the rich and of the poor, and I send you £23. 1*s*. 6*d*.—my hard earnings in this noble cause."

Another zealous friend in the Principality writes, that he has, at Glasbury, near Hay, in Breconshire, formed an Association, the weekly contributions to which will yield nearly £.40 per annum. "I trust," he says, that "the Lord will approve our humble attempts in this distant corner to contribute to the glorious work of evangelizing the Heathen World."

"Thirty-four of our Sunday School Teachers," says another, "are weekly subscribers, and a box is placed in the school for the voluntary contribu-

tions of the children, on which is written in large letters, '*Remember the poor* AFRICAN *children*'."

Are these efforts to be despised? Nay—are they not to be cherished and nurtured? Doubtless, prudence and discrimination should be exercised; nor should contributions be solicited or received from those whose duty it cannot be to give: but the field is incalculably large, within which these beneficent labours may with propriety be carried on. And if a child, here and there, begin to feel that the souls of the heathen are of infinite value, it cannot be long before he will be deeply impressed with the value of his own! If he give his penny, he will perhaps soon retire to his knees!

On the CLERGY, then, your Committee renew their calls for exertion and for prayer. And all those persons, of both sexes, LADIES AND GENTLEMEN, who can command leisure or exert influence, they exhort to zealous and persevering co-operation with them. The diffusion of Missionary Information among them, by means of the little monthly work which your Committee countenance —the "MISSIONARY REGISTER"—will keep alive and strengthen, it is hoped, the Missionary Zeal.

In conclusion, your Committee cannot but refer once more to the universal anxiety among Christians for the communication of the Gospel to dis-

tant lands, and especially to our own fellow-subjects —Heathen and Mahometan.

Your Committee are deeply impressed with the conviction that these are means leading, in the ordinary course of Divine Providence, to a further end! The Church established in this United Empire ought, therefore, to maintain that lead in attempts to convert the Heathen, which she has held for so many years. But if she is to do this, her exertions must keep pace with the rising spirit of the times. The public mind in the Christian Church is awake and alive to the just demands of our heathen fellow-subjects. Its attention has been turned toward this object. The eagerness with which the rival interests of secular bodies have been pursued, has tended to rouse and to shame Christians. This Christian Nation has, to its everlasting honour, uttered its solemn determination. Pagan and Mahometan India must become Christian India! And we trust we may add, Africa must become Christian Africa! May He, who when on earth "made a full, perfect, and sufficient sacrifice, oblation, and satisfaction for the sins of the whole world," and who now in heaven wields the sceptre of resistless authority—may He bless all attempts of all faithful men to hasten the glorious day when *the kingdoms of this world shall become the kingdoms of our God and of his Christ!*

APPENDIX I.

(See Page 57.)

Instructions from the Committee to the Rev. LEOPOLD BUTSCHER, *one of the Society's Missionaries, and to Eight other persons, attached to the Mission, on their departure for Africa: Delivered by the Secretary, at a Special General Meeting, held at the New London Tavern, Cheapside, October 12th,* 1812.

THE RIGHT HON. LORD GAMBIER, PRESIDENT, IN THE CHAIR.

Dearly Beloved in the Lord—

ON this interesting and important occasion, of the departure of so considerable a body of persons for Africa, in order to strengthen and enlarge the Mission of the Society in that quarter, the Committee have thought it right, that the Members of the Institution in and near the Metropolis, should be requested to assemble. They trust, that their prayers will become more frequent and earnest in your behalf, by the interest excited in their minds by the proceedings of this day: and that you yourselves will depart to your labours, with a deeper impression of the solemn obligations under which you have voluntarily brought yourselves before God and the Society; and an abiding encouragement, in the assurance of the many prayers which will follow you to your destination, and accompany you through the difficulties of your work.

You have already heard much to animate and encourage you, in the Sermon preached before the Society, at the Church of St. Lawrence Jewry, at the request of the Committee, on occasion of your departure, by our worthy friend, the Chairman of the Committee of Correspondence. As the circumstances unavoidable in a large congregation, and your situation in the Church, were not favourable to the due impression, which it is desirable that his Christian Counsel should make on all your minds, the Committee have prevailed on him to repeat to you to-day, such parts of his address as respect you personally, with

whatever else may have occurred on the subject to his mind.

In speaking to you, Mr. Butscher, the Committee must be considered as giving directions which are grounded very much on the information derived from their conferences with you, and from the communications of your brethren in Africa: but the Committee wish the whole body of Missionaries and Laymen, to be in possession of their deliberate judgment formed on such information.

A passage direct to the Rio Pongas having been engaged for you on board the Brig Charles, now lying in the River, which will shortly proceed round to Portsmouth. You will there meet the vessel, and go on board without delay: we commit you to the gracious protection of our Heavenly Father; and pray that He may deliver you from all evil and danger, and grant you a speedy and safe voyage. We earnestly urge it on you all, to cultivate a spirit of mutual forbearance and kindness during the voyage. Mr. Butscher will maintain the worship of God among you, morning and evening; and will hold public service twice on the Lord's Days. Many things will arise to put your tempers and patience on severe trial: but you must make up your minds to meet such difficulties; and you must fervently pray for Grace neither to give nor to take offence, one among another.

You are all of you about to embark with the view of confirming and extending the efforts of the Society in Africa. Your success will depend, under the blessing of God, on each keeping his proper station, and labouring in that station with meekness and zeal for the promoting of the common cause.

The affairs of the Mission, collectively, must still be regulated by the judgment of the Missionaries assembled for serious deliberation: while those of each Settlement must be ordered according to the judgment of the Missionary or Missionaries residing there. The Laymen, with their families, are to be under the direction of the Missionary or Missionaries with whom they may be placed. Should any questions arise among them, they must be referred to the whole body of Missionaries.

But a spirit of meekness and love must be cultivated

by all. Without a fixed determination, in the strength of your Heavenly Master, to *forbear* from such a spirit or conduct as may wound others, and to *bear* such a spirit or conduct when others may have been inadvertently betrayed into it, there can be no just hope of Christian Concord. This determination will prevent a thousand evils from arising, and it will allay such as may unhappily arise. *If it be possible, as much as lieth in you, live peaceably with all men.*

On your arrival in the Rio Pongas, you will assemble all the persons connected with the Settlements, in order to return public thanks to Almighty God for his merciful care of you, and to implore his blessing on your proceedings.

The Missionaries will afterward hold a Meeting among themselves, for deliberation on their future plans.

You three Laymen are to accompany Mr. Butscher to the Rio Dembia, in order to assist him in the erection of the Settlement which it is intended shall be formed there. Your final residence must be such as shall be agreed on by the Missionaries.

In arranging the terms on which Mr. Wm. Fernandez may dispose of 50 acres of land to the Society, you, Mr. Butscher, will, of course, impress on his mind a sense of the advantage to his territories, which will result from your establishment therein; of which, indeed, he already seems sensible.

The Committee take this opportunity of observing that Canoffee appears to be fixed too near to Bashia. No Settlements are, in future, to be formed nearer to one another than from 20 to 40 miles, unless in cases which shall appear to all the Missionaries peculiar exceptions to this rule.

The care of the temporal concerns of the Mission, and in particular the maintenance of the requisite traffic with the natives for provisions, having been found to withdraw the Missionaries from their more immediate work, they have suggested the advantage of attaching a Layman to each Settlement, who might relieve them of this burden, and contribute also to the convenience both of the Settle-

ment and of the natives, by the exercise of some useful mechanical art.

You three Laymen have been selected with this view. Mr. Butscher has had the advantage of personally enquiring into your characters and habits; and, from his report, and from our own observation since you have been under the Society's protection, we have the most confident hope that you, with your wives, will accompany Mr. Butscher on his return, in the settled resolution, and with the earnest prayer, that, in your respective spheres, you may humbly and patiently serve the great cause in which we are engaged.

It has been already intimated that you are to act in subordination to the Missionaries. In this capacity, the Society expects, in consideration of the very great expence at which you have been instructed and fitted out for your destination, that you will feel bound to its service for four years from the time of your leaving this country. At the expiration of that period, should advantageous opportunities offer of your settling among the natives, the Society will feel no objection to your availing yourselves of such opportunities, provided the Missionaries assent to your removal: because the establishment of Christian Families in the neighbourhood of the Settlements, or in any part of that territory toward which the Society directs its benevolent efforts, cannot but tend very powerfully to promote its views, while such families exhibit the good effects of order, industry, and true piety.

It has been agreed between the Committee and Mr. Butscher, that each Settlement, for every 40 children supported by the Society at £5 per annum each, shall supply either a Layman or his wife with rice and other country provision; together with meat, butter, tea, coffee, and spruce beer, when they are to be obtained, and also washing, without charge to the Society. If more than one man or woman should be in such Settlement, then it is agreed to allow £25 per annum to the Settlement for the maintenance of each such extra person.

Beside this maintenance of the Laymen and their wives in necessary food, it is thought right to allow to the Settlements a sum of money, to provide them with clothes and such European comforts as are requisite in that climate.

For every man and woman, the sum of 20*l.* each per annum will be granted; which the Settlers are to receive in the above articles charged at cost price; but not in money, or articles for trade. In consideration, however, of the ample manner in which you have been fitted out by the Society, it is considered that one half of your Salaries for the next two years is therein advanced to you; so that the Settlements will not be entitled to draw for each of you, within the next two years, more than the sum of 20*l.*: your Salaries taking date from your arrival in Africa. For any children which may be born to Settlers, the sum of 10*l.* 10*s.* per annum for each will be allowed to the Settlement, while their parents are in the service of the Society, or until they can otherwise provide for them.

The Committee have considered the subject of a future provision for any widows or children, who may be left dependent on the Society; and wish you to proceed in your work, with full confidence in their care. If the widow of a Missionary chooses to reside in the Settlement after her husband's decease, her allowance of 25*l.* per annum will be continued, as will that of 20*l.* per annum to the widow of a Layman, so long as they render themselves useful: such considerations being made to the Settlement as may be further necessary for their support. If they wish to return to Europe, the Society will defray the charge of their passage, and allow them the same Salary, until they can provide for themselves: and even notwithstanding such provision, the Society proposes to allow them small annuities for life, proportioned to the services of their husbands. With respect to the children of deceased Missionaries or Laymen, the allowance for their support will be continued to the Settlement, until they can be provided for: and, in case it is not expedient for them, in any particular instance, in the judgment of the Committee, to stay in the Settlement, they will be brought to Europe at the expence of the Society.

The Society will thus act toward you, and all others engaged in this work, as your protectors and fathers. I have it, however, in charge from the Committee to remind you of the absolute necessity for prudence and economy; in lessening, so far as practicable, the settled expences of the Mission, and in making on the Committee as few charges for extras as possible: because the Society is al-

ready pledged much beyond its income, having expended last year 600*l.* more than its nett receipts, and being likely to expend this year a still larger sum: it relies fully, however, on the generosity of the public to enable it both to make good its engagements, and to extend its designs.

You will consider it as a principle adopted by the Committee, that, for each Settlement containing 50 children, the Society authorizes the Missionaries to redeem 8 children at a sum not exceeding 10*l.* for each child; which children are to act as servants, and to receive education: the same proportion will be observed for a smaller or a larger Settlement. These children, it is supposed, with the Layman and his wife attached to each Settlement, will be adequate to the service required.

If it shall be found expedient, in the judgment of the Missionaries, they are authorized to attach a vessel of 6 or 7 tons burden to the Mission; in order to keep up the communication between the Settlements on the Rio Pongas with that on the Rio Dembia, and of all three with Sierra Leone.

The cost and maintenance of such vessel would be considerable; but it might, under prudent regulations, be turned to good account in the way of trade. It would, indeed, be very desirable to ease the expence of the Mission, by the Lay Settlers carrying on Trade, to a certain extent, for the benefit of the Mission: but this must be restrained within such limits as will obviate the ill consequences of embarking too deeply in concerns of this nature. The Laymen may, perhaps, be able to effect something toward this end, by exchanging their labours with the natives for a valuable consideration. The introduction among them of those arts in which you have been instructed, will tend to conciliate the minds of those among them who were interested in the continuance of the Slave Trade; and who regret the loss of that traffic the more, because nothing effectual has yet been done by way of providing a substitute—Rice may probably be cultivated, in the course of time, at the Settlements, and may also be collected from various quarters, and supplied to such vessels as may frequent the coast. So far as this can be done without interfering with the great business and objects of the Mission, very valuable ends may be answered thereby: as the expences of the Mission would not

only be eased by the reasonable profits of such a plan; but cultivation would be greatly accelerated by the supply of a more regular market for produce.

You are all, and the whole body of Missionaries and others, now connected or who may be hereafter connected with the Society, especially cautioned against making any attempt, or indulging any wish, to accumulate private property. It is not meant that you should not have, and consider as your own, whatever is needful for your personal convenience and comfort; or whatever you may happen to possess not purchased by the Society, or by that time and labour which are its just property: but the wish to appropriate and accumulate must be carefully guarded against. The Settlements, with all their furniture, the Libraries, the mechanics' tools, and every thing purchased by the Society for the use of the Mission, or procured by that time and labour which you owe to it, are the property of the Society; and to be so considered by every person concerned, and to be secured to it in every way which the customs of the country will allow. So long as you are dependent on that body which has expended the Public Money in fitting you out and in supporting you, you cannot from its funds accumulate any property as your own: you owe yourselves and your all to the advancement of that cause, for the furtherance of which, Christian Charity has enabled the Society to send you among the heathen. If, by any prudence and economy, you can maintain each Settlement for a less sum than that which the Society allows, any saving must not be regarded as your own; but you are bound, in imitation of Mr. Renner and Mr. Butscher, who have in good part maintained 20 children out of their Salaries, to apply such saving toward the diminution of the Society's expences.

A Question has arisen among the Missionaries with respect to MARRIAGES. As the Settlers are situated in the vicinity of a distant British Colony, but not within its jurisdiction; and the Missionaries may be called upon occasionally to celebrate Marriages, both among themselves and among such Heathens as may become Christians by their means; it became necessary to enquire:—

Whether such marriages, so celebrated out of the jurisdiction of the Colony, would be considered legal in a British Court of Justice.

And also, What constitutes a legal marriage, where no specific regulations are provided for the purpose.

On these points, therefore, the Committee have taken the opinion of Dr. Swaby, an eminent Civilian, whose judgment the Committee will repeat to you, for your future direction:—

"The Law of England, in the Consideration of Foreign Marriages, looks to the Law or Rule of the Country or Place of the Contract itself, whether written or consuetudinary; as that which ought to be conformed to, and as constituting the Legality of such Marriages if controverted in a British Tribunal—So that, where no Obstacle shall arise to a Compliance with it amongst Christians; although it may be thought expedient, to celebrate it, also, according to the Rites of their own particular Church; it would adopt the first; as the Rule by which to determine upon its Validity.

"But, where no specific Regulations subsist, or if they do, are such, as Heathens only could comply with, being, as I presume, the State or Condition of the Place or Country to which the Questions proposed directly relate—

"I am of opinion, that Marriages celebrated by Lutheran Missionaries, without the Precincts or Jurisdiction of the British Colony, either amongst themselves, or among such Heathen as may become Christian by their means, according to the Rites of their Church, or that of the Church of England, as near as either of them could be pursued, would be considered as valid in a British Court of Justice.—But it may also be highly important, that Care be taken to preserve the Record of such Marriages, by some written Entry, or Register, authenticated in that Mode which their means may best afford; whereby the Evidence of the Fact of such Solemnization may be forthcoming, as so recorded, if necessary to be resorted to, and the Parties respectively have a certified Copy of it delivered to them for their use, and to provide against the possibility of the original being destroyed.

(Signed) "M. SWABY,
Doctors' Commons,
April 28, 1812."

In conformity with this opinion, each Settlement is now provided with a Register for the Marriages which may be there solemnized. To this have been added Registers for Baptisms and Burials. The Missionaries are desired to record all such events with punctuality; and to furnish to all married persons, and to the friends of the baptized, certified copies of the registers of such marriages and baptisms.

Some questions have been put to the Committee by the Missionaries on the subject of BAPTISM.

With respect to the re-baptizing of such children as had been baptized by laymen or others, you are directed to conform to the practice of the Church of England, which allows the validity of such baptism.

The Missionaries have desired also to receive the directions of the Committee with regard to the baptism of the children around them, and particularly of those which are admitted into the Settlements.

The Committee wish you to avail yourselves of every opportunity of admitting Infants to baptism, when proper Sponsors are secured; but, in the case of children, who enter the Settlements after the age of Infancy, and have not been baptized, you are to follow, in respect of baptism, the analogy of the Church's practice, with regard to the age at which she admits children to Confirmation. The age of 14 or 15 is, accordingly, to be considered as the period, at which the children of the Settlements, not baptized in Infancy, are to be placed under a course of instruction preparatory to baptism; and "due care having been taken for their examination, whether they be sufficiently instructed in the principles of the Christian Religion," if they shall "be found fit" then they shall be admitted to the holy ordinance: it being, however, understood, that you are not hereby precluded from admitting to baptism children of an earlier age, provided you shall, in any particular cases, judge it expedient.

The Missionaries are further directed to admit to CONFIRMATION, according to the power vested in them by the Lutheran Church, such young persons, as having been baptized, walk consistently with their Christian Pro-

fession, and then to admit such young persons to the Lord's Table.

The Society has witnessed, with much approbation, the methods by which the Missionaries have been contented slowly to prepare the way, through many privations and much laborious exertion, to future usefulness and success. Mr. Butscher will tell you, who are new to this work, that all persons engaged in such a cause must be willing to submit to any labour which may, however slowly, advance the object in view. A Missionary must build with his own hands if others are not on the spot to build for him. He must make his own clothes, if he is put to any difficulties on the subject. He must occasionally cook his own food. He must submit to privations, and inconveniences, and even menial labour; and not repine, because he is not always engaged about the direct business of studying and preaching.

The occupation into which it pleased God to lead the Missionaries, of teaching the children of the natives, has now been the means of greatly removing that distrust from the native mind, which was opposed to their efforts. The time seems to be now arrived, for their declaring openly and plainly the messages of mercy. You, therefore, Mr. Butscher, and your companions in the Mission, are desired to assemble and address the natives, as soon and as frequently as practicable, on the great topics of Christian truth. Preach to them *Christ crucified!* Shew them in the Cross a remedy for all their evils.

You are desired, also, to appropriate, in each Settlement, to the solemn worship of God and the preaching of his word, a building which shall be employed for none but religious purposes; and which shall differ, in structure and appearance, from any buildings used for such purposes by the natives.

We pray God to bestow on you all, and on all your brethren, those graces of his Holy Spirit which may fit you for sustaining an honourable part in this great design. Let *the life which you live in the flesh be by the faith of the Son of God, who loved you and gave himself for you.* In unshaken dependence on his promised grace, in patient self-denial and steady zeal, go on your way, and bear up

under all your difficulties. Be much in prayer, and walk close with God: and *let all your things be done in charity. Be kindly affectioned one to another, with brotherly love, in honour preferring one another. Finally, brethren, farewell; be perfect: be of good comfort: be of one mind: live in peace; and the God of Love and Peace shall be with you.*

By Order of the Committee,

(Signed) JOSIAH PRATT,

Secretary.

REPLY

Of the Rev. LEOPOLD BUTSCHER *to the Instructions of the Committee.*

My Lord, and Gentlemen—

As the period now draws near in which I am to take leave of my Fathers, Friends, and Benefactors in England, with whom I have spent nearly five months, conferring with them on the means most likely to forward the Missions of the Society by which I have the honour to be employed, duty as well as inclination, prompts me to return them my grateful thanks for the many favours, which they have so liberally conferred on me, and on my Lay-Brethren, and on my young African Companion. I trust that the recollection of these favours will operate as a fresh stimulus to my future exertions in this blessed cause; and that the most advantageous effects to the Mission will be found to arise, from the secular aid of the three Lay-Brethren who are to accompany me, who, if faithful in their different callings, may greatly contribute to the forwarding of the cause, by relieving us Missionaries from the burden of attending to a variety of concerns, which are nevertheless absolutely necessary to the existence of the Mission. By these means our minds will be left more at liberty to pursue the grand objects which our Society has in view, viz. the education of the native youth, and the commencement of the equally desirable work of preaching the Gospel to the more aged.

It may, perhaps, be here asked, why our first attentions

were not given to the preaching of the Gospel: and some pious persons have expressed surprise, that we did not do this on our first arrival in Africa.

With the view of obviating these objections, I beg leave to state the following particulars.

1st. I think every reasonable person must allow, that it is of the highest importance for a Missionary to study well the disposition of the nation to whom he is sent, before any good can be expected to result from the labour of preaching.

2dly. The Slave Trade not being abolished when we first arrived in Africa, we found the minds of the natives so strongly prejudiced against all Europeans, as to render it impossible to convince them that we had no worldly motives in coming amongst them: to this I may add, that the European and American Slave Traders who resided in that quarter, employed all their influence and power to oppose us, and to strengthen the native prejudices.

Thus situated, we could hope for very little success among the adults: with a view, therefore, of gaining their confidence, and of inducing them, in time, to listen to the glad tidings of salvation, offered to them by Christ through our instrumentality, we turned our attention to the education of their children; and our gracious God, whose glory we had in view, was pleased, after some time, to remove, in part, the prejudices of some of the Native Chiefs, and to incline them to confide their children to our care, with the express charge to teach them both the English Language and Manners. We thought it expedient, in consequence, to prohibit the use of the Susoo language among the children; and, from this regulation, our pupils making considerable progress in the English Tongue, our Schools rose high in the estimation of our neighbours, both black and white.

We have pursued the same plan for about four years. During this time our Schools have gradually increased, and now contain one hundred and twenty children, about twenty of whom are the offspring of Native Chiefs. The prejudices of the natives being, by these means, nearly removed, their confidence gained, and the Slave Trade abolished, the most flattering hope may be entertained

that the Gospel will now be favourably received; and I feel myself happy in being able to state, that some of the children under our care seem to have received abiding religious impressions: these children will become, I trust, useful instruments in the hand of God, of diffusing the knowledge of Christ among their own countrymen. Permit me, however, to observe here, that, as in the two Settlements already established, only the English language is taught, for the reasons already mentioned, the Missionaries there resident have but little opportunity of studying the native language, especially when we consider that it is not a written one.

Having now given a slight sketch of our former plans, it may be thought requisite for me to make some statement of our present intentions. I would, therefore, say that, under the direction of this Honourable Society, I am now going, accompanied by my wife and three Lay-Brethren, to erect a Third Settlement on the Rio Dembia, about 40 miles from those of Bashia and Canoffee. Should it please God to prosper my endeavours, it is my wish, not only to instruct the children in English, but also to teach them to read and write the Susoo language: this would be a means of forwarding myself in this tongue, and consequently would tend ultimately to the advancement of the grand object of the Mission—the preaching of the Gospel to the grown people.

I have already noticed, that, about twenty of the children at the Bashia School are sons of Chiefs who shew themselves very friendly toward us; and thus a field of about three hundred miles is opened for preaching the Gospel without fear of persecution: we shall, therefore, now endeavour, by means of interpreters, to commence publishing the blessed news of salvation among these benighted nations.

Should I succeed in erecting our intended Settlement on the Rio Dembia, a way will be opened for the Gospel toward the East, Mr. William Fernandez, Chief of that district, being well acquainted with some of the interior Chiefs; and, through his friendly influence, children belonging to those Chiefs, will, in all probability, be intrusted to my care for education, which will greatly facilitate the desired opening. But, to accomplish this glorious work, a greater number of Missionaries, an increase of funds to

support them, and above all things your fervent prayers, are indispensably requisite.

The necessity of a greater number of Missionaries will evidently appear on a little consideration.

Besides the two Settlements already established, and the projected one on the Rio Dembia, Mr. Pierce, chief on the River Nunis, about eighty miles north of Bashia, is desirous that a similar Establishment should be formed in his territory—Now, when I observe that each of these Settlements ought to be furnished with two Missionaries and a Lay-Brother; that there are but five Missionaries and three Lay-Brethren for the three former Settlements; and that, upon an average, one may be expected to die in the course of every year: I say, when all these particulars are considered, it will evidently appear, that a supply of Missionaries ought to be kept up to answer any demands, which either death or other combining circumstances may require. To this end the Seminary at Berlin ought particularly to be encouraged, since the whole of this Mission has been intrusted to the care of the Lutheran Ministers.

If it be demanded why two Missionaries and a Layman are requisite for each Establishment, I beg leave to offer the following reasons. The attention of one Missionary ought to be wholly confined to the School: the other Missionary, though he might occasionally take an active part in the School-business, ought, however, to devote the principal part of his time to the study of the native language, while the secular concerns would devolve on the Lay-Brother.

It is, however, to be hoped, that, in the course of time, the Lord will be pleased to raise up, among the native youth in our Schools, teachers and preachers, who, after being ordained by us Missionaries, may go forth in the strength of the Lord, and publish to their countrymen the offers of Salvation by Jesus Christ. If this flattering hope be realized, the supply of European Missionaries will of course become less necessary.

With respect to an increase of funds, every considerate person, after these statements, will at once perceive the necessity of this measure: and may I not, here,

appeal to the heart of every person of feeling, and ask if too much can be done toward remunerating the long afflicted African for the injuries under which this nation has made him groan? Let me, therefore, intreat you, my Honoured Friends, to exert yourselves to the utmost, and not to let our enlarged views and desires of usefulness be contracted for want of pecuniary aid. Whatever you thus expend on suffering humanity, for the sake of Christ, will be repaid a hundred fold here below; and, in the world to come, such servants of his will inherit everlasting life and glory.

But, however necessary your pecuniary assistance may be, little or no good can be expected to result from our united labours, unless you aid us by your fervent prayers. For these, therefore, we now earnestly plead; and to them we commend ourselves, together with our brethren already in Africa. May Almighty God shower down his choicest blessings on you, our Fathers and Benefactors—and, after living to witness much good in Africa, effected by means of your liberality, may you reap a rich reward in the Kingdom of Heaven, through the merits of our Lord and Saviour Jesus Christ.

(Signed) LEOPOLD BUTSCHER.

APPENDIX II.

(See Page 59.)

Address from the Rev. HENRY BUDD, M. A. *Chairman of the Committee of Correspondence, to the Rev.* LEOPOLD BUTSCHER, *and his Companions.*

Dearly Beloved in the Lord—

As I have been requested by the Committee to enlarge on some of the hints which I lately addressed to you, on your encouragements and duties, I willingly comply.

You have, indeed, much to encourage you. You are found in the plain path of duty: you are deliberately giving up your country, your friends, and the comforts of more civilized life, for a season, simply to promote your Redeemer's cause. You go forth, we willingly hope, with a single trust on HIS Almighty arm, who alone can controul events; and with a holy confidence, that he will cause all things to work together, at once to promote his own glory and your greatest good. Acting with a single eye to his glory, we bid you be of good cheer. Difficulties may harass, and dangers may alarm you; but there is no difficulty so harassing, no alarm so terrifying, as want of faith. This evil is the inlet to all the rest. Go forth, then, with a full confidence in your Saviour's love. You serve a gracious Master: he knows all your wants: he is partner of all your cares: he shares all your infirmities: *in all your afflictions he is afflicted:* he has promised never to leave you, nor forsake you; and, *holding fast the hope of your confidence stedfast unto the end*, you shall find that *it hath great recompense of reward.*

You may derive encouragement also from the character of the people to whom you are going. In spite of the wrongs which they have received from Europeans, they are generally kind to them; and to you, who sojourn among them for the purpose of repairing those wrongs, they will shew peculiar kindness: they have done it already: partially civilized as they are, they have a quick

perception of kindness, and they are already impressed with the conviction that you go among them merely for their advantage. You have their confidence; for you have their children committed to you, which is the highest expression of that confidence. You are also invited by them, not only to receive their children, but to establish Settlements among them: they most willingly receive you, not only from the hope that you will impart to them the comforts which bless, and the arts which civilize and adorn life; but from the hope that you will teach them the White Man's God: for this they are desirous, that their children should learn our language, that they may be able to read that book which reveals our God. Thus your way is, by the blessing of God, plain before you. Much has been already done to prepare the way for you; and it is with ardent thankfulness to God, that we send you forth to your labours under circumstances so truly encouraging.

To you, Mr. Butscher, our Friend and Brother in Christ, we are indebted, under God, and to your Brother Missionaries in Africa, as the instruments who have enabled us to produce this encouraging representation of our Missionary Prospects on the Rio Pongas. We highly approve of the mode adopted, shortly after your arrival in Africa, to ascertain the character of the people among whom you were to labour. Man was your object; and sound wisdom required you to study him under all the peculiar modifications in which he was placed. For this purpose you resided among the natives, that you might ascertain their tempers, habits, sentiments, prejudices, and vices: and the result of this prudent measure was, as it might be expected, productive of a confidence which has established the Missionary Character among them; and which, by the Divine Blessing, may tend greatly to facilitate your future efforts.

The Committee are well satisfied with what has been already done: and we send you forth again with the lively hope, that, from such a state of preparation, a Church may shortly be gathered together, where the word of life may be preached, and the sacraments duly and effectually administered. And, while we look with fond expectation toward your little nurseries of African Youths, as likely to afford, under the Divine Blessing, the first-fruits of your Church, we are not without the hope, that

the natives around you, witnessing your order, domestic harmony, and the general blessedness of a Christian conversation, may add themselves to your company, and become pillars in your Zion; that thus the word of God may sound out from you, and by its efficacy *compel them to come in:* so that it may *come to pass, that there shall come people, and the inhabitants of many cities, and the inhabitants of one city shall go to another, saying, Let us go speedily to pray before the Lord, and to seek the Lord of Hosts: I will go also.* Zec. viii. 20, 21.

Return then to Africa, man of God, with our blessings on your head; and convey them to the partners of your labours. We would honour you with many honours; for we would remember, that *the messengers of the Churches are the glory of Christ.* But you seek not glory from man: nor would we offer you, what it would be as unbecoming in us to offer, as it would be in you to accept. *It becometh well the just to be thankful;* but let Jehovah have all the praise of his own works. We would glorify God in you, and bless the Great Head of the Church for all that he has done IN and BY you. You have comforted our hearts; and we trust that our meeting together will be blessed in giving new energies to our efforts in support of the Missionary Cause. You have our confidence, our love, and our prayers. You have also our hearty good-will to contribute to your comfort, and that of your Brethren, in all needful things.

But it is not from man that you look for support. You have long proved the kindness of the Master whom you serve, in the waste howling wilderness; in the furious eddy of the tornado; under the exhausting influence of an African Sun; on the hard rock which you have used as your pillow, on which to repose your head aching with fatigue; amidst beasts of prey, and lawless and unprincipled men, who would willingly have driven you from Africa, the scene of their cupidity and rapine, to which your presence was an obstacle, and your life a reproach. YOUR Saviour is a tried Saviour: he has long been your *shield;* and doubt not that he will be your *exceeding great reward.* Seek to know more of him daily. Renew your view of the Cross by the constant exercise of your faith: draw hence all your motives and all your strength: let this be the grand stimulus to action; and you shall find your own soul strengthened thereby, in proportion as

you are enabled to impart the blessedness of it to others. It is not only the most glorious, but the most animating work in which you are engaged: for it has this rare advantage annexed to it; that as you are a blessing to others, so shall you be a blessing to yourself. It is wealth imparted, which is really wealth: and, as grace flows from you in blessing others, so shall it return in the most fertilizing showers on your own head.

Remember the character which you sustain—an ambassador of Christ. Remember your commission: "Go and preach the Gospel to the children of Ham, and change the curse for the blessing. Remember the subject of that Gospel: *God in Christ reconciling the world unto himself, not imputing their trespasses unto them*—the sins of man imputed to Christ, the righteousness of Christ imputed to man. Remember to whom you are sent—creatures of eternal destinies, and yet a world perishing in its sins! Remember whence all your ability is derived—Jesus, the Head of Influence to his Church. Remember the Dispenser of this influence—God the Holy Ghost. Remember the security for your success—God's eternal purpose in his Incarnate Son, to whom he has given the heathen for his inheritance, and the utmost parts of the earth for his possession.

Supported by these blessed recollections, go forth to your partners and fellow-helpers in Africa: assured that, of all men who are required to exercise faith and patience, the Christian Missionary is most especially so required. You may only sow the seed, of which the millions of Africa may be the abundant crop: and surely you may well be content to lay your bones in that soil, which has been the scene of your spiritual labours: reposing in the blessed hope, that you shall rise again, together with your Brethren, with millions of your spiritual children, and shall present them at the throne of judgment with this triumphant gratulation: *Behold, I and the children whom thou hast given me;* when they shall acknowledge you as their spiritual Father in Christ, and shall say, "Blessed man! it was to your labours, your prayers, your self-denial, as the means, that we, sons of the curse are now made partakers of glory: and when your Saviour shall seal the truth of these mutual congratulations; and shall say, *Well done, good and faithful servants, enter into the joy of your Lord: Father, I will that these also whom thou hast given me be*

with me where I am, that they may behold my glory. John xvii. 24.

Let me now turn to you, my Young Friend, who have visited us from Africa. We equally honour the motives which brought you to us, as we do those which influence you to return. Your attachment to Mr. Butscher, in addition to your desire to visit England, caused you willingly to quit your native land; and filial affection, and a regard to your duty as a son, induce you again to return to your mother. Your visit to us was unexpected, but we consider it as directed by a gracious Providence. Happily you have seen much in England, not only to excite your surprise, and gratify your curiosity, but to engage your affections, and to conciliate your esteem: your heart is in England: and were it consistent with your duty to your mother, who expects you to return with Mr. Butscher, you would willingly remain among us. We know that it is your desire to obtain the knowledge of our arts, our commerce, and of all those advantages which give England the superiority over Africa; but the chief motive which you express as influencing you to remain among us, is to become better acquainted with the book of God. You see, that, to be holy is to be happy; and, during your stay among us, you have happily passed your time with those, whose lives and conversation here taught you how lovely Christianity is; how, above all things desirable, is that knowledge, which, by the blessing of the Holy Spirit, turns the heart of sinful man to his God. You tell us, that you wish to prolong your stay in England, that you may be able to read the Bible in the original languages in which it was written: you lament the interruption of your studies; and your heart is distracted, between a sense of duty to your mother, which prompts you to return, and a sense of duty to your native Africa, which prompts you to pity her fallen state, and to make every struggle to obtain the knowledge of those arts which civilize, and of those principles which sanctify and bless mankind, that you may impart them to her.

I know, Richard, the fond desires of your heart toward your native country. You say; "O happy England! happy, because you possess the book of God, and know the value of it. I see now what makes the difference between England and Africa: it is your knowledge of the

Bible, and our ignorance of it. We are given up to witchcraft, to worship the devil, and to heathen abominations: but, in England, even those who will not live according to the Bible, still feel its blessed influence, and derive their advantages from it, though they are unwilling to acknowledge the source from which they flow. Oh, did such men but know how much we value that Book which they despise, how willingly we should pick up one of the crumbs which falls from their table, they would surely learn to value what they now neglect, and pity and supply our wants. I ask you, therefore, to instruct me in the word of life. God has surely souls to save in Africa, as well as in England; for he *is no respecter of persons, but, in every nation, he that feareth him, and worketh righteousness, is accepted with him.* Acts x. 34, 35. Teach me the means; and, by the blessing of God upon them, Africa shall turn to God also."

It is with this view, Richard, that we now bid you, for the present, farewell. We would, so far as we are able, afford you the means of carrying these desires into effect: and we send you back with the hope, that you will shortly return to us. Above all, my Young Friend, I intreat you to pour out these desires of your soul in constant and fervent prayer. When you return to Africa, the sight of her degraded state will renew your feelings of attachment to her, and will cause you to look back with fond recollection to what you have heard and seen in England; and your heart will exclaim, "O that Africa were like England!" Go, then, and pour out these renewed feelings into the ears of your God. Strive to encourage this impression, that it may excite you to prayer. Ask, that the Spirit may be poured out on Africa; that she may be taught the Saviour's love, and that her wilderness may be like the garden of the Lord.

Remember, Richard, you have excited our hopes of you; and we look on you as a child of promise; and, as we trust, some of the first-fruits of Africa. Go back, and stir up your companions, and may your zeal provoke many. Be comforted, when you leave us, with this assurance, that you enjoy our prayers; and that it is our desire so to prepare you, that you may be enabled, by the divine blessing, to carry your warmest desires toward your native land into the fullest effect.

To you, who are the Lay-Brethren of the Mission, I would say, that, though you are attached to the Mission for secular purposes, you will have great opportunity of adorning the Gospel which you profess, and of recommending it by your practice. The arts exercised by you, will attract the curiosity of the natives; and, if your hearts are truly alive to your Master's cause, you will watch for opportunities of turning to a religious account, the attention which you may have excited. We are easily attached by benefits: and the design which you may avow, and the means which you may use, to instruct the ignorant, and to apply the useful arts to the relief of their necessities and the increase of their comforts, will make an irresistible appeal to their hearts, and teach them the real nature of Christianity by its beneficent effects. When that sword, which has destroyed life, is beat into a ploughshare to support it; when the forge, heretofore productive of weapons of war, is employed to form instruments of agriculture, and tools for handicraft purposes; when labour is found to be productive of comfort and advantage; when tillage produces plenty, and property gives a rational independence, and man is reduced from a restless desultory vagrant to a creature of order and repose: here is so much substantial advantage, so much palpable good, that he must love the hand from which these blessings flow, and inquire into the new principle from which they proceed.—"What can be the meaning of this? From white men we have heretofore received war, treachery, desolation, and slavery: these white men are come to this distant shore merely for our benefit, to civilize and to bless us."

You see, then, that your opportunities of usefulness are great, and therefore the Committee expect, under the blessing of God, great effects from your labours. They know that the civilizing and evangelizing of the heathen commonly move hand in hand together, when the work is expected to be permanent: and that what the one communicates to the other in sanctification, the other repays in security. We trust, Brethren, that you go out with a single eye, and a simple intention to glorify God, to subordinate all private interest to the promotion of this end, and to devote your time, and talents, and success, to the glory of Christ.

I will hint one caution. Guard against the temptation

of being seduced from the service of the Mission. Mr. Butscher has encountered many of these temptations; and had he been suffered to listen to them, he might long since have had an abundant temporal provision. Remember man is a proud creature, and is ever affecting independence: beware, then, we entreat you, as you value the cause of the Mission or the glory of Christ, beware of the deceitfulness of your own hearts: reject every desire, the gratification of which is not connected with the general good of the Mission.

Above all, live closely with God: walk humbly with him: learn to ascertain your own sphere, and to confine yourselves to its lawful scope: remember that prosperity implies order, and that there can be no order without submission. It is no mean work to which you are called: you are going to assist in civilizing a continent. Ceres was numbered among the Gods, because she first taught mankind to sow: and he, who brought the first grain of wheat to England, or taught our barbarous ancestors to cultivate the ground, or the arts which civilize life, deserves to have been transmitted to posterity in the most durable records of fame. But to how much better a record may you look as the reward of your labours, than the perishing annals of man, if you combine with those arts which civilize man, a practical representation of those graces which win his heart to God and prepare his soul for glory!

I turn now to you, Sisters in Christ; who form the female portion of the Mission destined for Africa. The part, which you are called on to sustain, is of no small importance. You are about to afford to Africa the representation of a new character. In heathen lands, the character of females is universally degraded. From Shushan the palace with all its its refinements, down to the lawless barbarism of savage life, the female character is marked with different degrees of degrading slavery or neglect. If the savage on the south-western coast of America compels the female to dive into the sea for his food, and uses her as his slave and his drudge, the restless jealousy of the Mussulman and Hindoo confines her in the Harem or Zananah, and the Prince of the throne of Persia gratifies his pride by exposing her to the rude gaze of his assembled Court. It is under the Gospel alone, that woman is found a help meet for man. In every other state, she

is the slave of his lust, or the victim of his jealousy or caprice. It is thus whither you are going. Rank is acknowledged: and respect is considered due to him, who can afford to keep the greatest number of wives. Of the chaste endearments of virtuous love, and of a due regard to female delicacy, they know nothing.

Your sphere of action, then, my Female Friends, is very important.

If vigour and activity distinguish men, nature has not the less distinguished your sex with peculiarity of character. It is yours, to soften the asperities of life; to conciliate by your mildness; to engage esteem by your affability; and to exercise those numberless and nameless charities and attractions, which mitigate the rudeness of man, which relax the rigour of his care-worn brow, which gladden life and bless the domestic circle. Man fears in you no rival for superiority; and his ear is often accessible to you, when anger or irritation closes it to his own sex. With your solicitations a new class of feelings takes possession of his heart; by the influence of which, he suffers his anger to be assuaged and his irritation to be composed.

But, if the God of Nature have invested you with these privileges as females, with what additional privileges has he invested you as the God of Grace! Under this view, your virtues become graces; proceeding on a heavenly principle, and directed to a heavenly end. Thus as your facilities of intercourse are great, your means of usefulness are consequently great.

Go forth then, Beloved Sisters in Christ, and teach the women of Africa to love their husbands, to love their children; and, by the speaking testimony of a holy conversation, teach the men of Africa to love their wives, and that it is Christianity alone which makes the female character a blessing, as it elevates the female heart after the similitude of its God.

There is yet one word, which I would address to you all as Missionaries. Take care, *lest any root of bitterness spring up and trouble you.* If CONCORD give good promise of success to every merely natural effort, LOVE is especially the cement and grand combining principle of a Christian

Mission. You may meet with various enemies! The Leopard may seize your goat from your cot-door, or your favourite dog from your feet while you sleep; or you may meet with men yet fiercer than these beasts of prey, who may attempt your life by poison: these events have already happened: but, after all, your chief enemy is within,—the plague of your own heart. Neither your designation as Missionaries, nor a foreign land, can alter the nature of human circumstances or the temper of your hearts. You must expect to meet with causes of jealousy, and envy, and pride, and anger, and vanity, and discontent. Your situation affords you no exemption from these irritating sins.—Go forth, then, we entreat you, EXPECTING to meet them; and go forth, PREPARED to meet them. Be found in the constant exercise of Christian Discipline, watchfulness, and prayer. Crucify the old man. Mortify him in every one of his members: and rest not, till you have snapped and broken every limb of this restless tyrant on the rack of self-denial. Beware of self-love; and do not hesitate to sacrifice your own opinions and designs, to promote the cause of harmony and peace.

In a word, *be clothed with humility:—Let nothing be done through strife and vain-glory—let each esteem the other better than themselves: bear ye one another's burthens: look not every man on his own things, but every man also on the things of others: Let brotherly love continue:* and let this be the motto written on every thought, word, and action, *Let all your things be done in charity!* Think in charity: speak in charity: act in charity: and, *above all things, put on charity.* You may be clothed with other graces: you may have faith, hope, and joy; but it is charity which gives a beautiful finish to the whole. Charity is the upper garment, which gives a grace and perfection to the whole man. Let the only reproach justly provoked by you, be that of the heathens of old—See how these Christians love one another! Remember that your Master, *when he was reviled, he reviled not again: when he suffered, he threatened not. Let the same mind be in you.* Remember, you may preach the Gospel, you may profess the Gospel, you may be Missionaries appointed for this express purpose, but, after all, conduct has the louder tongue, and to love the Gospel is more effectually to teach it. It is thus, that the Heathen shall call you *The Repairers of the breach, The Restorer of paths*

to dwell in. It is thus, that, when you challenge their attention, *Arise,—shine,—for thy light is come,* they shall be compelled to exclaim, under the most sensible impression, of the blessedness of your character, *How beautiful upon the mountains are the feet of him that bringeth good tidings, that publisheth peace!*

Finally, Beloved Brethren and Sisters in Christ, farewell. In the name of the Committee, in the name of our Society, in the name of the whole Congregation of the Faithful, we beg a blessing on your heads. May you be of good comfort! may you go on your way rejoicing, bearing precious seed!—*the work of faith, the labour of love, and the patience of hope.* May your LIFE be a life of faith working by love, and your DEATH a death of assurance full of immortality. And thus *we commend you to God, and to the word of his grace, which is able to build you up, and to give you an inheritance among all them that are sanctified,* and to enrol your names among that blessed company, who, having turned many to righteousness, shall shine as the stars in the firmament for ever and ever.

REPLY

Of Rev. L. BUTSCHER *to Address.*

My Lord, and Gentlemen—

THOUGH almost every thing that seems necessary, has been said on the subject before us; yet, with a view to excite every Christian to take his part in this glorious work, which must lie near the heart of every sincere believer, allow me to add a few words.

The Lord has been pleased to cast our lot in a Christian Country. We have the word of God in our possession:—we have been instructed in it from the early period of our youth: and many of us, I trust, have experienced the pardoning mercy of God through the blood of Jesus Christ, in the hearts of whom the Kingdom of our Lord Christ is established, and they enjoy that peace which the world cannot give, and are acting from that pure motive of love to God and love to men.

Now, if this be the motive of all our actions, surely our earnest desire will be, that all men may be as happy as we are; that all men may become acquainted with that glorious Redeemer, who saved us from the wrath to come.

For this purpose, this Honourable Society has been established; in whose service and in the service of my Lord Christ, I have spent six years in Africa: and though, during this period, I have suffered many things most disagreeable and painful to flesh and blood, yet I do not repent; nor indeed have I cause to repent, as if my labour had been in vain. I may add, I have effectually experienced the word of our God: *As thy day is so shall thy strength be.* I rejoice, therefore, at the opportunity of returning to Africa, to be again actually employed in this blessed work in which I am engaged.

During my stay in England, the Lord has been pleased, by means of this Society, to bestow many favours upon me and upon this African Youth whom I have brought over with me. I feel myself, therefore, under the highest obligation to be thankful to my Heavenly Father, faithful to my call, and attentive to the instructions now given to me and my brethren.

This African Youth has been under the care of the venerable Mr. Scott about three months, and has shown a great desire to remain under his tuition two or three years longer; to become, as he expressed himself, more acquainted with himself and with Jesus Christ, and with the Hebrew, Greek, and Latin languages; that he might be useful in future to his countrymen. But his mother, not knowing, when I left Africa, that he was to accompany me farther than to Sierra Leone, and hearing only from that place by a letter from him, that he did not wish to leave me, but would go with me to England; I feel therefore obliged to take him back again with me. If, however, on his return home, his mother should have no objection, and our God should so arrange circumstances as to open the way for his return to England, I shall be very happy to comply with the desire of this Society on his behalf.

The brethren Renner, Wenzel, Wilhelm, and Klein, will be now daily expecting to see me. They will rejoice when I inform them of the kind reception which I met with from the Society on my arrival in London; and of

the newly adopted measures, so highly advantageous to the Mission, and so encouraging to the Missionaries.

They will rejoice, with gratitude, when they see the liberal contributions which you have so freely bestowed on them, and on the children under their care: and thus, I trust, each of us will go on with renewed zeal, and in the strength of our Lord, in the work in which he is engaged.

But, remember, my Lord and Gentlemen, that your Missionaries are but men: yea, a Missionary is the most miserable of men, if his heart be not entirely fixed on Christ; for he may come into circumstances where the powers of darkness, united with the worst enemy of all, which is within him, may storm upon him; while, at the same time, he may be surrounded with outward danger, and exposed to the heat in the day and to the cold in the night, to fatigue and want, and deprived of all human aid, what can uphold him under such circumstances? surely nothing but the prayers which are offered up by him and for him, to that Lord, to whose service he has devoted himself!

In such circumstances I have more than once found myself, when overpowered with fatigue. I have been scarcely able to offer up a single prayer to my Heavenly Father; yet, in this state, the thought that I was remembered, nay, was even perhaps at that very moment the object of the prayers of many of the well-wishers of the Mission, and of the friends of Jesus in general, has afforded me the sweetest consolation.

And now, my Dear Brethren, who are going with me to Africa, you have given your word to accompany me in that great work, in which I am engaged, and for its sake to meet all the hardships to which it may expose you; and I trust you have not only given your word, but your hearts also. It is true, we may sometimes come into danger of almost every kind. I myself have been in situations in the wilderness, where I heard wild beasts roaring at a very little distance; but I have also experienced, that God has made the beast subject to man, and not man to the beast. Yet I must tell you, that it is not the Hyena, the Leopard, or the Lion, which you have to fear, so much as that enemy which is within us. Let us, therefore,

earnestly pray to the Lord for that faith, which overcomes that enemy; and then let us, with steadfast confidence, rely on the promises of our Lord. *Not a hair shall fall from your head without the will of your Heavenly Father. Lo*, saith Jesus, *I am with you always, even unto the end of the world.*

APPENDIX III.

(See Page 63.)

Letter from the Missionary Renner to the Secretary.

Rev. Sir— Bashia, December 24th, 1812.

In my last letters to you, my motto was, "*That the Devil is come down, and has great wrath;*" and his wrath since that time, would have swallowed us up, had not our God interfered, and restrained it. Since the 14th of October we have been in much consternation and fear about a threatened war from the Foolahs, and a destruction of our Settlements in this country.

The 14th of October was a day of great confusion and terror to many in this country. The voice of war sounded through towns and villages; and soon it reached our place too, and put us first in confusion by seeing Brother Wenzel's children coming to us, who could hardly breathe for running. The first report was that the Foolahs were attacking Fantimania. Our grumettas went immediately into the canoe, to the assistance both of Brother Klein and Fantimani. The women were flying in all directions, with their baskets and iron pots, and hurried over the river with all speed.

I soon got a note from Brother Klein, saying, that the Foolahs had burnt four towns, and that it was expected they would come down further, and that Fantimani advised him to move to Bashia for fear of trouble. I wrote him back, that our canoe had gone up, and was at his service; and, as he could not move all his things at once, he might have one of our grumettas in the house and come

down to Bashia. Mr. and Mrs. Klein came hither accordingly in the evening. The next day, the good news came, that the Foolahs had withdrawn, after having burned the towns, killed some of the Susoos, and carried off others as captives. Our friends moved up to Fantimania again.

The people in Bashia who had muskets, came running to us for powder; and those, that had no guns, came for muskets. Headmen from other towns came with empty guns, and begged for powder. We gave them all the powder in the house. The argument of the Susoos, that they by defending the country defend us too, is not quite objectionable. In such cases, where the Headman has a trader under him, he looks at the powder and takes as much as he likes: they did not so with us, but rather played the genteel beggar. This affair will be an extra expence to the Society of about £7, to which amount the Settlements had to give away in powder.

After some days, the head-people and almost all the Susoos hereabout assembled at Domboronshe, about 15 miles distance from Bashia, to talk about the last event. Mongè Fantimani of Sumbure was found to be the cause of the war. By the general voice of the people he was to be put to death: but Mongè Koore said they should not kill him, but keep him as a prisoner, in order to obtain all the evidence, and find out the instigators of the whole business. This Fantimani was about two months with John Ormond, when the War Palaver was secretly settled. I have seen him there, and the man begged of me an Arabic Bible, which, considering him as a Headman of great influence, I could not well refuse: but now we see him taking the Bible in one hand, and the Sword in the other, to cut our throats. When the Palaver was held, he was still at Ormond's, and was sent for more than twice, and threatened with force if he would not appear; which frightened him, and brought him before an enraged people.

When the people went home, Mongè Koore and Mongè Domba sent their compliments to me, and thanked me for the powder which I sent them. They let me know that the intention of the Foolahs was to come as far as Bashia, to conquer all this side of the river, and deliver Bashia to John Ormond, who has long laid claim to this place as his own, because his father lived here. He can-

not get it otherwise, than by setting on the Foolahs; and, for this purpose, affording them powder and muskets. This is what the head-people tell me. But why the Foolahs did not come further down, I could not learn.

Some weeks since the Susoos assembled at Canoffee, to consult about the affairs of their country, and to build a new Devil's House in a bush, kept sacred by them for ages; and to offer sacrifices to appease the departed spirits of their forefathers, believing them to be angry, and that their anger was shown in the threatened destruction of the country. Previous to this meeting there was a man in chains, who was to be killed as a Sarta, so as they have done in former times; but, as yet, I could not learn whether they killed the poor creature. The head-people sent me sticks, (which is the letter of the Susoos: flinging away every day a stick, when they are gone, you go to the Palaver or Meeting) to be present on the occasion; but, as they built a House of Superstition, it was not proper for me to be there. However, I went to Mr. Wenzel's, from whence I sent word to Mongè Packe that if they had any Palaver to talk to us, they might send for us. They began to talk about white people first; but soon dropt this subject, saying, that the whites are their old women, and are in their hands, and they could at any time settle matters with them, but that they should now talk about the affairs of the country.

They spent two days together; and, after all, could agree but on few subjects. They determined, however, that the Foolahs should not be allowed to come into the country for five years; and that they would meet in Bashia, after two davs, to talk about our affair. Accordingly they filled our house, sure enough, from one end to the other.

Mongè Packe made a long speech before he came to the subject; and recorded all the circumstances of our coming into this country, and how Mr. Butscher first enquired for Mr. Fantimani, &c. &c. &c. He said that the people did not come together to Bashia to fight us: but, as I did not come to Canoffee when they were together, they came hither to ask us some questions. He then complained that he had got a bad name through the Missionaries; and that now even the Foolah War was ascribed to

us, and that people said there would be no war if we were not in this country; for no man could remember that the Foolahs carried war to the Susoos, adding, that we occasion war inside and outside the country: inside, through us come the Foolahs; outside, we bring the Man of War to spoil the Slave Trade; and thus, if these things were so, he would have to act with us, as a man acts with a woman that he takes into his house (speaking after his country fashion) and when he cannot agree with her, he sends her home again, and thus, if he could not agree with us any longer, he would also send us back to Sierra Leone.

"Now," said the old man, "the white people tell us that you are the ruin of this country; that you send for the Man of War when there comes a vessel into the river; and that your intention is to make this country like the Camp (Sierra Leone.) We come then to ask you whether this is all true."

I replied: You must know that some people speak truth, but that others have pleasure in speaking lies; and you must know that the traders have spoken many lies against us since we have been in the country, for they never could prove what they said to be true. You know it is not fair to call a man a robber or a murderer without proving the fact; and if the traders could prove that we inform against them and cause the Man of War to come into the river, would they not be all here to-day and bring their proofs against us? But never has a single one yet come to face us, and prove what he speaks behind our backs; so I declare that that, which they have told and reported to Mongè Packe, or to any other man, is malice and slander. And how can we inform, having no boat of our own? and how can we send information by land to Sierra Leone? I do not know the present Governor. I never write to him; nor does he write to me: and when a Man of War comes into the river, we never go down to it, nor do Captain or Officers ever come to Bashia. And if you send us out of the river to-day, the Man of War will yet come, and take the Slave Vessels. And if we are sent away, we fear not: we did not spoil this country: we wronged nobody: you cannot give us a bad name."

Many such defences I made before them all, and had sufficient boldness to speak my mind freely.

"Well, then," said Mongè Packe, "if it is so that the white people speak so many lies against you, and are so much your enemies, we tell you one thing, you must send away all the white people's children, and suffer no Mulatto child in your house. You are come to us, to the black people, and not to the white. Teach our children the book, not your enemies."

I told them that we should be very glad to have more of the Susoo Children; and to send, if necessary, the Mulattos away. I settled it afterward, that I would not send any of the Mulattos away before Mr. Butscher's return. It must certainly be observed, that many of the Mulattos are Orphans, and that they have no parents to injure us; and it is likewise true, that those traders who have no children with us, are more at enmity with us, than those that have children in the Settlements: but the head-people take the whole mass of whites together, and put them all under one head. When Brother Butscher comes out, and he will not or has no mind to comply with the above, it does not matter in the least; for it is the fashion in these Palavers, that the Headman speaks the mind of the people, but after a while, no more is thought about it, whether the thing is observed or not.

Mongè Packe complained that we did not buy husk rice from the people; and urged that we should try to benefit the country, and not buy our rice from the traders. I told him that we can get but about two tons of clean rice from the people hereabout, and that we wanted twelve tons in a year: we were, therefore, obliged to buy the rice wherever we can get it: and as for husk rice, we had no people to beat it out; yet that we would do as much as possible for the benefit of the country. They put down new rice measures, which are somewhat smaller than the former. They would also have five leaves of tobacco in bartering instead of four. I got up and asked them all, whether they did not fill their snuff-boxes with my tobacco, either paying very little or nothing at all for it. They all cried out, "True, true;" and no more was said about it.

When the Susoos have such meetings they use great freedom of speech. Every slave present may speak his mind, and state his real or visionary complaints; and they are all glad if they can find some fault with the poor white

man. A trader was present, who twelve months ago, split the tobacco leaves (which of course is not a fault but a fraud) and put wax in his powder measure; yet he was told of it again, and was nicely handled by the head-people for having a dissembling character. They said to him, "You write letters to the Governor in Sierra Leone, and tell him the same yourself when you are there, that you neither buy nor sell slaves, and yet you buy and sell slaves all the year round! &c."

After one trouble is over another makes its appearance. The rumour is all over the country, that the Foolahs are coming again, and that they are encamped about 30 miles from Bashia. The Susoos prepare themselves for battle. Our determination was, that, if the war was renewed by the Foolahs, we would move down the river; and God would then further direct our steps. To accomplish this, we borrowed a sloop-boat, and a large canoe; and, having two or three canoes of our own, we thought this sufficient for the removal of ourselves, children, and property. Property! aye, there is in reality, not ten dollars' worth of property in the store at this time; so that we had only to move our lumber, and some misshaped apparel of different descriptions.

I may be accounted by some to be too much of a native. This makes me that I am not for moving till the last extremity in these critical times: but I am not a native by having adopted native and heathenish fashions and customs. I am, however, in some measure, naturalized to the country. It is my home: and I desire to live and die in it. Wishing success and prosperity to this country, and to our endeavours and Settlements therein, it is scarcely possible to bring myself to leave the place before we see the Foolahs actually setting fire to it. I sent to Mongè Packe to ask his advice. He let me know that we should not move before he moves; that there was do danger; and that I should not believe every flying report.

On the 18th of December, the Susoos marched up to Sumbure, in order to look for the Foolahs, and find out their encampment; but could neither hear nor see any Foolah; and, as we hear, the Foolahs are as much afraid of an invasion, as the Susoos are of the Foolahs. Thus matters stand at present; and it is to be hoped that peace

will be enjoyed, not only with us, but all over the country. Our Friends leave us to-day, and move up to Canoffee, in sincere hope of enjoying a happy and peaceable Christmas: and I am about to go to Sierra Leone to look for Brother Butscher and his wife. We are out of every thing; and if I do not meet him in Sierra Leone, it will be a great disappointment to me and to us all. Go I must, to keep the machine in motion.

I am, Sir,
With great humility,
Your humble Servant,

(Signed) M. RENNER.

APPENDIX IV.

(See Page 64.)

Letter from Rev. Melchior Renner to James Biggs, Esq. Attorney-General of Sierra Leone.

Honoured Sir— Bashia, March 23, 1812.

I HAVE to acknowledge the receipt of your interesting official letter, dated March 22d, 1812. It affords me much pleasure to see the laudable vigilance of the present government in Sierra Leone, in using every means of putting an effectual stop to the infamous traffic in human beings, according to the law of your country. The noble exertions of his Excellency Governor Maxwell, and those of the Honourable Robert Thorpe, Chief Justice, in putting the Abolition Act into exercise, like men authorized by God to wear the sword of justice not in vain, deserve the praise of their King and Country.

I am aware, Sir, of the difficulty to get substantial evidence against the transgressors of the Abolition Act. They are so cautious in their dealing in slaves, that they even shun the rays of the sun, and transact their gloomy business in the night; and, of course, exclude any stranger or person whom they may suspect to inform against them. You may be sure, that Slave Traders are more afraid of a person of my profession than they are of hell, on account of giving information against them; and therefore one of our persuasion can never come to facts, though one may have occasion to go into their houses and factories.

Besides, Sir, *it has been a standard rule with us, never to correspond on this subject with any individual in Sierra Leone, or in England; and even not with our Society, except merely mentioning the Smuggling Vessels which occasionally invade the coast.* With this conduct, perhaps, you find fault; but if you should know our critical situation, you would easily excuse us. We are watched by the natives with a suspicious and jealous eye, considering us al-

ways as "Sierra Leone people;" and they cannot help of telling us, that, by our means, the Susoo Country will gradually become King George's. Did we enjoy the protection of a government, similar to a subject in Sierra Leone, the case would materially be altered; but so we are not governed by law and government, but by the general voice of the people, by fashion, by the influence of other head people over our Headman, and even by the influence of traders over our Landlord: therefore it is indispensably necessary for us to keep our distance, in matters which do not immediately concern us, and which are not in a direct view and prospect in the eyes of our Society. But notwithstanding this, could I bring forward any substantial evidence against any Slave Traders, I would think it my duty to do it, as I am called on to do so. But mere hearsay, as you well know, will not do before a Court of Justice.

The fact is observable, Sir, that the Slave Trade draws nigh to its end, and to its deserved destruction. True, the natives lament its downfal, but the benefits are great which they derive from that downfal daily, though they may be blind to the benevolent blessings which the abolition confers on them.

Let me observe, Sir, how the mighty upholders, the Slave Traders, are fallen since a few years past: the few survivors and advocates for the trade will soon come to an end too. Their complicated crimes cause them to fall either into the hands of justice here on earth, or they fall under the immediate judgment of God. To conclude, I pray God to put an end to the miseries of slavery, and pray the Judge of all the earth to keep the manly and noble spirit of his judges here below, and particularly those in Sierra Leone. This is the wish of,

Sir,

Your much obliged and humble Servant,

(Signed) M. RENNER.

To James Biggs, Esq.
&c. &c. &c.

APPENDIX V.

(See Page 79.)

Petition of the Church Missionary Society to the Honourable the House of Commons.

To the Honourable the Commons of the United Kingdom of Great Britain and Ireland in Parliament assembled—

"The humble Petition of the undersigned persons united in a Society instituted in the year one thousand eight hundred and one, by members of the Established Church, and known by the name of "The Church Missionary Society for Africa and the East,"

"Sheweth,

"That your Petitioners, being persuaded of the indispensable obligation which lies on them as Christians, to extend the inestimable benefits of their religion among ignorant and heathen nations, and lamenting that greater efforts for the accomplishment of this object have not been made, in modern times, by members of the Established Church, have been united, during about twelve years, for the purpose of introducing the Gospel into various countries in Africa and the East.

"That your Petitioners now employ, on the Western Coast of Africa, various missionaries, who, as they trust and believe, are successfully labouring to dispel the ignorance and superstition prevailing in those parts, and to introduce the light of Christianity, by preaching the Gospel, and also by the institution of schools, and by the circulation of religious tracts, to which will soon be added some parts of Scripture which have been translated into the languages of that coast.

"That your Petitioners, believing the nations of India, both Mohammedan and Hindoo, to be in a state of mental and moral degradation, which may reasonably excite the warmest zeal for the introduction of the Gospel among them; and esteeming their condition, as fellow-subjects of the British Crown, to be an additional motive to this important work; have considered it to be one great purpose of their institution, to provide missionaries and other means of instruction for our Indian Settlements and the adjacent countries; and that they have already, in some degree, directed their attention to this general object, by contributing to the translation of the Scriptures into some of the languages of India, by promoting their circulation in that country, and by giving education in England to persons likely to undertake the employment of missionaries: but that they have been discouraged, by an apprehension of difficulties arising on the part of the East India Company, by whom, as they conceive, the territories within the limits of their charter, have been rendered less accessible to Christian Missionaries than almost any other region of the earth.

"That the apprehension of danger arising from every attempt to diffuse the knowledge of the Gospel in India, is not founded, as your Petitioners believe, in any facts which have occurred: and they are deeply convinced, that there is no true prudence or political expediency in any system, which tends to perpetuate the idolatry and other corruptions of our Indian fellow-subjects; and that to suppose their present prejudices in favour of these evils to be an insuperable obstacle to the introduction of the Gospel among them, is a sentiment which your Petitioners beg leave also to observe is inconsistent with the known experience of the world, and utterly unworthy of a generous and Christian nation; it being well known, that, in various instances and at different times, vast numbers of Hindoos have renounced their native superstitions, and have adopted new modes of faith.

"That large bodies of Syrian Christians have existed for many centuries on the coast of Malabar, and that the declension of Christian knowledge in these churches, as well as the state of numerous other native Christians, and also the circumstances of many of their own countrymen and of their descendants by native women, for whose use a very insufficient number of churches has been built, and an inadequate establishment of clergymen provided, toge-

ther with the condition of at least fifty millions of British subjects in that quarter of the globe involved in gross and inhuman superstitions, are subjects which have attracted the serious attention of your Petitioners, and which they cannot contemplate without the most earnest desire, that no unavoidable impediment to the instruction of the inhabitants of India in Christian truth be suffered to remain.

"That your Petitioners are duly sensible of the great advantages which the natives of India have received from their subjection to the East India Company, through the upright administration of law, the communication of important civil rights and privileges, and various new securities which have been given for the protection of their persons and property; and have also heard, with satisfaction, of the suppression of a few of the inhuman parts of their superstition: but they beg leave, at the same time, to express their regret, that the moral and religious degradation of the inhabitants of India has not excited the same degree of attention, that has been employed in improving their civil and political state.

"That your Petitioners have learnt, with pain, that Christianity is liable to discouragement, in consequence of native converts thereto having been generally excluded from those official situations in India, which are freely bestowed on Hindoos and Mohammedans; although an opposite course of policy has been pursued by the King's government in Ceylon, without any interruption of the public tranquillity.

"That, far from wishing the authority of Government to be employed in imposing Christianity on the Mohammedans and Hindoos, your Petitioners would deprecate any departure from the principles of toleration towards the professors of those religions: but they earnestly desire to promote the peaceable diffusion of moral and religious light, by all prudent and quiet means; and are of opinion, that manifest and flagrant crimes, from whatever cause they may proceed, ought, by all proper methods, to be suppressed in every state.

"Your Petitioners do, therefore, on the several grounds which have been stated, earnestly implore your Honourable House, that, at this important era, when a new Char-

ter is about to be granted to the East India Company, which may affect the highest religious interests of many thousands of their countrymen and of many millions of their fellow-subjects, such provision may be made in the said Charter, as shall prevent future obstructions to the introduction of Christian Light into our Indian Territories; and shall afford facilities to Christian missionaries and schoolmasters, who may be disposed to go out to India with a view to that important object, as well as assure to them protection during their residence in that country, so long as they shall conduct themselves in an orderly and peaceable manner; and that such other steps may be taken, as may secure to their own countrymen in India a larger portion than they have hitherto enjoyed, of those religious advantages which are possessed in the parent country.

"And your Petitioners shall ever pray, &c. &c."

APPENDIX VI.

(See Page 89.)

Resolutions adopted at the Formation of the Bristol Church Missionary Association, in Aid of the Church Missionary Society for Africa and the East.

GUILDHALL, BRISTOL, MARCH, 25, 1813.

AT a numerous and respectable meeting of the inhabitants of this city and neighbourhood, convened pursuant to Public Advertisement, for the purpose of forming an association in aid of the important designs of the Church Missionary Society for Africa and the East;

The Right Worshipful the MAYOR in the Chair.

The following Resolutions were unanimously adopted.

On the motion of J. S. Harford, Esq. seconded by the Rev. T. T. Biddulph,

Resolved 1st. That the object, constitution, and proceedings of "The Church Missionary Society for Africa and the East," have the cordial approbation of this meeting; it being influenced by a full persuasion that the Society is decidedly attached to the doctrines and episcopal government of the United Church of England and Ireland, and calculated to call into action the zeal of her members for the civilization and conversion of the heathen.

On the motion of the Rev. James Vaughan, seconded by the Rev. Walker Gray,

Resolved 2d. That an Association be now formed in this city for the purpose of aiding and co-operating with the said Society, and that the Association be styled "The Bristol Church Missionary Association, in Aid of the Church Missionary Society for Africa and the East;" and that the following be the Regulations of the Association; viz.

1. Every person subscribing annually the sum of one guinea, and upward, shall be deemed a member of this Society during the continuance of such subscription.

2. Every person giving a benefaction of ten guineas, or upward, shall be a member for life.

3. Every clergyman subscribing half a guinea annually shall be considered a member; and every clergyman on contributing a congregational collection to the amount of twenty guineas, either at once, or at several times, shall also be considered a member.

4. Every person subscribing five guineas annually shall be a governor during the continuance of such subscription.

5. Every person subscribing fifty pounds at one time, or who shall, by one additional payment, increase his original subscription to that sum, shall be a governor for life.

6. That the business of this Association be under the management of a Patron, a President, Vice Presidents, a Treasurer, Two Secretaries, and a Committee, consisting of Thirty Laymen of the Church of England, and of all Clergymen who shall be subscribers; and that the Committee meet on the first Monday evening after the four quarter days, and at such other times as they may deem necessary; five members constituting a quorum.

7. That the Committee of Laymen, together with the Treasurer and Secretaries, be elected annually by a majority of the members present at a General Meeting; and that a Collector be appointed by the Committee, and any other assistance procured which may be found necessary.

8. That the business of the Committee be to promote subscriptions and donations, and to correspond with "The Church Missionary Society" in aid of its important objects; and that the subscriptions and donations be transmitted by the Trea-

surer of the Association, after the payment of all incidental expences, to the Treasurer of the "Church Missionary Society for Africa and the East."

9. That the Committee shall have the power of appointing such persons as have rendered essential services to the Society, either members for life, or governors for life.

10. That governors shall be entitled to attend and vote at all meetings of the General Committee.

11. That a General Meeting of the subscribers to this Association be held, by permission of the Mayor for the time being, in the Guildhall, on such Thursday in March as may be expedient in every year; that ten days notice of such meeting be given in the public newspapers; and that the Committee shall then deliver a written Report of their proceedings, and of the state of the Society, together with an audited account, and such observations as they shall think fit.

On the motion of the Rev. J. T. Sangar, seconded by the Rev. J. Swete,

Resolved 3d. That it be recommended to all the members of this Association to promote the collection of Weekly and Monthly Contributions in their respective circles, on the plan recommended by the Parent Society.

On the motion of S. Edwards, Esq. seconded by the Rev. M. R. Whish,

Resolved 4th. That his Grace the Duke of Beaufort having most obligingly complied with the request of the Provisional Committee, in accepting the office of Patron to this Association; that the respectful and cordial thanks of this meeting be presented to his Grace the Duke of Beaufort for the same.

On the motion of Philip Protheroe, Esq. seconded by the Rev. T. B. Simpson,

Resolved 5th. That the Right Worshipful the Mayor, and the Members in Parliament of this city for the time being, be requested to accept the office of Vice Presidents.

On the motion of Mr. James Fripp, seconded by the Rev. John Emra,

Resolved 6th. That Thomas Daniel, Esq. be appointed to the office of Treasurer to this Association.

On the motion of the Rev. Dr. Bridges, seconded by Mr. J. M. Gutch,

Resolved 7th. That the following Gentlemen be members of the Committee for the ensuing year.

MR. ALDERMAN VAUGHAN,
MR. ALDERMAN FRIPP,
MR. SHERIFF GEO. HILHOUSE,
MR. SHERIFF AB. HILHOUSE,
MR. BICKLEY,
MR. SAMUEL BRICE,
MR. GEORGE BARING,
MR. EDWARD BRICE,
MR. BERJEN,
MR. DURBIN BRICE,
MR. STEPHEN CAVE,
MR. JOHN CAVE,
MR. ISAAC COOKE,
MR. THOMAS COLE,
MR. DYMOCK,
MR. SAMUEL EDWARDS,
MR. JAMES FRIPP,
MR. FOULKS,
MR. JAMES GEORGE, JUN.
MR. JOHN S. HARFORD, JUN.
MR. THOMAS HASSALL,
MR. PHILIP PROTHEROE,
MR. PLENDERLEATH,
MR. WILL. PERRY (Churchill)
MR. THOMAS ROBERTS,
MR. THOMAS STOCK,
MR. WILLIAM STOCK,
MR. GEORGE THORNE,
MR. VAN HAGAN, and
MR. JOHN WILLIS.

On the motion of W. Dymock, Esq. seconded by the Rev. W. Wait,

Resolved 8th. That the Rev. James Vaughan and the Rev. Fountain Elwin, be appointed to the office of Secretaries to this Association.

On the motion of Isaac Cooke, Esq. seconded by the Rev. T. C. Cowan,

Resolved 9thly. That the thanks of this meeting be given to the Rev. Josiah Pratt, Secretary to the Church Missionary Society, for his able and indefatigable exertions in his office; and also to the Rev. Thomas Scott, the Rev. Basil Woodd, the Rev. Edward Burn, and the Rev. Henry Budd, for their important assistance in forming this Association.

On the motion of G. Baring, Esq. seconded by the Rev. Samuel Field,

Resolved 10th. That these Resolutions be inserted in the Bristol Papers, that copies of them, signed by the Chairman, be transmitted to the President of the Parent Society, to the Patron of this Association, and to the Vice Presidents; and that books for inserting the names of subscribers be left at the different banks and libraries in this city.

(Signed)

MICHAEL CASTLE,
Chairman.

The Chairman having left the Chair, which was taken by the Rev. M. R. Whish, on the motion of G. Thorne, Esq. seconded by the Rev. J. Bull,

It was Resolved, That the thanks of this meeting be presented to the Right Worshipful the Mayor, for having obligingly granted the use of the Hall, and for his able and liberal conduct in the chair.

CONTRIBUTIONS

TO THE

FUNDS.

I. *CONTRIBUTIONS IN AND NEAR LONDON.*

1. Congregational Collections.
2. Associations for Collecting Contributions.
3. Benefactions and Annual Subscriptions.

II. *CONTRIBUTIONS OUT OF LONDON AND ITS VICINITY.*

Including Collections,
Associations,
Benefactions, and
Annual Subscriptions.

Arranged by Counties and Parishes.

III. *SCHOOLS.*

IV. *LEGACIES.*

V. *CONTRIBUTIONS FOR THE REDEMPTIONS AND MAINTENANCE OF POOR AFRICAN CHILDREN.*

Aly. denotes Annually.
Hly. ——— Half-Yearly.
Qly. ——— Quarterly.
Mly. ——— Monthly.
Wly. ——— Weekly.

CONGREGATIONAL COLLECTIONS

IN AND NEAR LONDON.

				£	s.	d.
Bentinck Chapel, St. Mary-le-bone:						
Rev. Basil Woodd, M. A. Minister						
Eight Collections	837	18	7			
Collection in 1813	84	0	0			
				921	18	7
N.B. The Nine Collections, including Donations and Subscriptions, amounted to £1881 9 1						
Blackheath Chapel:						
Rev. T. T. Thomason, M. A. (now of Calcutta)				66	0	3
Christ Church, Newgate Street:						
Rev. Samuel Crowther, M. A. Vicar				43	10	6
Clapham Church:						
Rev. Basil Woodd, M. A.				80	13	0
Ely Chapel:						
Rev. Josiah Pratt, B. D.				20	8	8
Homerton; Ram's Chapel:						
Rev. Josiah Pratt, B. D.	23	15	1			
Rev. William Goode, M. A.	14	13	0			
				38	8	1
Percy Chapel:						
Rev. J. H. Stewart, M. A. Minister . .	54	12	5			
Rev. Basil Woodd, M. A.	23	2	4			
				77	14	9
Queen Square Chapel, Westminster:						
Rev. John Shepherd, M. A. Minister				16	5	3½
St. Andrew by the Wardrobe and *St. Anne, Blackfriars*, before the Society on its Anniversaries; *viz.*						
IV. Rev. T. T. Biddulph, M. A. . .	226	6	0			
V. Late Rev. John Venn, M. A. .	205	0	0½			
VI. Rev. Edward Burn, M. A. . .	236	0	1			
VII. Rev. Basil Woodd, M. A. . .	256	9	4			
VIII. Late Rev. T. Robinson, M. A. .	324	1	3½			
IX. Rev. Legh Richmond, M. A. .	331	1	0¼			
X. Rev. Claudius Buchanan, D. D.	282	19	2¼			
XI. Rev. Melville Horne . . .	276	3	7½			
XII. Rev. William Goode, M. A. .	245	9	0			
XIII. Rev. William Dealtry, M.A.F.R.S.	216	8	9			
				2399	18	4½

	£.	s.	d.
St. Antholin's:			
Rev. W. L. Fancourt, M. A. 10 5 0			
Rev. John Sheppard, M. A. 17 16 0			
	28	1	0
St. James's Chapel, Pentonville:			
Rev. Thomas Sheppard, M. A. Minister	42	1	0
St. John's Chapel, Bedford-row:			
Rev. Dan. Wilson, M. A. Min. In 1811 77 0 6			
In 1812 108 13 2			
In 1813 118 14 3			
	304	7	11
St. Lawrence Jewry:			
Rev. Henry Budd, M. A. 61 14 7			
Rev. Basil Woodd, M. A. 50 6 9¼			
	112	1	4¼
St. Mary Magdalen, Bermondsey:			
Rev. Wm. Mann, M. A.	23	11	2½
St. Mary Woolnoth:			
Rev. Thomas Scott	38	11	9
St. Saviour's:			
Rev. Wm. Mann, M. A. Chaplain	21	5	2
Wheler Chapel; Spital Square:			
Rev. Josiah Pratt, B. D. Minister	21	11	9

ASSOCIATIONS,

IN AND NEAR LONDON,

FOR

COLLECTING CONTRIBUTIONS.

Amicable Society:				
By Mr. Cox, Bream's Buildings	5	5	0	aly.
Abdy, Rev. W. J. M. A.				
Abdy, Miss	1	16	8	qly.
Abdy, Miss Charlotte	1	16	8	qly.
Knight, Miss Frances	1	16	8	qly.
Pence of the Poor by him	1	16	8	qly.
Budd, Rev. Henry, M. A.				
Prayer-Meeting for Missions (3 months) 8 16 0				
Ditto . Ditto 9 6 1				
	18	2	1	
Crowther, Rev. Samuel, M.A.				
Contributions by him, (3 months)	9	10	0	
Garland, Mr. Robert.				
Contributions from Kennington, by him . . .	5	0	0	

Gason, Mrs.

("LADIES' ASSOCIATION, IN AID OF THE CHURCH MISSIONARY SOCIETY"

	£.	s.	d.	
Right Hon. Lady Southampton	2	12	0	aly.
Arnold, Miss Jemima	2	16	4	aly.
Bicknell, Mrs. Henry	2	16	4	aly.
Brooks, Miss	2	12	0	aly.
Burrows, Miss	3	0	0	aly.
Capper, Mrs.	3	0	0	aly.
Cottrell, Miss Harriett	3	6	0	aly.
Curteis, Miss	2	18	6	aly.
Delafasse, Mrs. I.	2	18	6	aly.
Du Croz, Miss	2	18	6	aly.
Forster, Mrs.	2	18	6	aly.
Gason, Mrs.	2	18	6	aly.
Gason, Miss.	2	18	6	aly.
Gason, Miss Lucy	5	8	2	aly.
Gason, Miss Emily	8	18	0	aly.
Gason, Miss Laura	8	2	0	aly.
Hill, Miss	3	6	6	aly.
Hill, Miss Fanny	3	6	6	aly.
Hopson, Miss	2	12	0	aly.
Minshull, Mrs.	2	12	0	aly.
Palmer, Mrs. A.	5	16	0	aly.
Powisse, Miss Mary	2	18	6	aly.
Pyne, Mrs. J.	2	12	0	aly.
Rivington, Miss	2	12	0	aly.
Ryder, Miss	6	8	0	aly.
Stephen, Mrs.	2	12	0	aly.
Stephens, Mrs.	3	0	0	aly.
Stevens, Miss	2	12	0	aly.
Stevens, Miss H.	2	12	0	aly.
Sellon, Miss	2	18	6	aly.
Wheeler, Mrs.	4	6	8	aly.
Young, Mrs.	2	12	0	aly.
Donation from the Rev. J. H. Stewart	1	0	0	aly.

Gibson, Rev. James, M. A.

(LOCK ASSOCIATION:)

Lady Olivia Bernard Sparrow	2	12	0	aly.
Babington, Mrs.	2	12	0	aly.
Brodrick, Hon. Miss	3	3	0	aly.
Carey, Colonel	9	9	0	aly.
Dod, Miss	0	13	0	qly.
Francis, Mrs.	0	15	2	qly.
Francis, Miss	3	9	0	aly.
Gardner, Hon. Mrs.	4	0	0	aly.
Hatchard, Mr.	0	13	0	qly.
Hunnay, Mrs.	3	13	6	aly.
Inglis, Mrs.	2	12	0	aly.
Johnson, Mrs.	1	0	0	

Lock Association continued.	£.	s.	d.	
Manning, Miss	1	6	0	
Norton, Miss	0	11	9	qly.
Pearson, Mrs.	0	15	2	qly.
Peytons, Miss	15	5	0	aly.
Ramsden, Robert, Esq.	4	0	4	aly.
Smith, Mrs.	1	6	0	
Weyland, Mrs. J.	2	12	0	aly.
Wilberforce, Mrs.	2	12	0	aly.
Wilberforce, Miss	2	12	0	aly.
Wilson, Mrs.	0	6	6	qly.
Young, Mrs.	0	16	0	qly.

Further Contributions (June 7, 1813) by Miss Dod, Treasurer:—

Dod, Miss	0	4	0
Hamilton, Miss	1	19	0
Manning, Miss	14	8	0
Massie, Miss	0	10	6
Norton, Miss	0	6	6
Quilter, Miss	1	12	0
Peyton, Miss M. J.	1	3	6
Peyton, Miss P. H.	2	10	0
Smith, Mrs.	0	6	6
Wilberforce, Miss E.	1	0	0
	24	0	0

Further Contributions (July 5, 1813) by Miss Dod	15	6	0
Goode, Rev. William, M. A.			
Contributions, various, by him	20	9	8
Buckler, Mr. John (2 months)	1	2	0
Elston, Mr. (1 month)	1	0	4
Goode, Miss (2 months)	1	14	6
Goode, Mr. Henry (2 months)	0	14	0
Green, Mr. Th. (2 months)	0	8	0
Howels, Rev. Mr. (1 month)	0	4	0
Lady ——— (2 months)	2	0	0
M'Lauchlan . . (1 month)	0	8	2
Samler, Mrs. Wm. (2 months)	0	10	0
Samler, Mr. W. Jun. (2 months)	0	8	0
Sampson, Miss . (2 months)	0	16	6
Ward, Mr. . . (2 months)	1	4	4
Johnson, Rev. Richard, B. A.			
Amey, Miss . (6 months)	2	7	0
Edelman, Miss (ditto)	3	1	1
Johnson, Mrs. . (ditto)	9	17	3
Marshall, Miss . (ditto)	1	6	0
Pratt, Rev. Josiah, B. D.			
Compton, Mr. Charles.	1	0	0
J. C. M. and Children	1	10	0
Pratt, Mrs. . (6 Months)	3	6	0
Whyte, Mr. S. S. (3 months)	2	8	0

	£.	s.	d.	
Shepherd, Rev. John, M. A.				
(QUEEN SQUARE CHAPEL ASSOCIATION.)				
Contributions, collected by Mr. Dove	9	5	0	aly.
Sheppard, Rev. Thomas, M. A.				
Bateman, Mrs.	3	4	6	qly.
Broughton, Mrs.	1	3	6	qly.
Philipson, Miss	3	6	0	qly.
Winter, Mrs.	3	7	0	qly.
Smith, Mrs. Little Moorefields (6 months)	19	0	0	
Wilson, Mrs. Joseph				
Ladies at Clapham, by her, (6 months)	17	15	6	

Stewart, Rev. James Haldane, M. A.

(PERCY CHAPEL ASSOCIATION.)

Gentlemen.

Rev. J. H. Stewart, President
Charles Bevan, Esq. Treasurer
W. M. Forster, Esq. Secretary.

Committee:

Each of whom makes himself responsible for collecting or contributing, annually, the sum opposite his name:

Burchell, Mr.	2	12	0	aly.
Burmester, Mr.	2	12	0	—
Bevan, Mr. Henry	2	12	0	—
Bevan, Mr. Charles	2	12	0	—
Collins, Mr. Thomas	2	12	0	—
Dodd, Mr. John	2	12	0	—
Forster, Mr. W. M.	2	12	0	—
Gill, Mr. Coleman	2	12	0	—
Holbroke, Mr. Frederick	2	12	0	—
Lockett, Mr. J. G.	2	12	0	—
Neville, Major-General	2	12	0	—
Smith, Mr. Isaac	2	12	0	—
Thrupp, Mr. Charles James	2	12	0	—
Tims, Mr. John	2	12	0	—
White, Mr. Thomas	2	12	0	—
Wier, Dr.	2	12	0	—
Williams, Mr. J. C.	2	12	0	—

Ladies.

Mrs. Charles Bevan, Treasurer
Mrs. Forster, Secretary.

Committee:

Each of whom makes herself responsible for collecting or contributing, annually, the sum opposite her name:

Percy Chapel Association continued.	£.	s.	d.	
Bevan, Mrs. Henry	2	12	0	aly.
Bevan, Mrs. Charles	2	12	0	—
Bicknell, Miss	2	12	0	—
Craig, Miss	2	12	0	—
Edwards, Miss	2	12	0	—
Forster, Mrs.	2	12	0	—
Gardener, Miss	2	12	0	—
Inglis, Mrs.	2	12	0	—
Johnson, Miss	2	12	0	—
Jeudwine, Miss	2	12	0	—
Lockett, Mrs.	2	12	0	—
Macnab, Mrs.	2	12	0	—
Matthews, Mrs. Henry	2	12	0	—
Neville, Miss	2	12	0	—
Swale, Miss	2	12	0	—
Tims, Mrs.	2	12	0	—
Williams, Mrs.	2	12	0	—
Woodward, Miss	2	12	0	—
Young, Mrs.	2	12	0	—

Wilcox, Rev. John, M. A.

(ELY CHAPEL ASSOCIATION.)

Rev. John Wilcox, President
Mr. Broughton, Treasurer
Rev. J. B. Wright, Secretary.

Committee.

Messrs. Borsley, Innes, Mayo, Melville, Moon, and Vipond.

Aldus, Mrs. Bedford-street	1	1	0	aly.
Allen, Mr. Long-acre	0	10	6	aly.
Aynscomb, Miss, High-Holborn	1	1	0	aly.
Ayton, Mr. Barnard's-inn	0	12	0	aly.
Bass, Mr. Strand	0	4	0	qly.
Barrett, Mr. John, Fetter-lane	0	0	3	wly.
Beazley, Mrs. Onslow-street, Hatton-wall	0	10	6	aly.
Blackman, Mr. Long-lane, Borough	0	1	0	mly.
Borsley and Turton, Messrs. Hanway-street	4	0	0	aly.
Bower, Mr. Taylor-row, Islington	0	10	0	aly.
Bowry, Mr. High-street, Borough	2	12	0	aly.
Brennard, Mr. Love-lane	0	3	0	qly.
Bridgman, Mr.	1	1	0	aly.
Brindley, Mrs. Stationer's-court	0	10	6	aly.
Broughton, Mr. Holborn-bridge	1	1	0	aly.
Brown, Mary, Wood-street	0	3	0	qly.
Browning, Miss, Leather-lane	0	2	0	mly.
Burn, Miss, Creed-lane	0	1	0	mly.
Burnet, Mr. Harp-alley	0	1	0	wly.
Burridge, Miss, Borough-road	0	12	0	aly.

Ely Chapel Association continued.	£.	s.	d.
Bury, Mr. Newgate-street	0	10	6 aly.
Byron, Mr. Duke-street, Manchester-square	1	1	0 aly.
Claydon, Mr. G. Grosvenor-mews	0	10	6 aly.
Cole, Miss, High-Holborn	1	1	0 aly.
Constable, Mr. Newgate-street.	0	10	6 aly.
Coller, Mr. Brook-street	0	10	0 aly.
Cooper, Mr. Shoe-lane	1	1	0 aly.
Cooper, Mr. J. ditto	1	1	0 aly.
Cross, Mr. Little-street, St. Andrew's-hill	0	1	0 mly.
Crossley, Mr. Holborn-bridge	1	1	0 aly.
Davis, Mr. Thomas, Orange-street, Bloomsbury	1	0	0 aly.
Day, Mr. G. Eagle-street, Clerkenwell	0	10	0 aly.
Dewack, Mr. High Holborn	1	1	0 aly.
Dewack, Mrs. Barbican	0	10	6 aly.
Drury, Mr. Bank-side	1	1	0 aly.
Drury, Mrs. ditto.	1	1	0 aly.
Evans, Mr.	1	1	0 aly.
Evans, Mrs.	0	10	6 aly.
Ewer, Mrs.	0	5	0 qly.
Fennell, Mr. Leicester-street, Leicester-square	0	5	0 mly.
Fenner, Mr. Church-yard-row, Newington	0	2	0 mly.
Garman, Miss, Benjamin-street	0	1	0 mly.
Gash, Mrs. Little Trinity-lane	0	3	0 mly.
Gash, Miss, ditto	0	1	0 mly.
George, Mr. Newington	0	10	6 aly.
Gibbs, Mrs. Aylesbury-street	0	8	0 mly.
Giffard, Mr. and Family, Strand	5	0	0 aly.
Gimber, Miss M. Maze-pond, Bermondsey	0	2	7½qly.
Good, Mrs. I. W. Drury-lane	0	4	6 qly.
Green, Mrs. St. Andrew's-hill	0	3	0 qly.
Griffith, Mr. Giltspur-street	1	1	0 aly.
Harris, Mr. Saffron-hill	1	0	0 aly.
Harris, Mr. Holborn	1	1	0 aly.
Hilyard, Mr. Bedford-street	1	1	0 aly.
Hockley, Mrs. Gray's-inn-lane	0	3	0 qly.
Holliday, Mrs. Charlotte-street, Bloomsbury	0	1	0 wly.
Hooper, Mr. St. John-street	0	5	0 qly.
Hoskins, Mrs. King's-road	0	5	0 qly.
Hughes, Mr. Holywell-street	0	1	0 mly.
Hughes, Mr. Castle-street, Saffron-hill	0	1	0 mly.
Innes, Mr. Hatton-garden	1	1	0 aly.
Jackson, Mr. R. Threadneedle-street	0	3	0 qly.
James, Ann, per Mr. Pike	0	2	6 qly.
Kennet, Mr. Bedford-row	0	10	6 aly.
Kensley, Mrs. Beauchamp-street	0	10	6 aly.
Key, Miss, Shoe-lane	0	1	6 mly.
Knill, Mr. West-square	1	1	0 aly.
Laird, Miss and Family, Norfolk-street, Strand	0	4	0 mly.
Langston, Mr. Leather-lane	0	1	0 mly.
Lewis, Mr. Temple-street	0	10	0 aly.

Ely Chapel Association continued.	£.	s.	d.	
Lewis, Mrs. Albemarle-street, Clerkenwell	0	0	3	wly.
Lloyd, Mr. Wilderness-lane, Salisbury-square	1	1	0	aly.
Loveland, Mrs. Great May's-court	0	10	6	aly.
Marshall, Mr. Newgate-street	0	10	6	aly.
Mathews, Mrs. Great Saffron-hill	0	1	6	mly.
Mayo, Mr.	1	1	0	aly.
Melville, Mr. Islington	1	1	0	aly.
Melville, Mrs. ditto	1	1	0	aly.
Melville, Mr. P. ditto	0	10	6	aly.
Monck, Mr. Little Red-lion-st. Charter-house-sq.	1	1	0	aly.
Mumford, Mrs. Greville-street	0	10	6	aly.
Neale, Mr. James, Richard-street, Islington	0	10	6	aly.
Notky, Mr. Newgate-street	1	1	0	aly.
Payne, Miss, Lambs-Conduit-street	0	10	6	aly.
Payne, Miss S. ditto	0	10	6	aly.
Philpot, Miss, Fulwood's-rents	0	10	6	aly.
Pike, Mr. Smithfield-bars	0	3	0	qly.
Pitman, Mr. High-street, Islington	0	10	6	aly.
Pitt, Miss, Skinner-street	0	3	0	qly.
Portson, Mary, Long-lane, Borough	0	1	0	mly.
Powel, Mr.	0	5	0	qly.
Pritchard, Mrs. Fleet-market	0	3	0	qly.
Quilter, Mr. Castle-street, Holborn	1	1	0	aly.
Reynolds, Mr. Christopher-street, Hatton-garden	1	1	0	aly.
Reynolds, Mrs. Union-street, Borough	0	1	0	mly.
Richardson, Mr. J. Old-Bailey	1	1	0	aly.
Richardson, Mrs. ditto	1	1	0	aly.
Roberts, Mr. Hatton-garden	1	1	0	aly.
Ront, Mr. Portpool-lane	1	1	0	aly.
Royston, Mr. Upper Queen street	0	10	6	aly.
Saggers, Mr. Red-lion-yard	0	1	0	mly.
Saunders, Miss, Mill-lane, Tooley-street	0	2	6	qly.
Scott, Miss, Kirby-street	0	10	6	aly.
Smart, Miss, Bridge-street	0	10	6	aly.
Smith, Mr. T. Bell-court, Grays-inn-lane	0	1	0	mly.
Snell, Miss, Hanover-street	1	1	0	aly.
Stevens, Mr. Ivy-lane	0	10	6	aly.
Sweatman, Mr. Temple-street, Newington	0	10	6	aly.
Tassenbury, Mrs. Aldersgate-street	0	1	0	mly.
Todd, Mr. Pickett-street	0	5	0	qly.
Tomlin, Mr. Robert-street	1	1	0	aly.
Trufort, Mr. C. F. King-street, Clerkenwell	0	5	3	qly.
Turner, Miss Ann, St. Paul's-Church-yard	0	3	0	qly.
Vipond, Mr. Ely-place	1	1	0	aly.
Wade, Mr. Fetter-lane	0	5	0	qly.
Ward, Mr. Rose-street, Newgate-market	0	10	6	aly.
Ward, Miss Letitia, Leather-lane	0	1	0	mly.
Warwick, Mr. Theobald's-road	1	1	0	aly.
Wheeler, Mr. G. Fountain-court, Strand	0	1	0	mly.
White, Mr. Castle-street, Saffron-hill	1	1	0	aly.

Ely Chapel Association continued.	£.	s.	d.	
White, Mrs. Kennett's-wharf, Thames-street	1	1	0	aly.
White, Miss, ditto	1	1	0	aly.
Wicking, Mr. Red-lion-court, Charterhouse-sq.	0	10	6	aly.
Wigmore, Mr. J. Crooked-lane	1	0	0	aly.
Woodward, Miss	0	3	0	qly.
Woolley, Mr. Parson's-court	0	1	0	mly.
Wright, Rev. J. B. Ely-place	1	1	0	aly.
Wyley, Mr. C. Warwick-lane	1	1	0	aly.
Sundry smaller Sums, amounting together to	15	10	2	aly.

BENEFACTIONS AND ANNUAL SUBSCRIPTIONS,

IN AND NEAR LONDON.

	Benefactions.	Ann. Sub.	Due.
A. B. (per Messrs. Ransom and Co.)	— —	1 0 0	Ldy.
Abdy, Rev. W. J. M. A. Rector of St. John's, Horsleydown	— —	1 1 0	Mid.
Abington, William, Esq. Lisson-green, (by Rev. Basil Woodd)	— —	1 1 0	Ldy.
Abington, Miss, (by ditto)	— —	1 1 0	Ldy.
Abington, Miss M. (by ditto)	— —	1 1 0	Ldy.
A. B. O. C.	2 0 0		
Adam, J. W. Esq. New-grove-house, Mile-end	— —	1 1 0	Mid.
Aldersey, Mr. Hayden, Lisson-grove, (by Rev. Basil Woodd)	— —	1 1 0	Ldy.
Allan, Thomas, Esq. Frederick's-place	— —	1 1 0	Ldy.
Allen, Grant, Esq. Winchester-street	— —	1 1 0	Ldy.
Almond, Mr. G. Upper Cumming-street	— —	1 1 0	Ldy.
Alsager, Mr. C. Walworth	— —	2 0 0	Ldy.
Amies, Mr. King-street, Edgeware-road, (by Rev. Basil Woodd)	— —	0 10 6	Ldy.
Anonymous	21 0 0		
Arnott, Rev. S. M. A. Fellow of St. John's College, Oxford	— —	1 1 0	Ldy.
A. T.	50 0 0		
Austin, Mr. Hackney, (by Rev. W. B. Williams)	— —	1 1 0	Mid.
Babington, T. Esq. M. P. Vice-President, Rothley-Temple, Leicestershire	— —	5 5 0	Mic.
Backler, Mr. Sotherton, Apothecaries' Hall	— —	1 1 0	Ldy.
Bacon, Miss, Kennington	— —	1 1 0	Ldy.
Bacon, John, Esq. Paddington	— —	1 1 0	Ldy.
Bacon, Joshua, Esq. Paddington, (by Rev. Basil Woodd)	— —	1 1 0	Ldy.
Badnell, Mr. Thomas, Dorset-street, Salisbury-square	— —	1 1 0	Ldy.
Bailey, Miss, Upper Homerton	— —	1 1 0	Xms.

	Benefactions.	Ann. Sub.	Due.
Bainbridge, Thomas, Esq. Guildford-street	21 0 0	2 2 0	Ldy.
Bainbridge, Miss Jane, King-street, Edgeware-road, (by Rev. Basil Woodd)	— —	0 10 6	Ldy.
Bainbridge, Miss Margaret, ditto (by ditto)	— —	0 10 6	Ldy.
Ballance, Mr. T. Steward-str. Spital-fields	— —	2 2 0	Mic.
Banks, Mrs. Upper Baker-street, (by Rev. Basil Woodd)	— —	2 0 0	Ldy.
Barclay, Gurney, Esq. Tavistock-square	— —	3 3 0	Mid.
Baring, Sir Thomas, Bart. M. P. VICE-PRESIDENT, Devonshire-place	31 10 0		
Baring, George, Esq.	5 5 0	2 2 0	Ldy.
Barker, Mr. Joseph, Lawrence-lane	— —	2 2 0	Ldy.
Barling, Mr. Portman-green, (by Rev. Basil Woodd)	— —	1 1 0	Ldy.
Barry, Richard, Esq. Lisson-str. (by ditto)	— —	1 1 0	Ldy.
Barry, Mrs. Richard, ditto, (by ditto)	— —	1 1 0	Ldy.
Basnett, Mr. Tothill-street	— —	0 10 6	Mid.
Basset, Mr. Fleet-str. (by Rev. W. Goode)	— —	1 1 0	Ldy.
Bates, Benjamin, Esq. Stockwell	21 0 0		
Bates, Mrs. Blackheath	— —	2 2 0	Xms.
B. B. (per Messrs. Ransom and Co.)	5 5 0		
B. E.	— —	1 1 0	Mic.
Beadle, Mr. Maida-hill, (by Rev. Basil Woodd)	— —	2 2 0	Ldy.
Bennett, Mrs. Islington	— —	1 1 0	Ldy.
Bennett, Mrs. Upper Gower-street	5 0 0	1 1 0	Mid.
Benn, Mrs. by Rev. Basil Wood, for the Support of an African Child	— —	5 0 0	Ldy.
Best, George N. Esq. Essex-street	— —	1 1 0	Ldy.
Bevan, Charles, Esq. Weymouth-street	— —	1 1 0	Mic.
Bevan, Sylvanus, Esq. Nottingham-place	25 0 0		
Bevan, Mr. D.	10 0 0		
Bewicke, Mrs. Clapham	— —	2 2 0	Ldy.
Binks, Mrs. Stockwell-green		0 10 6	Ldy.
Birch, Charles, Esq.		5 0 0	Ldy.
Bishop, Mrs. New-road by Rev. Basil Woodd)	— —	1 1 0	Ldy.
Black, Mr. Alexander, Islington	— —	1 1 0	Ldy.
Blackett, Mrs. Highbury	— —	1 1 0	Mid.
Blair, William, Esq. Great Russell-street	— —	1 1 0	Ldy.
Blake, Philip, Esq. Queen-street, Cheapside	— —	1 1 0	Xms.
Blake, Mrs. Eliza, Ditto	— —	1 1 0	Xms.
Blasson, Mr. Robert, Islington	— —	1 1 0	Xms.
Blunt, Mr. William, Redcross-street, Borough	— —	1 1 0	Mid.
Bobbit, Mr. Cateaton-street (by Rev. W. Goode)	— —	1 1 0	Ldy.
Boldero, Mr. John, Cheapside (by ditto)	— —	1 1 0	Ldy.

	Benefactions.	Ann. Sub.	Due.
Bond, Mr. Holborn.	— —	1 1 0	Ldy.
Bond, Mrs. Upper Ashby-street	— —	1 1 0	Ldy.
Bond, Mrs. Gloucester-place, New-road, (by Rev. B. Woodd)	— —	0 10 6	Ldy.
Booth, Mr. John, Devonshire-street, Queen-square	— —	1 1 0	Ldy.
Bowen, Essex, Esq.	— —	1 1 0	Ldy.
Boyd, Mr. Maida-place, Paddington, (by Rev. B. Woodd)	— —	1 1 0	Ldy.
Boyce, Mrs. Charles-street, Covent-garden	— —	1 1 0	Ldy.
Boyle, Mrs. M. Friday-street	— —	1 1 0	Xms.
Brandon, Samuel, Esq. Newington, Surrey	— —	2 2 0	Ldy.
Brewer, Mr. Oxford-street, (by Rev. Basil Woodd)	— —	0 10 6	Ldy.
Brice, Miss Margaret, (per Messrs. Ransom and Co.)	— —	1 1 0	Ldy.
Brook, Mrs. Upper John-street, Fitzroy-square	— —	1 1 0	Ldy.
Brooks, Mrs. Camberwell-green	— —	1 1 0	Ldy.
Brooks, Mr. William, Doughty-street	— —	1 1 0	Ldy.
Brougham, James, Esq. Finsbury-place	10 10 0	2 2 0	Ldy.
Broughton, Mr. Nicholas, Snow-hill	— —	1 1 0	Mid.
Brown, Thomas, Esq. Muscovy-court Tower-hill	— —	2 2 0	Mid.
Brown Mr. John, Fleet-street	— —	2 2 0	Mid.
Brown, Miss, Clapham	— —	1 1 0	Mid.
Browne, Mrs. Raven-row, Spitalfields	— —	1 1 0	Ldy.
Brownlow, William, Esq. Fleet-street	— —	1 1 0	Xms.
Bruce, Mr. John, Seaman, of H. M. S. President	— —	1 1 0	Ldy.
Budd, Mrs. Battersea Rise	— —	2 2 0	Ldy.
Budd, Rev. Richard, M. A. ditto	— —	1 1 0	Ldy.
Budd, Rev. Henry, M. A. Minister of Bridewell, Precinct	— —	1 1 0	Ldy.
C. W. by him	— —	1 1 0	Mic.
Buckle, Miss, Portland-place	— —	2 2 0	Mic.
Bulmer, Mr. Joseph, Watling-street	— —	1 1 0	Mic.
Bumsted, Mr. John, Bishopsgate-street	— —	1 1 0	Ldy.
Burgess, Rev. Bryant, Salisbury-place	— —	1 1 0	Ldy.
Ditto, Friend by him	1 1 0		
Burgess, Edward, Esq. Salisbury-place	— —	1 1 0	
Burmester, A. M. Esq. (by Rev. J. H. Stewart)	— —	1 1 0	Ldy.
Burmester, Mr. I. J. (by ditto)	— —	1 1 0	Ldy.
Burnett, Mr. Samuel, Old Broad-street	— —	1 1 0	Ldy.
Burrows, Mr. Portman-place, (by Rev. Basil Woodd)	— —	1 1 0	Ldy.
Butcher, Mr. Robert, Spa-fields	— —	1 1 0	Ldy.
Butler, John, Esq. Tavistock-square	— —	1 1 0	Ldy.
Butterworth, Jos. Esq. M. P. Fleet street	20 0 0	1 1 0	Xms.

	Benefactions.	Ann. Sub.	Due
Crawford and Lindsay, Right Hon. Earl, Richmond-hill	21 0 0		
Calthorpe, Right Hon. Lord, VICE-PRESIDENT, Grosvenor-square	50 0 0	5 5 0	Ldy.
Carbery, Right Hon. Lady	50 0 0		
Cannon, Mr. George, Cheapside	— —	1 1 0	Xms.
Capper, R. Esq. F. R. S. F. A. S. Lincoln's-inn	40 0 0		
Capps, Mr. King-street, Grosvenor-sq. (by Rev. Basil Woodd)	— —	1 1 0	Ldy.
Cardale, W. Esq. Bedford-row	— —	2 2 0	Ldy.
Carey, Colonel, Sloane-street	10 10 0	1 1 0	Ldy.
Carlill, John, Esq. Leman-street	10 10 0		
Cater, Mr. S. St. Paul's Church-yard	— —	1 1 0	Ldy.
Cater, Mrs. ditto	— —	1 1 0	Ldy.
Cawston, Mrs. St. John's-square, (by Rev. W. Goode)	— —	1 1 0	Ldy.
Chambers, Mrs. Stratford-place	— —	2 0 0	Mid.
Chambers, David, Esq.	5 0 0		
Chambers, Rev. C. C. Mortimer-street	— —	0 10 6	Ldy.
Chambre, Mrs. Lincoln's-inn-fields	— —	1 1 0	Ldy.
Chapman, Mrs. Fleet-street	— —	1 1 0	Ldy.
Cheatham, Mr. Joseph, Eagle-court, St. John's-lane	— —	1 1 0	Ldy.
Chevalier, Thos. Esq. South-Audley-street	— —	1 1 0	Mid.
Chippendale, John, Esq. Bunhill-row	— —	1 1 0	Ldy.
Cholmeley, Rt. Esq. (per Mr. Hatchard)	— —	1 0 0	Mic.
Christian, Mr. Henry C. Strand	— —	1 1 0	Ldy.
Christian, Mr. John, Wigmore-street	— —	1 1 0	Ldy.
Clare, Mr. William, Clerkenwell-close	— —	1 1 0	Ldy.
Clark, Richard, Esq. Chamberlain of London	— —	1 1 0	Mid.
Clark, Rev. G. M. A. Chaplain of Royal Military Asylum	— —	2 2 0	Xms.
Clark, Mr. William, Borough	— —	2 2 0	Xms.
Clark, Anthony, Esq. Princes-street, Bank	— —	1 1 0	Xms.
Clarke, Mr. John, Strand	— —	1 1 0	Ldy.
Clarkson, Mrs. (by Rev. Basil Woodd)	— —	0 10 6	Ldy.
Close, Captain, Kilburn, (by ditto)	— —	1 1 0	Ldy.
Close, Mr. Edmund, New-road, Paddington	— —	1 1 0	Ldy.
C. I. F. by Miss Maylin, Newgate-street	— —	2 0 0	Ldy.
Clunie, Rev. Mr. Kensington, M. H. by him	— —	1 1 0	Ldy.
Cockle, Mr. Richard, Fleet-street	— —	1 1 0	Ldy.
Collinson, Mrs. Cross-street, Islington	— —	1 1 0	Mid.
Collyer, Rev. W. B. D. D. Blackheath-hill	— —	1 1 0	Ldy.

	Benefactions.	Ann. Sub.	Due.
Combes, Mr. Cloak-lane, by Rev. Richard Johnson	1 0 0		
Compigne, James, Esq. Camberwell	— —	1 1 0	Mid.
Compigne, James, Esq. Guildford-street	— —	1 1 0	Xms.
Compton, Mr. Chas. Camberwell-grove	— —	0 10 6	Ldy.
Friend by him	— —	0 10 6	Ldy.
Condell, Mr. William, New Bond-street	— —	1 1 0	Xms.
Cooper, Mr. John, Queen-street, Cheapside	— —	1 1 0	Mid.
Cornwallis, Mrs. (by Rev. Basil Woodd)	— —	1 1 0	Ldy.
Corbould, Miss, High-street, Marylebone, (by ditto)	— —	0 10 6	Ldy.
Cottrill, Mrs Susanna (for the support of an African Girl)	— —	5 5 0	Mid.
Courtenay, Thomas Septimus, Esq, (per Ransom and Co.)	— —	1 1 0	Ldy.
Coventry, Mr. John, Red-cross-street, Southwark	— —	1 1 0	Mic.
Coward, Mr. John, Islington	— —	1 1 0	Mid.
Cox, Mr. John, Bream's Buildings, Chancery-lane	— —	1 1 0	Ldy.
Coxon, Mr. W. Gainsford-street, Horsley-down	— —	1 1 0	Ldy.
Crabtree, Mr. Joshua, Aldermanbury	— —	1 1 0	Ldy.
Cranwell, Mr. Robert, Edward-street, Portman-square, (by Rev. Basil Woodd)	— —	1 1 0	Ldy.
Creasy, Miss, Salisbury-place, New-road, (by ditto)	— —	3 3 0	Ldy.
Crowther, Rev. Samuel, M. A. Vicar of Christ Church	— —	1 1 0	Mid.
Cunningham, William, Esq.	5 5 0		
Cunningham, Rev. J. W. M. A. Vicar of Harrow	5 5 0	1 1 0	Ldy.
Curling, Jesse, Esq. Jun. Bermondsey	— —	1 1 0	Ldy.
Curtis, Rev. W. B. A.	10 10 0	1 1 0	Mid.
Cutbush, Mr. Luke, Whitechapel-road, (by the Secretary)	— —	1 1 0	Mid.
C. X. Y. Z	— —	1 1 0	Ldy.
Dallan, Rev. Robert, Blackheath	— —	0 10 6	Xms.
Daniell, Mrs. King-street, Edgeware-road, (by Rev. Basil Woodd)	— —	1 1 0	Ldy.
Davenport, Mr. S. Lime-street	— —	1 1 0	Mid.
Davidson, Wm. Esq. Shaftsbury-house, Kensington	21 0 0		
Davidson, Mrs. ditto, (by Rev. Basil Woodd)	— —	2 2 0	Ldy.
Davidson. Mr. Wm. ditto (by ditto)	— —	1 1 0	Ldy.
Davidson, Master Thos. ditto (by ditto)	— —	1 1 0	Ldy.
Davidson, Miss, ditto, (by ditto)	— —	1 1 0	Ldy.
Davidson, Miss Margaret, ditto (by ditto)	— —	1 1 0	Ldy.

	Benefactions.	Ann.	Sub.	Due.
Davies, Mr. Hugh, Piccadilly	— —	1	1	0 Mid.
Davies, Mr. James, Gracechurch-street	5 5 0	2	2	0 Mid.
Davis, Mr. John, Shoreditch	— —	1	1	0 Ldy.
Day, Mrs. Alice, King's-arms'-yard	— —	0	10	6 Ldy.
Dicey, Mrs. Durham-place, Chelsea	— —	1	1	0 Ldy.
Dicey, Thomas, Esq. ditto	— —	1	1	0 Ldy.
Dickson, Mr. Henry, Guildford-street	— —	1	1	0 Mic.
Dixon, William, Esq. Blackheath	20 10 0	2	2	0 Xms.
Dixon, John, Esq. (per Messrs. Down and Co.)	10 10 0			
Dobbs, Mr. Henry, Bridge-st. Blackfriars	— —	1	1	0 Ldy.
Dod, J. C. Esq. Sloane-street	— —	1	1	0 Ldy.
Dornford, Mr. Thomas, Philpot-lane	— —	1	1	0 Xms.
Dorville, John, Esq. York-street, Baker-street, (by Rev. Basil Woodd)	— —	1	1	0 Ldy.
Dorville, Miss, ditto, (by ditto)	— —	0	10	6 Ldy.
Dorville, Miss E. ditto, (by ditto)	— —	0	10	6 Ldy.
Draper, Rev. Henry, D.D. Camberwell	— —	1	1	0 Mic.
Driver, Miss, Clapham	— —	1	1	0 Mid.
Ducroz, Miss, Brook-street, Holborn	— —	1	1	0 Ldy.
Ducroz, Mr. A. ditto	— —	1	1	0 Ldy.
Dudley, Mr. C. St. John's-street	— —	0	10	6 Mid.
Duthoit, Mr. Bank, M. A. by him	— —	1	1	0 Xms.
Edelmann, Mr. Christopher, Queen-street	5 5 0	1	1	0 Mic.
Ellerton, Mr. George, Fleet-street	— —	1	1	0 Ldy.
Elliott, Charles, Esq. Clapham	— —	2	2	0 Mid.
Estridge, Miss, Water-street, Blackfriars (by Rev. W. Goode)	— —	1		0 Ldy.
Eton, Miss, Clapton	— —	1	1	0
Evans, George Freke, Esq.	10 0 0			
Evans, Mr. Cumming-street	— —	1	1	9 Mic.
Evans, Mr. Joseph, St. James's-street	— —	1	1	0 Ldy.
Evans, Mr. David, Wych-street	— —	1	1	0 Ldy.
Evans, Mrs. Chapel-street, Paddington, (by Rev. Basil Woodd)	— —	1	1	0 Ldy.
Ferrers, Right Hon. Earl, VICE-PRESIDENT, Norfolk-street	21 0 0	5	5	0 Ldy.
Faden, Wm. Esq. Charing-Cross	10 10 0			
Falconer, Mr. Upper Lisson-street, (by Rev. Basil Woodd)	— —	1	1	0 Ldy.
Fancourt, Rev. Thomas, B. A. Hoxton-square	— —	1	1	0 Ldy.
Farrer, Mrs. New-road, (by Rev. Basil Woodd)	— —	1	1	0 Ldy.
Faulkener, Mrs. Coppice-row	— —	0	10	6 Ldy.
Faulkener, Rev. W. E. L. B. A. ditto	— —	0	10	6 Ldy.
Fearon, Miss, Guilford-street	20 0 0			
Fenn and Hewson, Messrs. Botolph-lane	10 0 0			

	Benefactions.	Ann. Sub.	Due.
Fitzgerald, Rt. Hon. Lady Mary, Charles-street	5 0 0	3 3 0	Ldy.
Forrester, Mr. Bread-street	— —	1 1 0	Mic.
Foster, Rev. Henry, M. A. Wilderness-row	20 0 0	2 2 0	Mid.
Fowkes, Mr. Charlotte-row, (by Rev. Basil Woodd)	— —	0 10 6	Ldy.
Fowler, Miss, York-place, Walworth	— —	1 1 0	Mic.
Fox, Joseph, Esq. Argyle-street	— —	1 1 0	Mid.
Frere, J. H. Esq. Maida-hill, (by Rev. Basil Woodd)	— —	1 1 0	Ldy.
Frere, Mrs. ditto, (by ditto)	— —	1 1 0	Ldy.
Freshfield, J. W. Esq. New Bank-buildings	10 10 0	2 2 0	Xms.
Friend, Mr. Cumberland-street, New-road	— —	1 1 0	Ldy.
Friend	21 0 0		
Friend, (by Rev. Basil Woodd)	1 0 0		
Friend, (by Mr. Batt, Walbrook)	— —	1 1 0	Mic.
Fulford, Mr. William, Lad-lane	— —	1 1 0	Mic.
F. Y.	10 0 0		
Gambier, Right Hon. Lord, Iver, PRESIDENT OF THE SOCIETY, three Donations	71 0 0	5 5 0	Xms.
Ditto, Lady N. by him	10 0 0		
Gosford, Dowager Countess, by the President	5 5 0		
Gardner, Mr. Robert, Watling-street	— —	1 1 0	Ldy.
Garratt, W. A. Esq. Guilford-street	10 10 0		
Garratt, Mrs. ditto	— —	1 1 0	Ldy.
Garratt, Fras. Esq. Brunswick-square	— —	1 1 0	Ldy.
Gaviller, Mr. George, Clapton	— —	1 1 0	Mid.
G. H.	1 0 0		
George, Miss, (by Rev. Basil Woodd)	— —	0 10 0	Ldy.
Gibbs, Michael, Esq. Walbrook	— —	1 1 0	Ldy.
Gibson, Rev. James, M. A. Sloane-street	— —	1 1 0	Ldy.
Gilbee, Humphry, Esq. (by Rev. J. H. Stewart)	— —	1 1 0	Ldy.
Gill, Coleman, Esq. (by ditto)	— —	1 1 0	Ldy.
Gillespie, Mr. John, Brixton-place, Stockwell	—	1 1 0	Ldy.
Gilpin, Rev. Wm. (per Messrs. Hoares)	2 2 0	2 2 0	Mic.
Gimingham, John, Esq. Walworth	— —	1 1 0	Ldy.
Glasgow University, for the Translation of the Scriptures into the Oriental Languages, by Rev. Dr. Buchanan	30 0 0		
Godden, Mr. Henry, Bucklersbury	— —	1 1 0	Ldy.
Godfrey, Mr. Colebrook-row	— —	1 1 0	Xms.
Goode, Rev. William, M. A. Rector of St. Anne's, Blackfriars	— —	2 2 0	Mid.
Gorst, Mr. James, Polygon, Somers-town	— —	2 2 0	Mid.
Gosnell, Mr. Samuel, Little Queen-street	— —	1 1 0	Ldy.
Gouch, Captain, Brunswick-square	10 10 0		

	Benefactions.	Ann. Sub.	Due.
Graham, Sir James, Bart, Portland-place, (by Rev. Basil Woodd)	— —	2 2 0	Ldy.
Graham, Lady Catharine, (by ditto)	— —	2 2 0	Ldy.
Graham, Miss, (by ditto)	— —	0 10 6	Ldy.
Graham, Miss M. (by ditto)	— —	0 10 6	Ldy.
Graham, George, Esq. New Bridge-street	— —	1 1 0	Xms.
Grant, C. Esq. M. P. Russell-square, VICE-PRESIDENT	21 0 0	3 3 0	Ldy.
Granville, Mr. G. B. Upper Thames-street	— —	1 1 0	Mid.
Gray, Thomas, Esq. Sackville-street	— —	2 0 0	Ldy.
Greaves, Mr. William, Clapham	— —	1 1 0	Ldy.
Greaves, Mr. George, Hackney, (by Rev. W. B. Williams)	— —	1 1 0	Mid.
Green, Miss Mary, (per Ransom and Co.)	— —	1 1 0	Mid.
Green, Miss, Upper Thames-street	— —	1 1 0	Ldy.
Grenfell, George, Esq. Upper Thames-str.	— —	1 1 0	Xms.
Grimwood, J. M. Esq. Bloomsbury-place	— —	1 1 0	Xms.
Grueber, Miss, (per Mr. Hatchard)	5 0 0		
G. U.	10 10 0		
Gurney, Rev. W. M. A. Rector of St. Clement Danes	— —	1 1 0	Ldy.
Gurney, John, Esq. Serjeant's-inn	— —	1 1 0	Mid.
H. B.	10 0 0		
Haley, Mr. Edgeware-road, (by Rev. Basil Woodd)	— —	0 10 6	Ldy.
Haley, C. Esq. Wigmore-street	— —	1 1 0	Mid.
Halton, Mr. Harvey, Chapel-street, Pentonville	— —	1 1 0	Mid.
Hamilton, Mr. Jun. Portman-place	— —	1 1 0	Ldy.
Hamilton, Capt. J. M. (by Rev. Basil Woodd)	— —	1 1 0	Ldy.
Hamilton, Mrs. ditto, (by ditto)	— —	1 1 0	Ldy.
Hamilton, Mr. Thomas, Paternoster-row	— —	1 1 0	Ldy.
Hardcastle, Joseph, Esq. Hatcham-house, Surrey	— —	2 2 0	Xms.
Harris, Mr. Portman-place, (by Rev. Basil Woodd)	— —	1 1 0	Ldy.
Harris, Mr. Joseph, St. Paul's Church-yd.	— —	1 1 0	Ldy.
Harrison, Mr. Shoe-lane	— —	1 1 0	Ldy.
Harrison, Mr. Henry, Shoe-lane, (by Rev. W. Goode)	— —	1 1 0	Ldy.
Harryman, W. Esq. Highbury, Islington	10 0 0		
Hart, Mr. Robert, Holborn-hill	— —	1 1 0	Ldy.
Harvey, Mr. John-street, Edgeware-road, (by Rev. Basil Woodd)	— —	1 1 0	Ldy.
Hatchard, Mr. John, Piccadilly	— —	1 1 0	Xms.
Ditto, Lady, by him	10 0 0		
Hawes, M. G. P. (by Rev. Basil Woodd)	— —	1 1 0	Ldy.
Haydon, Mr. Lisson-grove	— —	1 1 0	Ldy.

	Benefactions	Ann. Sub.	Dur.
Haydon, T. Esq. Cateaton-street	21 0 0	2 2 0	Mic.
Heath, Mr. Chapel-street, Pentonville	— —	1 1 0	Xms.
Hebert, Mr. R. Charles, Newington-green	— —	1 1 0	Mic.
Helyer, Mr. St. Andrew's-hill, Blackfriars	— —	1 1 0	Ldy.
Heman, Mr. Lisson-street, (by Rev. Basil Woodd)	— —	1 1 0	Ldy.
Henshaw, Mrs. (by ditto)	— —	1 0 0	Ldy.
Hey, Rev. William	50 0 0		
Hill, Rev. Rowland, M. A. Surrey Chapel	— —	1 1 0	Xms.
Hill, Mr. J. Chapel-street, Westminster	5 0 0	1 1 0	Ldy.
Hill, Mrs. Fort-street	— —	1 1 0	Mid.
Hill, Mr. James, Bedford-row	— —	1 1 0	Xms.
Hindman, J. Esq. Basinghall-street, (by the Secretary)	— —	1 1 0	Xms.
Hoare, William Henry, Esq. Clapham	21 0 0		
Hoare, Samuel, Esq. Jun. Lombard-street (by the Secretary)	— —	5 5 0	Mid.
Hodson, Mr. George, Old Swan-stairs	— —	1 1 0	Mid.
Holbrook, Frederick, Esq. (by Rev. J. H. Stewart)	— —	1 1 0	Ldy.
Holehouse, Mr. Charles, Borough	— —	1 1 0	Ldy.
Hollier, William, Esq. Love-lane	— —	1 1 0	Xms.
Hollier, Miss, ditto	— —	1 1 0	Xms.
Holmes, Mr. John, Guildhall	— —	1 1 0	Xms.
Holmes, Mr. William, Jun. Borough	— —	1 1 0	Ldy.
Horton, Mr. Highbury-grove	— —	1 1 0	Mid.
Howes, Mr. G. P. (by Rev. Basil Woodd)	— —	1 1 0	Ldy.
Hoyles, Mrs. Cumberland-st. New-road	— —	1 0 0	Ldy.
Hudson, Mr. W. B. Haymarket	— —	1 1 0	Ldy.
Hughes, Rev. Joseph, M. A. Battersea	10 10 0		
Hughes, Mr. Thomas, Bunhill-row	— —	1 1 0	Ldy.
Hunter, Miss, Cumberland-place, (by Rev. Basil Woodd)	— —	1 1 0	Ldy.
Hutchinson, Mr. Maida-hill, (by ditto)	— —	1 1 0	Ldy.
Idle, Christopher, Esq. M. P. Adelphi-terrace	10 10 0		
Idle, Mrs. George, St. George's-row, Paddington, (by Rev. Basil Woodd)	— —	0 10 6	Ldy.
Ignotus	24 0 0		
Ikin, J. Esq. Wooburn-place, Russell-sq.	— —	1 1 0	Xms.
Illingworth, Mrs. Portman-place, (by Rev. Basil Woodd)	— —	1 10 6	Ldy.
Jackson, Mr. Joshua, St. Mildred's-court	— —	2 2 0	Ldy.
Jackson, Mr. T. (by Rev. J. H. Stewart)	— —	1 1 0	Ldy.
Jackson, Mrs. Thornhaugh-street	— —	1 1 0	Xms.
Jaumard, S. Esq. Paddington	53 8 0		
Jeanneret, Mr. Lewis, Westmoreland-place, City-road	— —	1 1 0	Ldy.

	Benefactions.	Ann. Sub.	Due.
Jenney, William, Esq. Great Cumberland-street, (by Rev. Basil Woodd)	— —	2 2 0	Ldy.
Jerram, Mr. Samuel, Poultry	— —	1 1 0	Ldy.
Johnson, Rev. Richard, B. A. Rector of St. Antholin's	— —	1 1 0	Mid.
Jowett, Mr. Benjamin, Camberwell	— —	1 1 0	Ldy.
Jowett, Mr. John	— —	1 1 0	Ldy.
Jowett, Mr. Joshua, Holborn	— —	1 1 0	Xms.
Kay, Mrs. Moorfields	— —	1 1 0	Ldy.
Kemble, Henry, Esq. Watling-street	— —	2 2 0	Mic.
Kemp, T. Reade, Esq. M. P. V. P. Queen-square, Westminster	— —	1 1 0	Ldy.
Keysall, Mrs. Queen-square	— —	1 1 0	Ldy.
Kilby, Mr. Edgeware-road, (by Rev. Basil Woodd)	— —	1 1 0	Ldy.
Kilvington, Dr. (by ditto)	— —	5 5 0	Ldy.
King, Mr. George Thomas, Pudding-lane	— —	1 1 0	Mid.
King, Mr. F. B. Islington-road	— —	1 1 0	Ldy.
Kite, Mr. Dalby-terrace, City-road	— —	1 1 0	Xms.
Knight, Mr. William, Gainsford-street, Horsleydown	— —	1 1 0	Ldy.
Knight, Mr. John, Strand	— —	1 1 0	Ldy.
Knight, Mrs. Strand	— —	1 1 0	Ldy.
Ladbroke, Mrs. Bank-buildings, (by Rev. W. Goode)	— —	1 1 0	Ldy.
Lake, Rev. J. N. M. A. Lecturer of St. Luke's	— —	1 1 0	Ldy.
Langley, Mr. J. Borough, High-street	— —	1 1 0	Ldy.
Leathes, Mr. P. W. Stamford-st. Blackfriars	— —	1 1 0	Ldy.
Leycester, Mrs. R. (by Rev. B. Woodd.)	— —	1 1 0	Ldy.
Lillingstone, A. S. Esq. (by ditto)	— —	5 5 0	Ldy.
Lind, Francis, Esq. Bruton-street	— —	3 3 0	Xms.
Little, Thomas, Esq. Maida-hill, (by Rev. Basil Woodd)	— —	1 1 0	Ldy.
Little, Mr. J. Whitechapel-road, (by the Secretary)	— —	1 1 0	Mid.
Llewellyn, Mr. (by the Treasurer)	21 0 0		
L. O.	10 0 0		
Lockett, J. G. Esq. Warren-st. Fitzroy-sq.	— —	1 1 0	Ldy.
Lockett, Mrs. ditto	— —	1 1 0	Ldy.
Lomax, Mr. Dorset-street, Baker-street, (by Rev. Basil Woodd)	— —	0 10 6	Ldy.
Lomax, Mrs. ditto	— —	0 10 6	Ldy.
Lovekin, Mr. Pemberton-row	— —	1 1 0	Ldy.
Lowndes, Mr. W. Red-lion-court, Cock-lane	— —	1 1 0	Ldy.
Ludlow, Mr. Edmund, Borough	— —	1 1 0	Mic.

	Benefactions.			Ann. Sub.			Due.
Murray, Right Hon. Lady Catharine, Great James-street	26	0	0				
Montague, Right Hon. Lady, Queen Ann-Street, West, (by Rev. Basil Woodd)	—	—		1	1	0	Ldy.
Mabberley, Mr. John, Welbeck-street	—	—		1	1	0	
Macaulay, Colonel, v. p. Downing-street	21	0	0				
Macaulay, Zachary, Esq. Birchin-lane	—	—		2	2	0	
Mair, Mrs. Old Broad-street	—	—		1	1	0	Xms.
Maitland, Alexander, Esq. Peckham	—			1	1	0	Ldy.
Makins, Mrs. Manchester-street.	—			1	1	0	Ldy
Makins, Miss, George-street, Paddington, (by Rev. Basil Woodd)	—	—		1	1	0	Ldy.
Maliphant, Mr. G. Green-street, Grosvenor-square, (by Rev. Basil Woodd)	—	—		1	1	0	Ldy.
Mallinson, Mr. Aldersgate-street	—	—		1	1	0	Xms.
Manfield, W. Esq. Commercial-road, Lambeth	—	—		5	5	0	Ldy.
Mann, Rev. W. M. A. Chaplain of St. Saviour's Southwark	—	—		1	1	0	Ldy.
Mann, Rev. Joshua, Portman-place, (by Rev. Basil Woodd)	—			1	1	0	Ldy.
Manning, Mrs. Middlesex-place, Paddington, (by ditto)	—	—		1	1	0	Ldy.
Marlow, Mrs. S. Charles-square, Hoxton	—	—		1	1	0	Mid.
Marriott, William Esq. Hoxton-square	5	0	0	2	2	0	Ldy.
Marriott, Mr. William, Jun, York-place	—	—		1	1	0	Xms.
Marriott, Miss, (by Messrs. Hoares)	10	0	0	5	5	0	Ldy.
Marsden, Robert, Esq. Doughty-street	—	—		1	1	0	Xms.
Marsden, Mrs. ditto	1	1	0				
Martin, Ambrose, Esq. Charlotte-street	100	0	0	2	2	0	Mid.
Martin, Miss, Colebrook-row, Islington	—	—		1	1	0	Mid.
Matravers, Mr. John, Great Russell-street	—	—		1	1	0	
Matthews, Miss, (by the Secretary)	—	—		1	1	0	Mid.
Maylin, Miss, Newgate-street	—	—		1	0	0	Mic.
Mayor, Mr. Joseph, Hoxton	—	—		1	1	0	Xms.
M. C. Two Donations	10	0	0				
Medlicott, Mrs. Chandler-street, (by Rev. Basil Wood)	—	—		1	1		Ldy
Miller, John, Esq. Red-lion-square	10	10	0				
Mills, Samuel, Esq. Finsbury-place.	50	0	0				
Mills, Mr. Joseph, Great Russell-street	—	—		1	1	0	Ldy.
Mendham, John, Esq. Westminster-road	—	—		1	1	0	Mid.
Metcalfe, Mr. R. Charlotte-st. Blackfriars	—	—		1	1	0	Ldy.
Metcalfe, Mr. Henry, Surry-square	—	—		1	1	0	Ldy
Montague, Charles, Esq. Camberwell	—			1	1	0	Mid
Morgan, Mr. East-street, Red-lion-square	—	—		1	1	0	Ldy.
Morland, Miss, Clapton	—	—		1	1	0	Ldy.
Morland, Miss M.	—	—		1	1	0	Ldy.
Morland, Miss E.	—	—		2	2	0	Ldy.

	Benefactions.	Ann. Sub.	Dre.
Mortlock, John, Esq. Edgeware-road, (by Rev. Basil Woodd)	— —	1 1 0	Ldy.
Ditto, ditto, for the redemption of an African Boy, (by ditto)	10 0 0		
Mortlock, Mrs. John, (by ditto)	— —	1 1 0	Ldy.
Mortlock Mr. W. Pottman-place, (by ditto)	— —	1 1 0	Ldy.
Mortlock, Mrs. W. ditto, (by ditto)	— —	1 1 0	Ldy.
Mortlock, Mr. Simon, Norfolk-street, (by ditto)	— —	1 1 0	Ldy.
Morrison, Mr. George, Craven-street	— —	1 1 0	Mid.
Moseley, Richard, Esq. Piccadilly	— —	1 1 0	Mid.
Moss, Mr. John, Shoreditch	— —	1 1 0	Mid.
Mowel, Mr. (by Rev. Basil Wood)	— —	1 0 0	Ldy
Moyes, Mr. Islington-road	1 1 0		
M. T. (by Messrs. Hoares) several donations	156 11 9		
Nalder, Mrs. (by Rev. Wm. Goode)	— —	1 1 0	Ldy.
Nash, Mr. Joseph, Newgate-street	— —	1 1 0	Ldy.
Natt, Mrs. Doughty-street	— —	1 1 0	Mic.
Natt, Mr. Thomas, Doughty-street	5 0 0	1 1 0	Mic.
Nayler, H. Esq. Poland-street, Oxford-St.	— —	1 1 0	Xms.
Neale, James, Esq. St. Paul's Church-yd.	100 0 0		
Neale, Mr. Ben. St. Paul's Church-yard	— —	1 1 0	Ldy.
Nesham, Mr. John, Garlick-hill	— —	1 1 0	Ldy.
Nesham, Mrs. ditto	— —	1 1 0	Ldy.
Neville, Major-General, Ordnance-Office, Pall-Mall	— —	1 1 0	Xms.
Newberry, Mr. Thomas, Fleet-street	5 5 0		
Newby, Mrs. Ann, Matron of Lying-in-Hospital	— —	1 1 0	Ldy.
Newton Mrs. Baker-street, (by Rev. Basil Woodd)	— —	1 1 0	Ldy.
Nicholls, Mr. Ben. Queen's-row, Walworth	— —	1 1 0	Ldy.
Noel, Charles Noel, Esq. M. P. Vice-President, Queen-square, Westminster	— —	5 5 0	Ldy.
N. W.	3 3 0		
Œconomy in Dress, from a Lady	10 10 0		
Offty, Miss, Hart-street, Bloomsbury	— —	1 1 0	Xms.
Ogden, Mr. John, Penton-place, Walworth	— —	1 1 0	Ldy.
Ogdin, Mr. John, Upper Thames-street	— —	1 1 0	Ldy.
Olerenshaw, Mr. John, Queen-street, Clerkenwell	— —	1 1 0	Xms.
Osmond, Mr. John, New Bond-street	— —	1 1 0	Ldy.
Owen, Rev. John, M.A. Rector of Paglesham	— —	1 1 0	Mid.
Owen, Titus, Esq. Chancery-lane	— —	1 1 0	Ldy.
Owen, —— Esq. Church-street, Paddington, (by Rev. Basil Woodd)	— —	1 1 0	Ldy.

	Benefactions.	Ann. Sub.	Due.
Pepperrell, Sir William, Bart. VICE-PRESIDENT, Dorset-street	— —	1 1 0	Ldy.
Palmer, Archdale, Esq. Fenchurch-street	— —	1 1 0	Ldy.
Palmer, Mr. W. H. Water-st. Blackfriars	— —	1 1 0	Ldy.
Parry, E. Esq. VICE-PRESIDENT, Gower-st.	21 0 0		
Patterson, Mrs. Little Queen-st. Holborn			
Paynter, Samuel, Esq. Coleman-street	— —	1 1 0	Xms.
Pearson, John, Esq. F. R. S. Golden-square	21 0 0		
Pearson, Mrs. Clapton	— —	1 1 0	Mid.
Pearson, Mr. William, Sen. Steel-yard, Thames-street	— —	1 1 0	Mid.
Pearson, Mrs. J.	— —	1 1 0	
Pellatt, Thomas, Esq. Ironmonger's-hall	— —	1 1 0	Mid.
Pellatt, Apsley, Esq. St. Paul's Church-yd.	— —	1 1 0	Mid.
Percival, Richard, Esq. Lombard-street	— —	2 2 0	Mic.
Percival, Richard, Esq. Jun. ditto	— —	1 1 0	Mid.
Percival, Mrs. ditto	— —	1 1 0	Mid.
Peschall, Lady, and Friends, (by Rev. Basil Woodd)	5 0 0		
Peyton, Mr. W. G. Camberwell	— —	1 1 0	Ldy.
Phelps, Mr. G. R. Martin's-lane, Cannon-street	— —	1 1 0	Ldy.
Phillips, J. M. Esq. Essex-court, Temple	— —	2 2 0	Ldy.
Phipps, J. W. Esq. Burlington-gardens	— —	2 2 0	Mid.
Pinder, Mrs. Nicholas-lane	— —	1 1 0	Mic.
Pitt, William Morton, Esq. M. P.	— —	1 1 0	Ldy.
Plumley, Mr. W. D. Ludgate-street, (by Rev. W. Goode)	— —	1 1 0	Ldy.
Plummer, Thomas, Esq. Camberwell	10 10 0		
Pooley, Mr. Thomas, Borough	— —	1 1 0	Ldy.
Powley, Mr. Bond-street, (by Rev. Basil Woodd)	— —	1 1 0	Ldy.
Poynder, John, Esq. Bridewell	— —	1 1 0	Mid.
Poynder, Miss, Prince's-place, Kennington	— —	1 1 0	Mid.
Poynder, Mr. Edward, Clement's-lane	— —	1 1 0	Mid.
Poynder, Mr. Samuel, ditto	— —	1 1 0	Mid.
Poynter, Mrs. Lamb's-Counduit-place, (by Rev. W. Goode)	— —	1 1 0	Ldy.
Pratt, Rev. Josiah, B. D. F. A. S. Doughty-street, SECRETARY	— —	1 1 0	Mid.
Contributions, through him, from			
A. J.	2 0 0		
Allanby, Mrs.	2 0 0		
Cartwright, Miss,	1 1 0		
D. F.	10 0 0		
F. Amicus	1 0 0		
Friend	10 0 0		
Friend	1 0 0		
J. M. B.	2 0 0		
M. C.	— —	1 1 0	Ldy.

	Benefactions.	Ann. Sub.	Due.
Sincere Friend	1 0 0		
Three Sisters	5 0 0		
Unknown Friend	10 0 0		
Pratt, Mr. Isaac, Bridge-st. Blackfriars	— —	1 1 0	Ldy.
Preston, Mr. Thomas, Walworth.	— —	1 1 0	Xms.
Price, Charles, Esq. William-street	— —	1 1 0	Ldy.
Priddle, Mr. Wm. B. Bank, 9 Donations	9 0 0		
Prime, Joseph, Esq. Mount-st. Lambeth	— —	1 1 0	Mid.
Prior, Mr. Devonshire-place, Paddington, (by Rev. Basil Woodd)	— —	0 10 6	Ldy.
Prior, Mrs. ditto, (by ditto)	— —	0 10 6	Ldy.
Prior, Miss E. ditto, (by ditto)	— —	0 10 6	Ldy.
Pritchard, Mr. Chapel-street, Paddington, (by ditto)	— —	0 10 6	Ldy.
Pritchett, Rev. C. R. M. A. Lecturer of St. Bartholomew	— —	1 1 0	Xms.
Pritt, Mr. James, Wood-street	— —	1 1 0	Xms.
Purves, Richardson, Esq. Bedford-place	10 10 0	5 5 0	Ldy.
Quilter, Mr. James, Castle-street, Holborn	— —	1 1 0	Xms.
Randall, Mr. Philip, Owen's-place, Goswell-street-road	— —	2 2 0	Ldy.
Ranson, William, Esq. Orchard-street	— —	1 1 0	Ldy.
Read, Mrs. Middlesex-place, Lisson-green	— —	1 1 0	Ldy.
Reade, Miss, Camberwell	— —	1 1 0	Mic.
Reade, Frederick, Esq. Upper Gower-st	— —	1 1 0	Ldy.
Reeves, John, Esq. (per Messrs. Ransom and Co.)	10 10 0		
Reeve, J. C. Esq. Russell-square	— —	1 1 0	Ldy.
Relfe, Mr. John, Camberwell	— —	1 1 0	Ldy.
Risdon, Mr. Benjamin, Gray's-inn-lane	10 10 0		
Roberts, Thomas, Esq. Charterhouse-sq.	50 0 0		
Roberts, Mrs. Thomas, ditto	— —	5 0 0	Xms.
Roberts, Mrs. Sen. ditto	10 0 0		
Roberts, Miss, ditto	— —	2 2 0	Ldy.
Roberts, Mr. Richard, Lambeth	— —	1 1 0	Mid.
Roberts, Josiah, Esq. Gould-square	— —	1 1 0	Xms.
Robilliard, Mr. Nicholas, Surry-square	— —	1 1 0	Mic.
Robinson, Mr. George, Queen-street	— —	2 2 0	Mid.
Rolph, Mr. Joseph Thos. Aldermanbury	— —	1 1 0	Mic.
Rose, Miss, Portman-place, (by Rev. Basil Woodd)	— —	0 10 6	Ldy.
Rowe, Mr. Wigmore-street, (by ditto)	— —	1 1 0	Ldy.
Rowed, Mr. William, Poultry	— —	1 1 0	Xms.
Rowland, Mr. Robert, Goswell-street	— —	1 1 0	Ldy.
Rowlands, Mr. High-street, Mary-le-bone, (by Rev. Basil Woodd)	— —	1 1 0	Ldy.
Royston, Mr. J. P. Upper Green-street, Blackfriars	— —	1 1 0	Ldy.

	Benefactions.	Ann. Sub.	Due.
Ruell, Rev. David, B. A. St. Saviour's, Southwark	— —	1 1 0	Ldy.
Rugg, Messrs. Henry and Son, Austin Friars	— —	1 1 0	Ldy.
Rush, Mrs. Upper Baker-street, (by Rev. Basil Woodd)	— —	1 1 0	Ldy.
Southampton, Right Hon. Lady, (by Rev. Henry Palmer)	— —	1 1 0	Ldy.
St. John, Right Hon. Lady	— —	2 2 0	Mid.
Salmon, Mr. Twickenham, (by Rev. Basil Woodd)	10 10 0	1 1 0	Ldy.
Salmon, Mr. jun. ditto	— —	1 1 0	Ldy.
Samler, Richard, Esq. Bridge-street	— —	2 2 0	Ldy.
Samler, William, Esq. St. Andrew's-hill	— —	2 2 0	Ldy.
Sanderson, Mr. Great Castle-street, Cavendish-square, (by Rev. Basil Woodd)	— —	0 10 6	Ldy.
Saunders, Rev. Isaac, M. A. Pimlico	— —	1 1 0	Ldy.
Saunders, James Ebenezer, Esq. (by Rev. William Goode)	10 10 0		
Sawer, Mr. (by Rev. Henry Budd)	— —	1 1 0	Xms.
S. B.	— —	1 0 0	
Scrivens, Mr. George, Earl-street	— —	1 1 0	Ldy.
Seagrom, Thomas, Esq. Wigmore-street	— —	1 1 0	Ldy.
Seear, Mr. John, Kirby-street	— —	1 1 0	Mic.
Seeley, Mr. L. B. Fleet-street	— —	1 1 0	Ldy.
Seeley, Miss, ditto.	— —	1 1 0	Ldy.
Sellon, Mrs. Martha Ann, Pinner-wood	— —	1 1 0	Ldy.
Sharp, Mr. Joseph, Cannon-street	3 3 0	1 1 0	Mid.
Sharpe, Rev. J. M. A. Lecturer of Clapham	— —	1 1 0	Mid.
Shepherd, Rev. John, M. A. York-street	— —	1 1 0	Ldy.
Sheppard, Rev. Thomas, M. A. Pentonville	— —	1 1 0	Ldy.
A. B. by him	1 0 0		
Anonymous, by him	1 0 0		
Friend, by him	1 0 0		
L. D. B. by him	2 0 0		
Sheppard, Rev. John, M. A. Blackheath	— —	1 1 0	Xms.
Simeon, John, Esq. M. P Queen-Ann-street, East	21 0 0		
Simes, Mr. River-terrace, City-road	— —	1 1 0	Xms.
Simmons, Mr. John, Great Russel-street	— —	1 1 0	Ldy.
Simpson, Miss, Ratcliffe-highway	10 10 0		
Slack, T. C. Esq. Kentish Town	— —	1 1 0	Xms.
Slatter, Mr. (by Rev. Basil Woodd)	— —	0 10 6	Ldy.
Smallbone, Mr. Red-lion-square	— —	1 1 0	Ldy.
Smith, Mrs. Bridge-street, Westminster, (by Rev. Basil Woodd)	— —	5 5 0	Ldy.
Smith, Misses D. and E. (by Rev. Basil Woodd)	— —	5 5 0	Ldy.

	Benefactions.	Ann. Sub.	Due.
Smith, Master, (by Rev. Basil Woodd)	— —	0 10 6	Ldy.
Smith, Mr. Isaac, jun. Margaret-street	— —	2 2 0	Mic.
Smith, Mrs. Hammersmith, (by Rev. Basil Woodd)	— —	0 10 6	Ldy.
Smith, Mr. Benjamin, Greenwich	— —	2 2 0	Mid.
Smith, Rev. John Pye, D. D. Homerton	— —	1 1 0	Ldy.
Snell, Mr. Edgeware-road	— —	1 1 0	Ldy.
Soley, Mrs. E. John-street	1 0 0		
Soley, Mrs. M. ditto	1 0 0		
Spurden, Mr. Charterhouse-square, (by Rev. W. Goode)	— —	1 1 0	Ldy.
Stainforth, Richard, Esq. Clapham	— —	2 2 0	Ldy.
Stanfield, Joseph, Esq. Islington	— —	1 1 0	Ldy.
Stanhope, Mrs. Eliz. (per Messrs. Hoares)	— —	1 1 0	Ldy.
Starey, Mr. Benjamin, Poultry	— —	1 1 0	Ldy.
Starey, Mr. B. H. Poultry	— —	1 1 0	Ldy.
Steinkopff, Rev. C. F. M. A. Savoy	— —	1 1 0	Ldy.
Stephen, Mrs. Ormond-street	— —	1 1 0	Ldy.
Stephens, Joseph, Esq. Larkhall-grove, Clapham	— —	1 1 0	Ldy.
Stewart, Rev. J. H. A. M. Alfred-place	— —	1 1 0	Ldy.
Stokes, H. Esq. Brunswick-row, Queen-sq.	— —	1 1 0	Mid.
Stokes, William R. Esq. Shorter's-court Throgmorton-street	10 10 0		
Stokes, John, Esq. Gutter-lane	— —	1 1 0	Mic.
Stokes, Mr. George, ditto	— —	1 1 0	Mic.
Storks, Mr. Robert, Lawrence-lane	— —	1 1 0	Ldy.
Storer, Mr. Mount-street, (by Rev. Basil Woodd)	— —	0 10 6	Ldy.
Sundius, Chr. Esq. Devonshire-square	— —	2 2 0	Ldy.
Suttaby, Mr. William, Stationers'-court	— —	1 1 0	Ldy.
Sutton, Mrs. Eliz. Charterhouse-square	10 10 0		
Teignmouth, Right Hon. Lord, VICE-PRESIDENT, Portman-square	10 10 0		
Tarn, Miss, Tabernacle-walk	— —	1 1 0	Ldy.
Tarn, Mr. Joseph, Spa-fields	— —	1 1 0	Mid.
Tary, Miss S.	10 10 0		
Tatham, T. G. Esq. Lamb's Conduit-street	— —	1 1 0	Ldy.
Terrington, William, Esq. King's-arms-yard	— —	1 1 0	Ldy.
Terry, Mrs. Sarah, (per Down and Co.)	10 10 0		
Thornton, S. Esq. VICE-PRESIDENT, St. James's-square	52 10 0		
Thornton, H. Esq. M. P. TREASURER, King's-arms-yard	52 10 0		
Thornton, John, Esq. King's-arms-yard	21 0 0		
Thornton, Richard, Esq. Broad-street, Horsleydown	— —	1 1 0	Ldy
Thornton, E. N. Esq. Borough	— —	1 1 0	Xms.

	Benefactions.	Ann. Sub.	Due.
Thorold, Rev. Edw. (per Messrs. Hoares)	— —	1 1 0	Xms.
Tiler, Mr. John Homerton	— —	1 1 0	Ldy.
Tims, John, Esq. Upper Charlotte-street, Fitzroy-square	— —	1 1 0	Mic.
Tomkins, Samuel, Esq. Lombard-street	— —	3 3 0	Mid.
Towle, Mr. Joseph, Walworth	— —	1 1 0	Xms.
Townsend, Mr. William, Holborn	— —	1 1 0	Mic.
Trevelyan, W. B. Esq. Ely-place	10 10 0		
Turner, Sharon, Esq. Red-lion-square	— —	2 2 0	Ldy.
Vidgen, Miss, Berkley-street, (by Rev. Basil Woodd)	— —	0 10 6	Ldy.
Vinscomb, Miss, Orchard-st. (by ditto)	— —	1 1 0	Ldy.
Wells, Hon. and Very Rev. the Dean, VICE PRESIDENT	— —	2 2 0	Ldy.
Wagner, Mr. Anthony, Grosvenor-row, Chelsea	— —	1 1 0	Mid.
Waistell, Mr. Charles, High Holborn	— —	2 2 0	Mid.
Walker, J. Esq. Upper Lisson-street, (by Rev. Basil Woodd)	— —	1 1 0	Ldy.
Walker, Thomas, Esq. Piccadilly	— —	1 1 0	Mid.
Wall, Mrs. Bishopsgate-street	— —	5 5 0	Ldy.
Warren, C. W. Esq. Holborn-court, Gray's-inn	— —	1 1 0	Mic.
Warren, Miss, C. Westmoreland-place, City-road	— —	1 1 0	Mic.
Warriner, George, Esq. Bond-street	— —	1 1 0	Ldy.
Waters, Mr. W. Providence-row, Hackney	— —	1 1 0	Ldy.
Watkins, Rev. H. G. M. A. Rector of St. Swithin's	10 10 0		
Watkins, Miss, Islington	— —	1 1 0	Xms.
Watson, Mr. B. Long-lane, Southwark	— —	1 1 0	Mid.
Watson, J. Esq. Maida-hill, (by Rev. Basil Woodd)	— —	1 1 0	Ldy.
Way, Lewis, Esq. Grosvenor-place	52 10 0		
Webber, James, Esq. Milk-street	— —	1 1 0	Xms.
Wells, Mr. Rathbone-place	— —	1 1 0	Mid.
West, Mr. Joseph, Shoreditch	— —	1 1 0	Ldy.
Weyland, John, Esq. Jun. Cork-street	— —	1 1 0	Ldy.
White, Mr. Neville, Wood-st. Cheapside	— —	1 1 0	Ldy.
White, Rev. Thomas, M. A. High-street, Mary-le-bone	— —	1 1 0	Xms.
White, Rev. T. P. M. A.	— —	1 1 0	Xms.
White Mrs.	— —	1 1 0	Xms.
White, Mr. H. C. Cannon-row	— —	1 1 0	Ldy.
White, Thomas, Esq. Aldgate	— —	1 1 0	Ldy.
Whitridge, Mrs. Clapham-road	— —	1 1 0	Mid.
Whittingham, Mr. C. Goswell-street	— —	1 1 0	Xms.

	Benefactions.	Ann. Sub.	Due.
Whitehead, Serjeant Major, St. John's Wood	— —	1 1 0	Ldy.
Wickham, Mr Robert, Boar's-head-court, Fleet-street	— —	1 1 0	Ldy.
Wilberforce, William, Esq. M. P. Vice President, Kensington Gore	50 0 0	5 5 0	Ldy.
Wilcox, Rev. John, M. A. Minister of Ely Chapel	— —	1 1 0	Ldy.
Wilcoxon, Mr. Arthur, Lombard-street	— —	1 1 0	Mid.
Wilkinson, Rev. Watts, M. A. Hoxton	— —	2 2 0	Mid.
Williams, Rev. W. B. M. A. Homerton	— —	1 1 0	Mid.
Williams, Rev. Daniel, Craven-buildings, City-road	— —	1 1 0	Ldy.
Williams, Rev. John, M. A. Chiswick	— —	1 1 0	Ldy.
Williams, Mr. J. C. Somerset-street, Portman-square	— —	1 1 0	Xms.
Williams, Mr. Joseph, Jun. Hackney	— —	1 1 0	Mid.
Willis, Mr. Popham-terrace, Islington	— —	1 1 0	Mid.
Wilson, Rev. Daniel, M. A. Minister of St. John's Chapel, Bedford-row	— —	1 1 0	Mid.
Wilson, Mrs. Highbury-place	— —	1 1 0	Mid.
Wilson, William, Esq. Milk-street	— —	2 2 0	Mid.
Wilson, Mr. Joseph, Jun. ditto	— —	1 1 0	Mid.
Winsley, Mr. S. (by Messrs Down & Co.)	— —	2 2 0	
Winslow, Mrs. Queen's-row, Pentonville	— —	1 1 0	Xms.
Wood, Mrs. Duke-street, Manchester-square, (by Rev. Basil Woodd)	— —	0 10 6	Ldy.
Woodard, Mr. Edward, Horsleydown	— —	2 2 0	Mid.
Woodd, Rev. Basil, M. A. Paddington-green	21 0 0		
Ditto, for the Redemption of an African Boy	10 0 0		
Anonymous, by him, by sale of Jewels, for the Redemption of an African Girl	10 0 0		
Woodd, Mrs. Basil, Paddington-green	— —	1 1 0	Ldy.
Woodd, Miss, ditto	— —	0 10 6	Ldy.
Woodd, Mr. C. S. ditto	— —	0 10 6	Ldy.
Woodd, Master William, ditto	— —	0 10 6	Ldy.
Woodd, Charles, Esq. Edgware-road, (by Rev. Basil Woodd)	— —	1 1 0	Ldy.
Woodd, Basil, G. Esq. Bond-street, (by ditto)	1 1 0	1 1 0	Ldy.
Woodhouse, Mrs. Oxford-st. (by ditto)	— —	1 1 0	Ldy.
Woodward, Mr. John, Bull-head-court, Newgate-street	— —	1 1 0	Mid.
Wolfe, Mr. J. A. Haymarket	— —	1 1 0	Xms.
Wolffe, George, Esq. Balham-hill	100 0 0	5 0 0	Mic.
Wolffe, Miss, ditto	— —	1 0 0	Mic.
Wright, Mr. Wm. James, Bow-lane	— —	1 1 0	Xms.
Young, Arthur, Esq. F. R. S. Sackville-st.	—	1 1 0	Ldy.

CONTRIBUTIONS

OUT OF LONDON AND ITS VICINITY:

INCLUDING

COLLECTIONS, ASSOCIATIONS, BENEFACTIONS,

AND

ANNUAL SUBSCRIPTIONS;

ARRANGED

BY

COUNTIES AND PARISHES.

BEDFORDSHIRE.

	Benefactions.	Ann. Sub.	Due.
Bletsoe:			
Fancourt, Rev. W. Vicar	— —	1 1 0	Ldy.
Blunham:			
Beachcroft, Rev. R. P. M. A. Rector	— —	1 1 0	Mid.
Pertenhall:			
King, Rev. John	— —	1 1 0	Xms.
Martyn, Rev. Tho. B. D. Rector . .	— —	1 1 0	Xms.
Martyn, Rev. J. K. M. A.	— —	2 2 0	Xms.
Wrestlingworth:			
Curtis, Rev. William, B. A.			
Collections, by him, at the Church	14 6 1		

BERKSHIRE.

Ashampstead:			
Flockton, Rev. Jonathan, B. A.			
Collection, by him, at the Church .	7 12 9		
Maude, Rev. Joseph, M. A.			
Collections, by him, at the Church	18 10 0		
Stewart, Rev. J. H. M. A.			
Collections, by him, at the Church	24 1 1		
Basilden:			
Marsh, Rev. William, M. A. Vicar .	— —	1 1 0	Ldy.
Collection, by him, at the Church .	3 3 7		
Marsh, Mrs.	10 0 0	1 1 0	Ldy.
Bray:			
Townsend, Rev. E. M. A. Vicar . .	— —	1 1 0	Mid.
Simpson, Rev. Joseph, M. A. Curate .	— —	1 1 0	Mid.
Clewer:			
Jervis, Rev. Charles, M. A.	— —	1 1 0	Mid.
Harwell:			
Knight, Rev. George, M. A. Curate .	— —	1 1 0	Ldy.
Collections, by him, at the Church	41 10 4½		
Maidenhead:			
Windsor, Hon. Mrs.	— —	2 2 0	Mid.
Windsor, Hon. Thomas	— —	1 1 0	Mid.
Oakingham:			
Nash, John, Esq.	— —	1 1 0	Xms.
Reading:			
Davis, Mrs.	— —	1 1 0	Ldy.
Dyson, Miss	— —	1 1 0	Xms.
Edwards, Mrs.	1 1 0		
English, Mrs.	— —	1 1 0	Mid.
French, Peter, Esq.	10 10 0		

Reading, continued.

	Benefactions.	Ann. Sub.	Due.
Gardner, Mr. Samuel, Combe-lodge	10 10 0		
Johnson, Mrs.	10 0 0	1 1 0	Ldy.
Jones, Mrs. Friar's-place	— —	1 1 0	Xms.
Ring, Thomas, Esq.	— —	1 1 0	Ldy.
Lambard, Mrs. Grace	— —	2 2 0	Ldy.
Maberley, Stephen, Esq.	5 0 0	1 1 0	Mid.
Maberley, Miss, Contributions by her	2 7 0		
Marsh, Rev. W. M. A. Collection by him at St. Lawrence's Church	23 11 1		
Ditto ditto ditto, in 1812	84 19 9½		
Maude, Rev. Joseph, M. A.	— —	1 1 0	Ldy.
Penny-club	8 12 8½		
Taylor, Miss	47 5 0		

Swallowfield:

Smith, Rev. Mr. Contributions by him	12 0 0		

Wallingford:

Birketh, Mr.	— —	1 1 0	Mid.

BRISTOL ASSOCIATION.

Patron,

HIS GRACE THE DUKE OF BEAUFORT.

Vice Presidents,

THE RIGHT WORSHIPFUL THE MAYOR.
RICHARD HART DAVIS, ESQ. M.P. FOR BRISTOL.
EDWARD PROTHEROE, ESQ. M.P. FOR BRISTOL.

Treasurer,

THOMAS DANIEL, ESQ.

Secretaries,

REV. JAMES VAUGHAN, M.A.
REV. FOUNTAIN ELWIN.

Allan, Mrs.	— —	1 1 0	Ldy.
Allies, Rev. T.	1 1 0	1 1 0	—
Anderson, Mrs.	0 5 0		—
Anonymous	— —	1 1 0	—
Arnold, Mr. Charles	— —	3 0 0	—
Bagnall and Stevens, Misses	2 2 0	1 1 0	—
Bailey, Mr. W.	— —	1 1 0	
Bailward, Mr. I. S.	5 0 0		—
Ball, Mr. Henry	— —	1 1 0	—
Bangley, Mr. John	— —	1 1 0	—
Baring, G. Esq.	25 0 0	2 2 0	—

Bristol, continued.

	Benefactions.	Ann. Sub.	Due.
Barlow, Rev. I. W.	— —	1 1 0	Ldy.
Barnes, Miss	— —	1 1 0	—
Barrow, Mr. John	2 2 0	1 1 0	—
Barry, Mrs. Clifton	5 5 0	1 1 0	—
Bartlett, Mr. W. C.	— —	1 1 0	—
Benson, Rev. John, M. A	— —	1 1 0	—
Berry. Rev. Mr.	— —	1 1 0	—
Best, Mrs.	0 4 0		
Bickley, Benjamin, Esq.	10 10 0	2 2 0	—
Biddulph, Rev. T. T. M. A.	5 5 0	1 1 0	—
L. M. by him	21 0 0		
Friend from Worcester, by him	1 1 0		
Biddulph, Mr. Z. H.	5 5 0	1 1 0	—
Biddulph, Miss C.	— —	1 1 0	—
Bielby, Mr. C.	— —	1 1 0	—
Blake, Mr. Churchill	— —	1 1 0	—
Boak, Rev. I.	— —	1 1 0	—
Bonville, Thomas, Esq.	10 10 0	2 2 0	—
Brice, Samuel Esq.	20 0 0	2 2 0	—
Brice, Edward, Esq.	20 0 0	2 2 0	—
Brice, Mr. Durbin	5 5 0	1 1 0	—
Brice, Mr. W. D.	5 5 0	1 1 0	—
Bridges, Rev. Nathaniel, D.D.	10 0 0	2 2 0	—
Bridges, Mrs.	— —	2 2 0	—
Brown, Miss	— —	1 1 0	—
Brown, Mr. J.	5 5 0		
Brown, Mr. Thomas H. S.	— —	1 1 0	—
Bulgin, Mr. William	— —	1 1 0	—
Bull, Rev. John	10 10 0	2 2 0	—
Castle, Michael, Esq. (Mayor)	20 0 0		
Castle, Mrs. H.	1 0 0		
Castleman, Mrs. L.	— —	1 1 0	—
Cave, Stephen, Esq.	50 0 0	2 2 0	—
Chance, Robert Lucas, Esq.	— —	2 2 0	—
Chubb, Mr. J.	— —	1 1 0	—
Cole, Mr. Thomas	5 5 0	1 1 0	—
Conway, Mr.	— —	1 1 0	—
Cooke, Isaac, Esq.	50 0 0	5 5 0	—
Cooke, Mrs. Isaac	— —	2 2 0	—
Cooke, Miss	— —	1 1 0	—
Cooke, Miss F.	— —	1 1 0	—
Cooke's, Mr. Children	— —	3 3 0	—
Cooke's, Mr. Servants	— —	2 2 0	—
Cooke, Miss, Clifton	1 1 0	1 1 0	—
Cooke, Mrs. Guinea-street	— —	1 1 0	—
Cooke, Mrs. Cathway	— —	1 1 0	—
Cooke, Mr. Brislington	— —	1 1 0	—
Cornelia, (Superfluous plate)	9 3 0		

Bristol, continued.

	Benefactions.	Ann. Sub.	Due.
Cowan, Rev. T. C.	5 5 0	1 1 0	Ldy.
Contributions, through him, viz.			
Anonymous	50 0 0		
Ditto	10 0 0		
Ditto	5 0 0		
Ditto	2 0 0		
Ditto	1 1 0		
Ditto	2 2 0		
Ditto	0 10 6		
Ditto	0 4 6		
Gentleman	1 0 0		
Poor Man	0 1 0		
Poor Woman	1 0 0		
Servants, four, viz			
Pain, Thomas	0 10 6		
Phillips, Jane	0 10 6		
Shore, Maria	0 10 6		
Knighton, Mary	0 10 6		
Servants, two	0 1 6		
Servant Maid	0 5 0		
Widow's Mite	0 6 0		
Young Ladies	15 13 0		
Ditto	2 0 0		
Young People, two	1 1 0		
Cross, Mr. J. B.	— —	1 1 0	—
Daniel, Mr. Henry	— —	1 1 0	—
Daniel, Messrs. W. J. and T.	1 1 0		
Daubeny, Mrs. Richard	2 0 0		
Daubeny, George, Esq.	20 0 0		
Davies, Henry, Esq.	10 10 0	2 2 0	—
Davies, Mrs.	— —	1 1 0	—
Davies, Mr. H. Jun.	— —	1 1 0	—
Dowell, William, Esq.	— —	2 2 0	—
Dymock, William, Esq.	10 0 0	5 5 0	—
Edwards, Samuel, Esq.	25 0 0		
Edwards, Mr. Thomas, Hot-wells	— —	1 1 0	—
Elliott, Mr. P.	— —	2 2 0	—
Elton, Lady	— —	5 0 0	—
Elwin, Rev. Fountain	— —	1 1 0	—
Contributions through him, viz.			
Anonymous	5 0 0		
Ditto	2 2 0		
Ditto	1 1 0		
Ditto	0 10 0		
Ditto	0 10 6		
Elwin, W. B. Esq.	— —	2 2 0	—
Emra, Rev. J.	1 1 0	1 1 0	—
Evans, Alderman	10 10 0		
Feild, Rev. Samuel	— —	1 1 0	—
Fenning, Mrs.	0 10 6		

Bristol, continued.

	Benefactions.	Ann. Sub.	Due.
Ferry, Mr. John	1 1 0		
Field, Mr. Benjamin, Kingsdown	— —	2 2 0	Ldy.
Ford, Mrs. H. F.	— —	1 1 0	—
Foulks, Arthur, Esq.	21 0 0	2 2 0	—
Foulks, Miss M. B.	1 1 0	1 1 0	—
Foulks, Miss S. T.	— —	1 1 0	—
Foyle, George, Esq.	25 0 0	2 2 0	—
Friend, per Mrs. Hill	— —	0 10 6	—
Friend, per Rev. J. T. Sangar	10 0 0		
Friend, per F. E. D.	1 0 0		—
Fripp, Mrs.	— —	2 0 0	—
Fripp, Rev. S. C.	1 1 0	1 1 0	—
Fripp, Miss,	1 1 0	1 1 0	—
Fripp, Miss S.	— —	1 1 0	—
Fripp, Miss F.	— —	1 1 0	—
Fripp, Edward Bowles, Esq.	10 10 0	3 3 0	—
Fripp, James, Esq.	21 0 0	1 1 0	—
Gamidge, Miss, (by Rev. J. T. Sangar)	— —	1 1 0	—
Gee, Rev J.	— —	1 1 0	—
George, James, Esq.	10 10 0	3 3 0	—
George, Mr. James, Jun.	5 5 0	2 2 0	—
George, Mr. C.	— —	2 2 0	—
Glover, Rev. William	— —	1 1 0	—
Gordon, James Tickenham, Esq.	— —	5 5 0	—
Gravesnor, Rev. Launcelot	— —	1 1 0	—
Gray, Rev. Walker	10 10 0	2 2 0	—
Green, Mrs. Martha	50 0 0		
Grinfield, Mrs.	5 0 0		
Groyer, Mr. H. Redcliff-hill	— —	0 10 6	—
Guillebaud, Rev. Peter	5 0 0		
Gutch, Mr. J. M.	2 2 0	1 1 0	—
H. and M. P. per Rev. F. Elwin	0 14 0		
Hague, Mr. D. Jun.	— —	1 1 0	—
Hall, Mrs. Dowry-parade	— —	1 1 0	—
Hall, William, Esq. Stoke-bishop	— —	2 2 0	—
Hall, Rev. John	— —	2 2 0	—
Hare, Mr. Charles	— —	2 2 0	—
Hare, Mr. John, Jun.	5 5 0		
Harford, Mrs.	— —	1 1 0	—
Harford, Miss	1 1 0		
Harford, J. S. Esq. Jun.	10 10 0	3 3 0	—
Harford, A. G. Esq.	5 5 0	2 2 0	—
Hartelbury, Miss	— —	1 1 0	—
Hassall, Thomas, Esq.	— —	2 2 0	—
Hassall, Robert, Esq.	2 2 0		
Hassall, Mrs. Thomas	— —	1 1 0	—
Hensman, Rev. J. M. A.	2 2 0	1 1 0	—
Hensman, Miss	— —	1 1 0	—
Hilhouse, Miss C.	— —	1 1 0	—
Hilhouse, A. Esq.	5 5 0	1 1 0	—

Bristol, continued.

	Benefactions.	Ann. Sub.	Due.
Hilhouse, G. Esq.	5 5 0	1 1 0	Ldy.
Hill, Mrs.	— —	1 1 0	—
Hume, Mrs. M.	— —	1 1 0	—
Hume, Mr. L.	— —	1 1 0	—
Hutchinson, Hon. Miss P. H. Henbury	— —	1 1 0	—
Hutchinson, Hon. Miss M. H. ditto	— —	1 1 0	—
Jarman, Mr. Thomas	5 5 0	1 1 0	—
Jenkins, Mr. Chepstow	10 0 0		
Jervis, Rev. Charles, M. A.	5 5 0	1 1 0	—
Jervis, Sir John Jervis White, Bart.	— —	5 0 0	—
Jervis, Lady	— —	2 0 0	—
Jervis, Henry J. W. Midshipman R. N.	— —	1 0 0	—
Jervis, Humphrey J. W. Ensign 84th R.	— —	1 0 0	—
Jervis, Thomas J. W. Midshipman R. N.	— —	1 0 0	—
Lady, per Mr. J. Langly	— —	1 1 0	—
Lady, per Rev. Mr. Elwin	1 1 0		
Lady, ditto	1 1 0		
Lambert, Mrs. H.	1 0 0		
Langham, Mr. James	— —	1 1 0	—
Langly, Mr. James	— —	1 1 0	—
Lewis, Mrs. J. Long Ashton	— —	1 1 0	—
Lewiss, Miss, Bedminster	— —	1 1 0	—
Lilford, Right Hon. Dowager Lady	— —	2 2 0	—
Lucas, Mr. Redcliff-street	— —	1 1 0	—
Mahony, Mrs.	1 10 0	1 1 0	—
Mann, Mrs. Henbury	— —	2 0 0	—
Mann, Mr. James	2 0 0		
Massey, Mrs. Dowry-square	— —	1 1 0	—
Mathews, Miss Mary	— —	1 1 0	—
Mears, Mr. G.	— —	1 1 0	—
More, Mrs. Hannah	10 0 0		
Moore, Mr. and Miss	1 0 0		
Morey, Mrs. Clifton	1 1 0		
Morey, Miss D.	0 10 6		
Morey, Miss V.	0 10 6		
Murry, Mrs. Portland-square	— —	1 1 0	—
Necke, Rev. Aaron	2 0 0	1 1 0	—
Newtons, Miss, Langford	0 7 0		
O'Donnoghue, Rev. H. C. M. A.	— —	1 1 0	—
Oliver, Mr. Simon, Kingsdown	2 2 0		
Page, Rev. Henry	— —	1 1 0	—
Parsons, Rev. J. Clifton	— —	1 1 0	—
Perfect, Mr. John, Staunton Drew	1 1 0		
Perry, Mr. William, Church-hill	2 2 0	1 1 0	—
Perry, Miss, ditto	1 1 0		
Phillott, Charles, Esq. Bath	25 0 0		
Phillips, Mr. Edward	— —	1 1 0	—
Plenderleath, Captain	— —	1 1 0	—
Poole, Mr. Joseph	— —	1 1 0	—
Poole, Mr. William	— —	1 1 0	—

Bristol, continued.

	Benefactions.	Ann. Sub.	Due.
Poultney, Mr. D.	— —	1 1 0	Ldy.
Powell, Mrs.	1 0 0		
Powlson, Miss	1 0 0		
Powys, Hon. Miss	— —	1 1 0	—
Powys, Hon. Miss E.	— —	1 1 0	—
Powys, Hon. Miss A.	— —	1 1 0	—
Powys, Hon. Miss L.	— —	1 1 0	—
Prankerd, Mr.	1 0 0		
Pridmore, Mr. Robert	— —	1 1 0	—
Protheroe, Sir Henry	21 0 0	2 2 0	—
Protheroe, Philip, Esq.	21 0 0	2 2 0	—
Protheroe, Mr. Lewis	5 5 0		
Prowett, Rev. Charles	— —	1 1 0	—
Prust, Mr. Stephen	— —	2 2 0	—
Puke, Mr. William	— —	1 1 0	—
Richardson, Mr. John	— —	1 1 0	—
Roberts, Mr. Thomas	— —	1 1 0	—
Roberts, Miss	— —	1 1 0	—
Ryland, Mr. John	2 2 0	1 1 9	—
S. Mrs.	1 0 0		
S. Miss	0 10 0		
Sandford, Mrs.	— —	1 1 0	—
Sanford, G. Esq. Stowey	10 10 0		
Sangar, Rev. J. T. M. A	— —	1 1 0	—
Sangar, Mrs. T.	— —	1 1 0	—
Sangar, Mr. Benjamin	2 2 0	1 1 0	—
Sangar, Mr. J. B.	— —	1 1 0	—
Servant	0 10 6		
Servants, two, (per Rev. F. Elwin)	0 11 0		
Sevier, James, Esq.	5 0 0		
Shephards, Mr. Ths. Wootton Underedge	2 0 0		
Simmons, Mr. Jas. Langford	— —	1 1 0	—
Simpson, Rev. T. B. M. A.	— —	1 1 0	—
Sims, Rev. Thomas	5 5 0	2 2 0	—
Skinner, William, Esq.	10 10 0		
Smith, Mr. J.	— —	1 1 0	—
Smith, Mr. H.	— —	1 1 0	—
Smyth, Mrs.	— —	5 5 0	—
Spencer, Rev. T. M. A.	1 1 0	1 1 0	—
Spencer, Mrs. T.	2 2 0		
Spencer, Rev. E.	— —	1 1 0	—
Stanton, Mr. Bath-street	— —	1 1 0	—
Stanton Mrs.	— —	1 1 0	—
Starrocks, Miss	1 0 0		
Stoate, Mr. Richard	— —	1 1 0	—
Street, Mrs.	— —	1 1 0	—
Swete, Rev. John	1 1 0	2 2 0	—
Symes, R. Esq.	— —	1 1 0	—
Terry, Mrs. S. T.	— —	1 1 0	—
Thompson, Miss, Cleve Dale	10 10 0	1 1 0	—

Bristol, continued.

	Benefactions.			Ann. Sub.			Dne.
Thompson's, Miss, Young Ladies	—	—		3	3	0	Ldy.
Thorne, George, Esq.	25	0	0	2	2	0	—
Tipler, Mr.	—	—		1	1	0	—
Tomlinson, Richard Jones, Esq.	10	10	0	5	5	0	—
Tozer, Mr. Arthur	5	5	0	1	1	0	—
Trevelyan, Rev. Walter	2	2	0	1	1	0	—
Turner, Thomas	—	—		1	1	0	—
Van Hagen, Mr.	—	—		1	1	0	—
Van Hagen, Mrs.	—	—		1	1	0	—
Van Hagen, Mr. H.	—	—		1	1	0	—
Van Hagen, Mrs. H.	—	—		1	1	0	—
Varanken, Miss	—	—		1	1	0	—
Vassall, Mrs. Spencer	—	—		1	0	0	—
Vaughan, Rev. James	25	0	0	2	2	0	—
Wait, Mr. Alderman	5	5	0	1	1	0	—
Wait, Rev. William, M. A.	3	3	0	2	2	0	—
Wait, Mr. John, Kingsdown	—	—		1	1	0	—
Wait, Mr. D.	—	—		1	1	0	—
Wait, Mrs. D.	—	—		1	1	0	—
Wason, James, Esq.	5	5	0	2	2	0	—
Watson, Mr. W. M.	—	—		2	2	0	—
Weare, John Fisher, Esq.	100	0	0				
Weare, William, Esq.	10	0	0				
Weaver, Miss	—	—		1	1	0	—
Webb, Mr. J.	—	—		1	1	0	—
Webb, Miss	—	—		1	1	0	—
Webb, Miss S.	0	10	6				
Webb, Miss G.	0	10	6				
Webb, Miss, Young Ladies	1	10	6				
Well-wisher, (per Rev. F. Elwin)	0	3	0				
Weeks, Mr. John	—	—		1	1	0	—
Weeks, Mr. P.	—	—		0	10	6	—
Whalley, Rev. R. C. M. A.	2	0	0				
Whippie, T. Esq.	20	0	0				
Whish, Rev. M. R. M. A.	5	5	0	2	2	0	—
Whish, Rev. J. K. M. A.	—	—		1	1	0	—
White, Mrs.	—	—		1	1	0	—
White Mrs. Horfield-lane	—	—		2	2	0	—
Whitley Rev. Edward, Stowey	—	—		1	1	0	—
Willis, Mr. John	5	5	0	2	2	0	—
Wills, Mr. R. O.	—	—		2	2	0	—
Wilson, Miss, Cleve Dale	—	—		5	5	0	—
Wittington, Mr. Robert	—	—		1	1	0	—
Wright, Mrs. E. B. Cumberland-street	—	—		1	1	0	—
Writon, Miss	—	—		1	1	0	—
Wylde, Rev. S. T. Burrington	—	—		1	1	0	—
Yeo, Mrs.	1	0	0				
Y. Z. by Mrs. Cooke	—	—		1	1	0	—

	Benefactions.	Ann. Sub.	Due.
Bristol Collections.			
St. James's Church, March 23, Rev. Edward Burn, M. A.	84 13 6		
St. Werburgh's Church, March 24, Rev. Josiah Pratt, B. D.	94 8 10		
St. Thomas's Church, March 24, Rev. Henry Budd, M. A.	30 8 4		
Dowry Chapel, March 24, Rev. Thomas Scott	60 14 3		
St. Mary-le-Port Church, March 25, Rev. Thomas Scott	40 18 3		
St. Mary Redcliffe Church, March 26, Rev. Basil Woodd, M. A.	155 0 0		
Clifton Church, March 28, Rev. Basil Woodd, M. A.	76 11 10		
Dowry Chapel, March 28, Rev. T. C. Cowan	42 1 0		
N. B. These Collections include the £100 given by John Fisher Weare, Esq.			
Ladies Jewels and Ornaments, about	63 0 0		
St. James's Church, by Rev. Claudius Buchanan, D. D. in 1809	110 8 0		
BUCKINGHAMSHIRE.			
Amersham:			
Burgess, John, Esq. Coleshill	— —	1 1 0	Xms.
Aston Sandford:			
Scott, Rev. Thomas, Rector	— —	1 1 0	Mid.
Eight Collections, by him, at the Church	194 1 9		
Ninth ditto in 1813	25 6 4½		
Bledlow:			
Pryce, Rev. William Pryce: Two Collections, by him, at the Church	12 3 0		
Stephen, Rev. William, M. A. Rector	— —	1 1 0	Ldy.
Collection, at the Church, by him	4 7 3¼		
Buckingham:			
Hutton, Rev. J. L. LL. B.	— —	2 2 0	Mid.
Chesham:			
Rumsey, Henry, Esq.	— —	1 1 0	Ldy.
Datchet:			
Hunt, Miss	— —	1 1 0	Mid.
Young, Miss	— —	1 1 0	Xms.
Drayton-Beauchamp:			
Maddock, Rev. Samuel, Curate	— —	1 1 0	Mic.
Collection, by him, at the Church	11 11 6		

Buckinghamshire, continued.

	Benefactions.	Ann. Sub.	Due.
Thompson, Miss	— —	1 1 0	Ldy.
Provis, Mr. Thomas, Mearsworth	— —	1 1 0	Ldy.
Woodd, Rev. Basil, M. A. Rector:			
Three Collections, by him, at the Church	43 8 1½		
Emberton:			
Fry, Rev. Thomas, M. A. Rector	— —	1 1 0	Ldy.
Horwood, Little:			
Langston, Rev. Stephen, M. A. Rector	— —	1 1 0	Mid.
Hulcot:			
Bishop, Rev. John, M. A. Rector:			
Collections, Five, by him, &c. at the Church	26 18 7		
Loudwater:			
Pryce, Rev. William, Minister:			
Collections, Eight, by him, at the Chapel	236 10 10¼		
Missenden, Great:			
Armstrong, Rev. Robert, Vicar	— —	1 1 0	Ldy.
Monks' Risborough:			
Mountfort, Rev. John, M. A.	— —	1 0 0	Ldy.
Five Collections, by him, at the Church, on Easter Mondays	79 11 2½		
Olney:			
Gauntlett, Rev. Henry:			
Collection, by him, at the Church	9 0 0		
Mitchell, Rev. G. B.			
Collection, by him, at the Church	16 13 6		
Richmond, Rev. Legh, M. A.			
Collection, by him, at the Church	12 3 0		
Stephenson, Rev. Christopher, M. A. Vicar:	5 0 0	1 1 0	Xms.
Five Collections, by him, at the Church	58 0 3		
Princes Risborough:			
Contributions	8 6 6		
Taplow:			
Neale, Rev. E. M. A. Rector	5 0 0	1 1 0	Mid.
Turvey:			
Richmond, Rev. Legh, M. A. Rector:			
Two Collections, by him, at the Church	24 3 0		
Williams, Rev. Charles, B. A. Pix-hill	— —	1 1 0	Ldy.
Weston Underwood:			
Collections, Four, by the Rev. Messrs. Bean, Stephenson, and Mitchell at the Church	25 10 4		

Buckinghamshire, continued.

	Benefactions.	Ann. Sub.	Due.
Wooburn:			
Biddle, Miss	— —	1 1 0	Ldy.
Gilbert, Mrs.	— —	1 1 0	Ldy.
Tyndale, Rev. T. G. M. A. Vicar	— —	1 1 0	Ldy.
Woodd, Rev. Basil, M. A. Collection, by him, at the Church	28 3 6		
Wycombe, High:			
Slater, J. B. Esq.	— —	1 1 0	Mid.
Woodd, Rev. Basil, M. A. Collection, by him, at the Church (Rev. James Price, M. A. Vicar.)	67 17 0		

CAMBRIDGESHIRE.

Bourne:			
Contributions	1 12 0		
Maberley, Rev. J. H. Collection, by him, at the Church	5 6 10		
Cambridge:			
Anonymous	5 0 0		
Aspland, Rev. Isaac M. A. Fellow of Pembroke College	5 5 0	1 1 0	Ldy.
Atkinson, Mr. T. D. Queen's College	— —	1 1 0	Ldy.
Babington, Mr. J. Magdalen College	2 2 0	1 1 0	Ldy.
Bacon, Mr. Samuel, Clare Hall	1 1 0		
Barham, Mr. Queen's College	1 1 0	1 1 0	Ldy.
Baring, Mr. F. ditto	1 1 0		
Bartlett, Mr. John, ditto	1 1 0		
Bevan, George, Esq. Trinity College	— —	2 2 0	Ldy.
Bevan, Richard, Esq. ditto	5 5 0	1 1 0	Ldy.
Blackburn, Mr. Jun. St. John's College	— —	1 1 0	Ldy.
Blackden, Mr.	1 1 0		
Brereton, Mr. Abel, Queen's College	1 1 0		
Bridges, Mr. sen.	2 2 0	1 1 0	Ldy.
Bridges, Mr. jun.	— —	1 1 0	Ldy.
Brown, J. E. Esq. Queen's College	26 5 0	5 5 0	Ldy.
Buckle, John, Esq. ditto	21 0 0	2 2 0	Ldy.
Buddicom, Rev. R. P. Fellow of ditto	— —	1 1 0	Xms.
Carlisle, Very Rev. the Dean, Master of Queen's, VICE-PRESIDENT	10 10 0		
Campbell, Mr. ditto	0 10 6		
Carr, Mr. Samuel, ditto	— —	1 1 0	Ldy.
Cecil, Mr. Wm. Magdalen College	— —	1 1 0	Ldy.
Champney, Mr. N. Queen's College	— —	1 1 0	Ldy.
Clarke, Mr. William	1 1 0	1 1 0	Ldy.
Clarkson, Rev. J. Trinity College	— —	1 1 0	Ldy.
Creeke, Mr. William W.	— —	1 1 0	Ldy.
Cunningham, Rev. F. B. A. Queen's College	26 5 0		
Dawes, Mr. C. Magdalen College	— —	1 1 0	Ldy.

Cambridge, continued.

	Benefactions.	Ann. Sub.	Due.
Dewe, Mr. James, St. John's College	1 1 0		
Elliott, Mr. Henry Venn, Trinity Coll.	3 3 0	1 1 0	Ldy.
Elliott, Mr. B. ditto	— —	1 1 0	Ldy.
Farish, Rev. Professor	— —	2 2 0	Xms.
Foyster, Mr. Henry S. Queen's College	5 0 0		
Francis, Mr. Clement, Caius College	— —	1 1 0	Ldy.
Friend	0 3 0		
Friends, (Undergraduates)	25 0 0		
Friends, (Ladies)	3 12 0		
Galland, Mr. Thomas	1 1 0		
Gisborne, Mr. James, Magdalen College	— —	2 2 0	Ldy.
Godfrey, Rev. Henry, B.D. Fellow of Queen's College	— —	1 1 0	Xms.
Garham, Rev. G. C. M.A. Fellow of ditto	— —	1 1 0	Ldy.
Graham, Mr. J. B. ditto	0 10 6		
Hale, Mr. T. ditto	1 1 0		
Hanson, Mr.	— —	1 1 0	Ldy.
Harris, Mr. Magdalen College	1 1 0	1 1 0	Ldy.
Hazard, Mrs.	0 5 0		
Hodson, Rev. G. M.A. Fellow and Tutor of Magdalen College	3 3 0	1 1 0	Ldy.
Hutchinson, Mr. J. Trinity College	— —	1 1 0	Ldy.
Jackson, Mr. Wm.	— —	1 1 0	Ldy.
Jones, Mr.	1 1 0		
Jowett, Rev. Joseph, LL.D. Regius Professor of Civil Law	10 10 0	2 2 0	Mid.
Judkins, Mr. T. G. Caius College	1 1 0		
Keck, Mr. B. A. Queen's College	1 1 0		
King, Mr. Samuel, ditto	1 1 0		
King, Mr. jun. ditto	2 2 0		
Kinsman, Mr. A. G. Clare-hall	1 1 0		
Lowe, Rev. Simon, M.A. Magdalen College	— —	1 1 0	Ldy.
Mandall, Rev. Wm. M.A. Fellow of Queen's College	— —	1 1 0	Ldy.
Markby, Rev. W. H. Fellow of Bene't College	1 0 0		
Mason, Mr. Magdalen College	1 1 0	1 1 0	Ldy.
Maude, Mr. Caius College	— —	1 1 0	Ldy.
Millar, A. Esq. Trinity College	31 10 0	5 5 0	Ldy.
Miller, Mr. St. John's College	— —	1 1 0	Ldy.
Mortlock, F. C. Esq. MAYOR	— —	1 1 0	Ldy.
Nicholls, Mr.	0 10 6		
Norman, Mr. jun. Catherine Hall	— —	1 1 0	Ldy.
Owen, Mr.	1 1 0		
Page, Mr. Clare Hall	1 1 0		
Pepper, Mr. William	— —	1 1 0	Ldy.

Cambridge, continued.

	Benefactions.	Ann. Sub.	Due.
Prowett, Mr.	0 10 0		
Puckle, Mr. B. Queen's College	2 2 0	1 1 0	Ldy.
Rawson, Mr. Magdalen College	1 1 0		
Rayne, Rev. Mr. St. John's College	— —	1 1 0	Ldy.
Richards, Rev. G. P. M. A. Fellow of King's College	— —	1 1 0	Ldy.
R. R.	10 0 0		
Sim, Mr. H. Pembroke College	— —	1 1 0	Ldy.
Simeon, Rev. Charles, M. A. Fellow of King's College	15 0 0	2 2 0	Ldy.
Smith, Mr.	0 10 6		
Sperling, Mr. H. G. B. A. Trinity Coll.	— —	1 1 0	Ldy.
Stephen, Mr. Magdalen College	1 1 0		
Stock, Mr. St. John's College	1 1 0		
Swan, Mr.	0 10 6		
Tattersall, Mr. T. Queen's College	0 10 6		
Tolworthy, Mr.	0 10 6		
Torriano, Mr. Clare Hall	1 1 0	1 1 0	Ldy.
Vale, Mr. Magdalen College	— —	1 1 0	Ldy.
Venn, H. Esq.	1 1 0		
Welfitt, Samuel, Esq. Queen's College	26 5 0	5 5 0	Ldy.
West, Mr. ditto	— —	1 1 0	Ldy.
White, Mr. James, Pembroke College	— —	1 1 0	Ldy.
Wilson, Mr. W. Carus, Trinity College	— —	1 1 0	Ldy.
Wilson, Mr. R. Carus, ditto	— —	1 1 0	Ldy.
Wrench, Mr. Trinity Hall	1 1 0		
Collections, at the Church of the Holy Trinity:			
Martyn, the late Rev. Henry, B. D.	51 0 9		
Simeon, Rev. Charles, M. A. (two)	112 2 6		
Thomason, Rev. T. T. M. A.	35 0 0		
Wilson, Rev. Daniel, M. A. (two)	114 10 2¾		
Ely:			
Yorke, Rev. Philip. M. A. Prebendary of Ely	10 10 0		
Hardwicke:			
Contributions	0 11 3		
Haslingfield:			
Clark, Rev. William, M. A.	— —	1 1 0	Mic.
Kingston:			
Contributions	2 2 9		
Maberley, Rev. J. H. M. A.	— —	1 1 0	Ldy.
Mepal:			
Punnett, Mrs. Ann Maria	— —	2 2 0	Ldy.
Oakington:			
Webster, Rev. Thomas, M. A. Vicar	— —	1 1 0	Xms.

Cambridge, continued.

	Benefactions.	Ann. Sub.	Due.
Shelford, Little:			
Maberley, Rev. J. H. M. A.			
Collection, by him, at the Church	3 12 2		
Preston, Rev. M. M. M. A.	— —	2 0 0	Mid.
Thomason, Rev. T. T. M. A.			
Collection, by him, at the Church	22 12 6		

CHESHIRE.

Altringham:			
Pass, Mr. William	— —	1 1 0	Mid.
Chester: by Mr. John Walker:			
Brassie, Mrs.	— —	2 0 0	Xms.
Clubbe, Thomas, Esq.	2 0 0		
Cuming, Mrs. F.	— —	0 10 6	Xms.
Godley, Rev. Rich. M. A. Prebendary of Chester	— —	1 1 0	Xms.
Godley, Mrs.	— —	1 1 0	Xms.
Richards, Mrs.	— —	1 1 0	Ldy.
Roberton, Mrs.	— —	1 1 0	Xms.
Newton, Mrs.	— —	1 1 0	Xms.
Price, Mrs. P.	— —	1 1 0	Xms.
Shirreff, Mrs. Charles	1 1. 0	1 1 0	Xms.
Walker, Mr. John	— —	0 10 6	Xms.
Walker, Mrs. John	— —	0 10 6	Xms.
Williamson, Rev. Thomas	1 1 0		
Congleton:			
Wilson, Rev. Edward	— —	1 1 0	Ldy.
Macclesfield:			
Horne, Rev. Melville:			
Collections, Three, by him, at the New Church	50 10 0		
Ringway:			
Whitaker, Rev. Thomas	— —	1 1 0	Ldy.

CORNWALL.

Callington:			
Coffin, Rev. James:			
Collection, by him, at the Church	8 10 6		
Falmouth:			
Hitchin, Rev. R. H. B. D.	— —	1 1 0	Ldy.
Symonds, S. Esq.	— —	1 1 0	Ldy.
Lestwithiel:			
Lanyon, Richard, Esq.	— —	5 0 0	Ldy.
Linkinhorne:			
Coffin, Rev. James:			
Collection, by him, at the Church	7 13 6		

Cornwall, continued.

	Benefactions.	Ann. Sub.	Due.
Marazion:			
Grenfell, Miss Lydia	— —	1 0 0	Xms.
Padstow:			
Rawlings, Rev. William:			
Collection, by him, at the Church	8 2 0		
Penzance:			
Carthew, Mrs.	— —	1 1 0	Ldy.
Roche, St.			
Postlethwaite, Rev. R. Rector:	— —	1 1 0	Ldy.
Contributions, by him	7 17 0		

CUMBERLAND.

Arthuret:			
Graham, Rev. Fergus, LL.B. Rector	— —	1 1 0	Xms.
Carlisle: by Rev. John Fawcett:			
Anderson, Rev. Mr.	— —	0 10 6	Ldy.
Bowes, Mrs.	— —	1 1 0	Ldy.
Brisco, Mrs. A.	— —	1 1 0	Ldy.
Browne, Messrs. T. and J.	— —	0 10 6	Ldy.
Clarkson, Mrs.	— —	0 10 6	Xms.
Collins, Mrs.	— —	1 1 0	Xms.
De Vitre, John D. Esq. R. N.	— —	1 1 0	Xms.
Dixon, Peter, Esq.	— —	1 1 0	Xms.
Dixon, Mr. John	— —	1 1 0	Xms.
Dixon, Mr. Peter	— —	1 1 0	Xms.
Farish, Miss	— —	0 10 6	Xms.
Fawcett, Rev. John, M.A. Minister of St. Cuthbert's	— —	1 1 0	Xms.
Contributions, by him	9 12 0		
Ferguson, Miss	— —	1 1 0	Xms.
Ferguson, Mr. John	— —	0 10 6	Xms.
Hartley, Rev. Mr.	— —	0 10 6	Xms.
Hodson, Mr. John	— —	1 1 0	Xms.
Hodson, Mrs.	— —	0 10 6	Xms.
Lodge, Mrs.	— —	1 1 0	Xms.
Monkhouse, Mr.	— —	0 10 6	Xms.
Moseley, Mrs.	— —	1 1 0	Xms.
Nanson, Mrs.	— —	1 1 0	Xms.
Nanson, Miss	— —	0 10 6	Xms.
Nevinson, Edward, Esq.	— —	1 1 0	Xms.
Porter, Mrs.	— —	0 10 6	Xms.
Traile, Rev. Mr.	— —	1 1 0	Xms.
Waldie, Mr.	— —	1 1 0	Xms.
Collections at St. Cuthbert's Church:			
Fawcett, Rev. John, M.A. Minister	22 4 0		
Ditto, in 1813	31 11 6		
Thomason, Rev. T. T. M.A.	37 12 0		

Cumberland, continued.

	Benefactions.	Ann. Sub.	Due.
Nichol-Forest:			
Jackson, Rev. Mr.			
Collections, Two, by him, at the Church	10 15 0		
Scaleby:			
Fawcett, Rev. John, M. A. Rector:			
Collection, by him, at the Church	5 5 0		
Ditto, in 1813	3 13 6		
	8 18 6		
Fawcett, R. Esq. Scaleby-castle	—	1 1 0	
Jackson, Rev. Mr.			
Collection, by him, at the Church	9 1 0		
Thomason, Rev. T. T. M. A.			
Collection, by him, at the Church	5 17 6		

DERBYSHIRE.

Ashborne:			
Pares, Mrs. Mary	—	1 1 0	Xms.
Bonsall:			
Maddock, Rev. H. J. M. A.	—	1 1 0	Ldy.
Chapel-in-le-Frith:			
Grundy, Rev. S. Perp. Curate	—	0 10 6	Xms.
Olerenshaw, Rev. M.			
Collection, by him, at the Chapel	7 0 0		
Derby:			
Cox, Thomas, Esq.	—	2 2 0	Xms.
Hayfield:			
Crowther, Rev. John	—	1 1 0	Mid.
Eyre, Mr. George	—	0 10 6	Xms.
Matlock:			
Gell, Rev. Philip, B. A.	—	2 2 0	Mid.
Collection, by him, at Church	18 17 9		
Ditto, in 1813	20 6 $7\frac{1}{2}$		
	39 4 $4\frac{1}{2}$		
Radford, Mr. Edward, Tansley	—	1 1 0	Xms.
Mellor:			
Jowett, Mr. Jonathan	—	1 1 0	Mid.
Olerenshaw, Rev. M. Perpetual Curate	—	1 1 0	Xms.
Three Collections, by him, at the Chapel	25 0 0		
Ockbrook:			
Planta, Rev. Mr.	—	1 1 0	Mid.
Wirksworth:			
Gell, Rob. Esq.	—	1 1 0	Xms.

	Benefactions.			Ann. Sub.			Due.
DEVONSHIRE.							
Barnstaple:							
Wills, Mr. R. W.	10	10	0	1	1	0	Xms.
Branscomb:							
Puddicombe, Rev. T. M. A. Vicar	—	—		1	1	0	Mid.
Exeter:							
Sloman, Mr. S. G.	1	0	0				
Okehampton:							
Burd, Mr. William, Godborn	—	—		1	0	0	Xms.
Hatherleigh:							
Boughton, George, Esq.	—	—		1	1	0	Xms.
Glascott, Rev. Cradock, M. A. Vicar	—	—		1	1	0	Xms.
Collection, by him, at the Church	10	2	6				
Pearse, Mr. George	—	—		1	1	0	Xms.
Thelkold, Mr.	—	—		1	0	0	Xms.
Plymouth:							
Cole, Mr. James	—	—		1	1	0	Mic.
Hitchin, Rev. T. M. B. A. Dock	—	—		1	0	0	Ldy.
Hodson, Thomas, Esq.	100	0	0				
Silverton:							
Barker, Rev. W. M. A.	—	—		2	2	0	Ldy.
DORSETSHIRE.							
Charmouth:							
Daw, William, Esq. M. D.	—	—		1	1	0	Ldy.
Daw, Mrs.	—	—		1	1	0	Ldy.
Read, Mrs. by Rev. Basil Woodd	—	—		1	1	0	Ldy.
Gayton:							
Treadway, Rev. Legonier, Vicar	—	—		1	1	0	Ldy.
Lyme Regis:							
Babbs, Rev. Michael	—	—		3	3	0	Ldy.
Lillingstone, A. S. Esq.	—	—		5	5	0	Ldy.
Poole:							
Newman, Mr. Henry George	—	—		1	1	0	Ldy.
Sherborne:							
Parsons, Rev. John, M. A. Curate	—	—		1	1	0	Ldy.
Weymouth:							
Bowles, Charles, Esq.	—	—		3	3	0	Xms.
DURHAM.							
Darlington:							
Hollingsworth, G. L. Esq.	—	—		1	1	0	Mid.

Durham continued.

	Benefactions.	Ann. Sub.	Due.
Haltwistle:			
Hollingsworth, Rev. N. J. M. A. Vicar	— —	1 1 0	Mid.

ESSEX.

Belchamp St. Paul's:			
Pemberton, Rev. Edward, M. A. . .	10 10 0	1 1 0	Ldy.
Collection, by him, at the Church	10 9 3		
Bromley, Little:			
Newman, Rev. T.	— —	1 1 0	Xms.
Colchester: by Rev. Robert Storry:			
Burgess, Mr. William	— —	1 1 0	Mid.
Carr, Mr. S. P.	— —	1 1 0	Xms.
Keymer, Mr. C. G.	— —	1 1 0	Ldy.
Manning, Miss	— —	0 10 6	Xms.
Mills, John, Esq.	— —	1 1 0	
Mustard, Mr. David, Roman-hill .	— —	1 1 0	Xms.
Round, G. Esq.	— —	1 1 0	Mic.
Rudd, Mr. John	— —	1 1 0	Xms.
Storry, Rev. Robert, M. A. Vicar of St. Peter's	— —	1 1 0	Ldy.
Tayspill, Mr. Thomas	— —	1 1 0	Xms.
Walker, Mr. James	— —	1 1 0	Ldy.
Woodd, Rev. Basil, M. A.			
Collection, by him, at St Peter's Church	667 3 0		
(N. B. The sum of £600 was put into the plates by a distinguished family, then resident in the neighbourhood.)			
Elmstead:			
Walford, Mr.	— —	1 1 0	Xms.
Coggleshall:			
Bull, Rev. John, B. A	— —	1 1 0	Ldy.
Blackbone, Mr. W. Little Coggeshall .	21 0 0	1 1 0	Ldy.
Gosfield:			
Thurlow, Rev. James, M. A. Rector .	— —	1 1 0	Xms.
Hadstock:			
Carr. Rev. J. A. M. A. Rector . . .	— —	1 1 0	Mid.
Castle-Hedingham:			
Unwin, Mrs.	10 0 0		
Hornchurch:			
Shirley, Rev. Walter	— —	1 1 0	Ldy.
Ilford, Little:			
Collet, Rev. Robert, M. A.	— —	1 1 0	Mic.

Essex continued.

	Benefactions.	Ann. Sub.	Due.
Ovington:			
Downing, Miss	— —	1 1 0	Xms.
Pentlow:			
Bull, Rev. John, M. A. Rector	— —	1 1 0	Ldy.
Rainham:			
Surridge, Mrs.	— —	1 1 0	Mid.
Romford:			
Surridge, Mr. Robert	— —	1 1 0	Ldy.
Thurrock, West			
Foster, Rev. J. M. A. Vicar	—	2 2 0	Ldy.
Horne, Rev. Melville, Curate	— —	1 1 0	Ldy.
Woodford:			
Dunderdale, Henry, Esq.	— —	3 3 0	
Yeldham Little:			
Pemberton, Rev. Edward, M. A.			
Collection, by him, at the Church	5 6 3		

GLOUCESTERSHIRE.

Bisley:			
Mansfield, Rev. E. M. A. Vicar	— —	1 1 0	Ldy.
Gloucester:			
Raikes, Rev. Richard	— —	1 1 0	Xms.
Painswick:			
Widow's Mite	1 0 0		
Stroud:			
Hutchinson, Hon. Miss Heley, Stratford-cottage	— —	1 1 0	Ldy.
Offley, Charles, Esq. Paken-hill	26 5 0		
Smith, Hon. Mrs. Stratford-cottage	— —	1 1 0	Ldy.
Williams, Rev. John, M. A. Curate:			
Collection, by him, at the Church	21 0 0		
Tewkesbury:			
Caddick, Mr. Thomas	— —	1 1 0	Ldy.

ISLAND OF GUERNSEY.

Association at St. Martin au Caches:			
Caré, M. Thomas	— —	0 10 0	
Clerc, M. Jean le.	— —	0 10 6	
Gibert, Rev. E.	— —	1 1 0	
Heaume, M. P.	— —	0 10 6	
Lucas, M. Eleazer	— —	0 10 6	
Martin, M. P.	— —	0 10 0	
Mouilpied, M. Jean de	— —	0 10 0	
Mouilpied, M. Nicolas de	— —	1 1 0	
Mouilpied, M. P. de	— —	0 10 0	
Tardif, M. Jean	— —	0 10 0	

Guernsey, continued.

	Benefactions.	Ann. Sub.	Due.
Tardif, M. Pierre	— —	0 10 0	
Tardif, M. Guillaume	— —	0 10 0	
Dons	— —	0 18 0	

HAMPSHIRE.

Crandal:
Smither, Mr. Miss J. M. S. by him . 50 0 0

Fordingbridge:
Howes, Rev. Thomas, Curate . . . — — 0 10 6 Mid.

Gosport:
Robey, Mrs. 2 2 0

Penton:
Fennell, Rev. W. B. Curate:
Contributions, by him 3 17 0

Southampton:
Randall, Mr. William . . . . . — — 1 1 0 Mid.

Winchester:
Woodd, Mrs. E. (by Rev. Basil Woodd) — — 1 1 0 Ldy.

HEREFORDSHIRE.

Garway:
Prosser, Walter, Esq. 50 0 0

How Capel:
Stillingfleet, Rev. H. A. M. A. Rector . — — 1 1 0 Mic.

Leominster:
Nash, Mr. . . . . — — 1 1 0 Mid.

Walterstone:
Morgan, Rev. Mr. Vicar . . . . — — 1 1 0 Mic.
Rogers, Rev. John:
Contributions, by him 1 16 0

HERTFORDSHIRE.

Albans, St.
Roberts, Miss . . . . . — — 0 10 6 Mic.
Roberts, Miss M. . . . . — — 0 10 6 Mic.

Hertford:
Dealtry, Rev. Professor, East India Coll. — — 1 1 0 Xms.
Lewton, Rev. Professor, East India Coll. — — 1 1 0 Mid.

Hitchin:
Pierson, J. M. Esq. . . . . 21 0 0 1 1 0 Ldy.

Puttenham:
Bishop, Rev. John, M. A.
Collection, by him, at the Church . 1 1 8½

Hertfordshire, continued.

	Benefactions.	Ann. Sub.	Due.
Stambourne:			
Hopkins, Rev. James, M. A. Vicar . .	1 0 0		
Tring:			
Maddock, Rev. Samuel:			
Collection, by him, at the Church .	15 4 6		
West End:			
Poore, Miss	— —	1 0 0	
Willians:			
Harvey, Rev. Edmund . . .	— —	1 1 0	Xms.

HUNTINGDONSHIRE.

Fen-Stanton:			
Bourdillon, Rev. J. M. A. Vicar . . .	— —	2 2 0	Xms.
Kimbolton:			
Longmire, Mrs. Elizabeth	5 0 0		
Neot's, St.:			
Gorham, G. J. Esq.	— —	1 1 0	Ldy.
Staughton, Great:			
Pope, Rev. James, M. A. Vicar . . .	— —	2 2 0	Ldy.
Anonymous, by him	— —	0 10 6	Ldy.

ISLE OF MAN.

Cosnahan, John, Esq.	10 10 0		

KENT.

Barham-court:			
Barham, Right Hon. Lord, V. P. . .	— —	5 5 0	
Beckenham:			
Lea, Richard, Esq.	— —	1 1 0	Ldy.
Rose, Rev. W. M. A. F. R. S. Rector .	— —	2 2 0	Ldy.
Bidborough:			
Brock, Rev. John, Rector	2 0 0		
Bromley:			
Daling, Richard, Esq. New-grove .	10 0 0		
Crayford:			
Davids and Taylor, Messrs . . .	— —	5 0 0	Ldy.
Down and Cudham:			
Bull, Rev. John, M. A.			
Contributions, by him	3 10 4		
Orpington:			
Foyster, Rev. J. G. B. A	— —	1 1 0	Xms.
Paul's Cray:			
Simons, Rev. John, M. A. Rector . .	— —	1 1 0	Ldy.
Rainham:			
Noel, Hon. and Rev. G. T. M. A. Rector	— —	1 1 0	Xms.

Kent, continued.

	Benefactions.	Ann. Sub.	Due.
Ramsgate:			
Townley, James, Esq.	5 5 0	1 1 0	Mid.
Rochester:			
Baker, Mrs. E. Friendsbury-hill . .	— —	1 1 0	Xms.
Tunbridge-Wells:			
Fry, Miss, Grove	— —	1 1 0	Mid.
Monk, Miss	— —	0 10 6	Mid.

LANCASHIRE.

Bacup:			
Porter, Rev. William:			
Collection, by him, at the Chapel .	10 1 0		
Bolton-le-Moors:			
Thistlethwaite, Rev. W.	— —	1 1 0	Xms.
Liverpool:			
Benevolus, by Rev. Richard Blacow .	10 0 0		
Bushell, Mr. Edmund	1 11 6	1 1 0	Ldy.
Bushell, Mrs.	— —	1 1 0	Ldy.
Tottington:			
Wade, Rev. S.	— —	1 1 0	Xms.

LEICESTERSHIRE.

Caldwell:			
Ford, Rev. Dr.			
Collection, by him, at the Church .	12 1 0		
Claybrook:			
Kempthorne, Rev. John	— —	1 1 0	Xms.
Friends, by him	2 13 6		
Croxton, South:			
Wilkinson, Rev. William:			
Collection, by him, at the Church .	16 1 2		
Leicester:			
Adams, John, Esq.	— —	1 1 0	Ldy.
Burton, Mrs.	— —	1 1 0	Ldy.
Clark, Hamlett, Esq.	— —	1 1 0	Xms.
Coleman, Miss	— —	1 1 0	Xms.
Flint, Mr. John	— —	0 10 6	Ldy.
Harrison, William, Esq.	— —	1 1 0	Xms.
Heyrick, William, Esq.	— —	1 1 0	Mic.
Mitchell, Rev. G. B. Vicar of St. Mary's	— —	1 1 0	Ldy.
Poole, Mr. William	— —	1 1 0	
Raworth, Mr. Onesiphorus	— —	1 1 0	Ldy.
Smith, Mr. William	— —	1 1 0	Ldy.
Thompson, Miss	— —	1 1 0	Ldy.

Leicestershire, continued.

	Benefactions.	Ann. Sub.	Due.
Vaughan, Rev. E. T. M. A. Vicar of St. Martin's and All Saints	— —	1 1 0	Xms.
Collections, by him	92 2 7½		
Somerby:			
Clark, Rev. Henry	— —	1 1 0	Xms.
Friends, two, by him	0 10 0		
Collections, two, by him, at the Church	10 7 11		
Swepsons:			
Bagster, Miss	— —	1 1 0	Ldy.
Walton:			
Moore, Mr.	— —	1 1 0	Ldy.
Willoughby:			
Miles, Rev. John	— —	1 1 0	Ldy.
Wolvey:			
Hollefear, Rev. W. M. B. A.			
Contributions, by him	10 19 1		

LINCOLNSHIRE.

Deeping, West:			
Perkins, Rev. J. D. M. A. Rector	— —	1 1 0	Ldy.
Gainsborough:			
Pridham, Rev. J. B. A. (by Rev. John Scott)	— —	1 1 0	Ldy.
Grantham:			
Raby, Rev. Charles, LL. B.	— —	1 1 0	Xms.
Grayingham:			
Penny Society	1 0 0		
Manby:			
Welfit, W. Esq.	— —	1 1 0	Xms.
Osbournby:			
Casswell, Mr. John	— —	1 1 0	Ldy.
Silk-Willoughby:			
Jowett, Rev. Joseph, B. A. Rector	— —	2 2 0	Mid.
Spalding:			
Friends, by Mrs. Gates	3 0 0		
Sleaford:			
Clarke, Rev. J.			
Collection, by him, at the Church	9 4 0		
Stainton:			
Knowles, Rev. T.	— —	1 1 0	Xms.
Sutton, Long:			
Jerram, Rev. Charles, M. A.			
Collection, by him, at the Church	31 4 0		

Lincolnshire, continued.

	Benefactions.	Ann. Sub.	Due.
Swineshead:			
Bolland, Rev. Wm. M. A.	— —	1 1 0	Mid.

MIDDLESEX.

Acton:			
Wood, William, Esq. Hanger-hill	— —	1 1 0	Mid.
Hendon:			
Williams, Rev. Theodore, M. A. Vicar	1 1 0	1 1 0	Mid.
Hillingdon:			
Saltonstall, Miss	— —	1 1 0	Mid.
Iver:			
Ward, Rev. Edward, M. A.	— —	1 1 0	Mid.
Collection, by him, at the Church	9 1 0		
Mill Hill:			
Jefferys, Rev. Richard, M. A.	— —	1 1 0	Ldy.
Mims, South:			
Bates, Rev. G. F. M. A. Vicar	— —	1 1 0	Xms.
Southgate:			
Acott, Mr.	— —	1 1 0	Ldy.
Stanmore:			
Forbes, James, Esq. F. R. S. F. A. S.	— —	1 1 0	Xms.
Twickenham:			
Fletcher, Rev. Henry	— —	2 2 0	Ldy.
Salmon, Mr.	10 10 0		
Tottenham:			
Beachcroft, Mrs.	5 0 0	1 1 0	Ldy.
Sperling, H. P. Esq.	31 10 0		
Uxbridge:			
Clarke, T. Esq. Swakeley-house	30 0 0		
Winchmore-hill:			
Humpage, Rev. Thomas	— —	2 2 0	Mic.

NORFOLK.

Barney:			
Lloyd, Rev. John	— —	2 2 0	Mid.
Lloyd, Mrs	30 0 0		
Bunwell:			
Howard, Rev. J. Garton, Curate	— —	1 1 0	Xms.
Cawston:			
Baker, Rev. Dr. Richard, Rector	— —	2 2 0	Xms.
Carleton Rode:			
Buxton, Rev. J. M. A. Rector	30 0 0		
Dereham, East:			
Cooper, Mr. Edmund	— —	1 1 0	Xms.

Norfolk, continued.

	Benefactions.	Ann. Sub.	Due.
Docking:			
Hare, Rev. H. J.	— —	2 2 0	Ldy.
Dunham, Little:			
Jowett, Rev. H. M. A. Rector	— —	2 2 0	Mid.
Earlham:			
Gurney, Joseph John, Esq.	— —	3 3 0	Mid.
Harleston:			
Crisp, Mr. James	— —	1 1 0	Mic.
Hindolveston:			
Akers, Mr. R. R.	— —	1 1 0	Ldy.
Heavingham:			
Alderson, Rev. Joseph, M. A. Rector	— —	2 2 0	Xms.
Horsford:			
Day, Mrs.	— —	0 10 6	Ldy.
Day, Mr. James	— —	0 10 6	Ldy.
Day, Mr. Edward	— —	0 10 6	Ldy.
Kent, Rev. Mr.	— —	1 1 0	Ldy.
Lynn Regis:			
Allen, Rev. S. Vicar	— —	1 1 0	Ldy.
Edwards, Rev. E. M. A. Lecturer	— —	3 3 0	Xms.
Collections, by him, and the Rev. R. Hankinson, at St. Margaret's Church, and St. Nicholas's Chapel	42 4 3		
Fysh, Mr. W. W.	— —	1 1 0	Ldy.
Hankinson, Rev. Robert, M. A.	— —	2 2 0	Xms.
Hardyman, Rev. William, B. D.	— —	1 1 0	Xms.
Whincop, Mr. R.	— —	2 2 0	Xms.
Norwich:			
Bickersteth, Mr. Edward	— —	1 1 0	Mid.
Bickersteth, Mrs.	— —	0 10 6	Mid.
Bignold, Mr. T. jun.	— —	1 1 0	Mid.
More, Mr. Stephen	— —	1 1 0	Ldy.
Squire, Miss	— —	0 10 6	Ldy.
Stannard, Rev. Chr. M. A.	— —	1 1 0	Xms.
Stannard, Mr. Joseph	— —	1 1 0	Ldy.
Stewart, Mr. John	— —	1 1 0	Ldy.
Stewart, Mr. James	— —	1 1 0	Ldy.
Sutcliffe, Rev. Robert, M. A.	— —	1 1 0	Ldy.
Webster, Rev. Stephen	— —	1 1 0	Ldy.
Contributions from a small Religious Society	6 0 0		
Pulham:			
Cole, Mr. William	— —	1 1 0	Mid.
Southacre:			
Seppings, William, Esq.	— —	1 0 0	Ldy.

Norfolk, continued.

	Benefactions.	Ann. Sub.	Due.
Thorpe:			
Day, Rev. Charles	— —	1 1 0	Ldy.
Contributions, (half year's weekly,) by him	3 0 0		
Tilney:			
Coates, Mr. Dandeson	— —	1 1 0	Ldy.
One befriended by the Gospel, by him	— —	1 1 0	Ldy.
A Society of Christians, by him, (3 Donations)	7 19 0		
Yarmouth:			
Ramsay, J. F. Esq.	— —	1 1 0	Ldy.

NORTHAMPTONSHIRE.

Barby:			
Gilbee, the late Rev. Earle, D.D. Rector	— —	1 1 0	Mid.
Cold Ashby:			
Fox, Mr. William	— —	1 1 0	Mid.
Cottesbrook:			
Packwood, Mr. John	— —	1 1 0	Ldy.
Creaton:			
Bosworth, Mrs. Little Creaton	— —	1 1 0	Mid.
Jones, Rev. Thomas, Curate	— —	1 1 0	Ldy.
Collection, by him, at the Church	10 0 0		
Contributions, by him	34 9 0		
Smith, Mr. William, Little Creaton	— —	1 1 0	Ldy.
Hargrave:			
Longmire, Rev. J. M. LL. B. Rector	— —	1 1 0	Xms.
Collection at Hargrave Church, by him	8 1 6		
Longmire, Mrs. J. M.	— —	1 1 0	Ldy.
Harrington:			
Pridmore, Mr. Robert	— —	1 1 0	Ldy.
Higham Ferrers:			
Hoare, Rev. G. H. Knuston-hall	— —	1 1 0	Ldy.
Holdenby:			
Bosworth, Mr. Daniel	— —	1 1 0	Ldy.
Peterborough:			
Fowler, Rev. John, B.A.	— —	1 1 0	Ldy.
Pratt, Rev. Jos. St. LL. B Prebendary of Peterborough	— —	1 1 0	Mid.
Rowell:			
Bosworth, Rev. William, M.A. Curate	— —	1 1 0	Ldy.
Spratton:			
Butlin, Mr. William	— —	1 1 0	Ldy.

Northamptonshire, continued.

	Benefactions.	Ann. Sub. Due.
Thornby:		
Roberts, J. W. Esq.	— —	1 1 0 Ldy.
Thorpe:		
Wood, Mrs.	— —	2 2 0 Ldy.
Weedon Lois:		
Lloyd, Rev. T. M. A. Vicar . .	— —	1 1 0 Ldy.

NORTHUMBERLAND.

Berwick-on-Tweed:		
Forster, James, Esq.	— —	2 2 0 Mid.
Greive, W. Esq. Ord-house	— —	3 3 0 Mid.

NOTTINGHAMSHIRE.

Collingham, South:		
Woolley, Mr. T.	— —	1 1 0 Mid.
Cotgrave:		
Browne, Rev. J. H. M. A. (by Rev. W. Jowett)	— —	1 1 0 Ldy.
Hawkesworth:		
Storer, Rev. John, M. A. Rector (by Rev. Wm. Jowett)	— —	1 1 0 Ldy.
Laxton:		
Feild, Rev. S. M. A.		
"United Subscriptions of a few Friends," by him	3 9 0	
Nottingham: by Rev. W. Jowett:		
Burnside, Mr. W.	— —	0 10 6 Ldy.
Catlett, Mr. James	— —	1 1 0 Ldy.
Crowther, Mr.	— —	0 10 6 Ldy.
Friend	— —	0 5 0 Ldy.
Jowett, Rev. Wm. M. A.	— —	1 1 0 Ldy.
Medlam, Mr.	— —	0 15 0 Ldy.
Morris, Mrs.	— —	2 2 0 Ldy.
Richardson, Miss	— —	1 1 0 Ldy.
Stuart, Rev. J. Burnett, M. A. Minister of St. James's Church	— —	1 1 0 Ldy.
Sykes, Mr. junior	— —	1 1 0 Ldy.
Whitehead, Miss	— —	1 1 0 Ldy.
Wright, Edmund, Esq.	— —	1 1 0 Ldy.
Wright, Miss	— —	1 1 0 Ldy.
Collection at St. James's Church on the Fast-day, by Rev. J. B. Stuart, and Rev. Wm. Jowett	35 7 6	12. 11. 0
Orton:		
Stewart, Hon. and Rev. Charles, M.A. Rec.	— —	1 1 0 Ldy.

OXFORDSHIRE:

Nettlebed and Bisshill:	
Stewart, Rev. J. H. M. A.	
Contributions, by him	3 13 7

	Benefactions.	Ann. Sub.	Due.
Oxford:			
Adderley, C. C. Esq. St. John's College	— —	1 1 0	Ldy.
Alford, Henry, Esq. M. A. Fellow of Wadham College	— —	1 1 0	Xms.
Brandram, Mr. Oriel College	— —	1 1 0	Xms.
Calcott, Mrs.	— —	0 10 6	Ldy.
Chillingworth, Mr. William	— —	0 10 6	Ldy.
Chillingworth, Mrs. William	— —	0 10 6	Ldy.
Chillingworth, Mr. Richard	0 10 6		
Friend (by ditto)	0 2 6		
Cholmeley, Miss	— —	1 1 0	Ldy.
Crouch, Rev. Isaac, M. A.	— —	1 1 0	Mid.
Fletcher, William, Esq.	— —	1 1 0	Mic.
Hagley, Mr.	— —	1 1 0	Ldy.
Hall, Rev. John, St. Edmund Hall	— —	1 1 0	Mic.
Marsh, Rev. Edward G. M. A. Fellow of Oriel College	— —	1 1 0	Mid.
Natt, Rev. John, M. A. Fellow of St. John's College	5 0 0	2 2 0	Mic.
Pearson, Rev. Hugh, M. A.	— —	1 1 0	Mid.
Friend, by him	2 2 0		
Penson, Rev. Mr. New College	— —	1 1 0	Ldy.
Sadler, Miss	— —	0 10 6	Ldy.
Symons, Rev. B. P. M. A. Fellow of Wadham College	— —	1 1 0	Xms.
Thurland, Rev. Mr. New College	— —	1 1 0	Ldy.
Contributions, by him	1 10 0		
Tomlin, Rev. J. M. A. Fellow of Queen's College	— —	2 2 0	Mid.
Trollope, Mrs.	— —	1 1 0	Xms.
Walker, Rev. R. F. M. A. New College	5 0 0	1 1 0	Ldy.
Yeadon, Rev. William, B. D. Fellow of Lincoln College	— —	1 1 0	Ldy.
Pyrton:			
Buckle, Rev. William, M. A. Vicar	— —	1 1 0	Xms.
Worton, Nether:			
Wilson, Rev. Daniel, M. A.			
Collections, two, by him, at the Church	30 10 7¼		

RUTLANDSHIRE.

Uppingham:			
Freeman, Mr. Dan. Seaton	— —	1 1 0	Ldy.

SHROPSHIRE.

Cruckton:			
Harries, Mrs. S. four donations	8 0 0		
Eaton:			
Williams, Rev. Edward	— —	1 1 0	Ldy.
Holbrook:			
Deakin, Mr. H.	— —	1 1 0	Ldy.

Shropshire, continued.

	Benefactions.	Ann. Sub.	Due.
Meole Brace :			
Bather, Rev. Edward, M. A.	— —	1 1 0	Ldy.
Newport :			
Scott, Rev. Joseph, Head Master of the Free School	— —	1 1 0	Ldy.
Orleton :			
Chudde, William, Esq.	— —	1 1 0	Ldy.
Pontesbury :			
Wilde, Rev. J. Rector	— —	1 1 0	Ldy.
Rockwardine :			
Gilpin, Rev. Joshua, Vicar	— —	1 1 0	Ldy.
Shawbury :			
Mayor, Rev. John, B. A. Vicar	— —	1 1 0	Xms.
Shrewsbury : by Rev. John Nunn :			
Baker, Mr. Thomas	— —	0 10 6	Ldy.
Campbell, Rev. H.	— —	1 1 0	Ldy.
Collection, by him, at St. Alkmond's Church	33 8 2		
Flavel, John, Esq. Pulley	— —	1 1 0	Ldy.
Flemyng, Captain	10 10 0	5 5 0	Ldy.
Ford, Mr. William	— —	1 1 0	Ldy.
France, Mr. Richard	— —	1 1 0	Ldy.
Friend	20 0 0		
James, Mrs.	— —	0 10 6	Ldy.
Leighton, Rev. Francis	— —	2 2 0	Ldy.
Morris, Mr. Robert	— —	1 1 0	Ldy.
Nunn, Rev. John, B. A.	— —	0 10 6	Ldy.
Ditto, Donation from a Friend, by him	20 0 0		
Olney, Mrs.	— —	1 1 0	Ldy.
Parry, Mr. Joseph	— —	1 1 0	Ldy.
Pemberton, Miss A.	— —	1 1 0	Ldy.
Phayre, Richard Esq.	— —	1 1 0	Ldy.
Prichards, Misses, Belmont	— —	1 1 0	Ldy.
Pryce, Mr. Edward	— —	1 1 0	Ldy.
Puttrell, Miss	— —	1 1 0	Ldy.
Vaughan, Mr. John	— —	1 1 0	Ldy.
Wynne, Mr. John	— —	0 10 6	Ldy.
St. Chad's "Bible, Prayer Book, and Church Missionary Society :" Contributions from	6 2 0		
Uffington :			
Williams, Rev. E. M. A.	— —	1 1 0	Ldy.
Water-Upton :			
Hatton, Rev. T. M. A. Rector	— —	1 1 0	Ldy.

Shropshire, continued.

	Benefactions.	Ann. Sub.	Due.
West Coppice:			
Smitheman, Miss	— —	1 1 0	Ldy.
Winstanton:			
Johnson, Rev. R. H. M. A. Rector	— —	1 1 0	Ldy.

SOMERSETSHIRE.

Bath:			
More, Mrs. Hannah	— —	1 1 0	Ldy.
More, Mrs. M.	— —	1 1 0	Ldy.
Bridgewater:			
Tynte, Mrs. Halswell-house	— —	1 1 0	Mic.
Chelwood:			
Whalley, Rev. R. C. Rector	— —	1 0 0	Xms.
Coker, West:			
Middleton, Rev. J. W. M. A.	— —		
Collection, by him, at the Church	15 15 0		
Hensbridge:			
Bishop, Mrs.	— —	1 1 0	Xms.
Martock:			
Valentine, Rev. John, B. A.	— —	1 1 0	Ldy.
Milbourn-Port:			
More, Miss	— —	0 10 6	Ldy.
Owen, Rev. Wm. M. A.			
Contributions, by him	66 12 2		
Pendomer:			
Helyer, Rev. H. M. A. Rector	— —	1 1 0	Xms.
Petherton, South:			
Middleton, Rev. J. W. M. A.			
Collection, by him, at the Church	17 0 0		
Taunton:			
Hendebourck, Mr. Wm.	— —	1 1 0	Mid.
Sampford Arundel:			
Bellet, Richard, Esq.	— —	2 2 0	Ldy.
Blackmore, Mr.	— —	0 10 6	Mic.
Wellington:			
Haddon, Mrs.	— —	0 10 6	Ldy.
Hudson, Mrs.	— —	0 10 6	Ldy.
Jarratt, Rev. Robert, M. A. Vicar	— —	2 2 0	Ldy.
Contributions, by him	12 10 0		
Jones, William, Esq.	— —	1 1 0	Xms.
Martin, Mr. Thomas	— —	1 1 0	Ldy.
Wood, Mrs.	— —	1 1 0	Ldy.
Yeovil:			
More, Miss L.	— —	0 10 6	Ldy.

	Benefactions.	Ann. Sub.	Dne.

STAFFORDSHIRE.

Blymhill:
Dickenson, Rev. S. M. A. Rector . . — — 1 1 0 Xms.
Pyott, Mrs. 0 10 0

Darlaston:
Fletcher, Thomas, Esq. . . . . — — 2 2 0 Ldy.
Waltham, Rev. John, M. A. Rector . 50 0 0 2 2 0 Mid.
Seven Collections, by him, at the Church 81 6 1

Hamstall-Ridware:
Cooper, Rev. E. M. A. Rector . . . — — 1 1 0 Mic.

Newcastle-under-Line:
Leigh, Rev. Clement, M. A. . . . . — — 1 1 0 Ldy.
Collection, by him, at the Church 37 0 0

Stafford:
Mottershaw, Thomas, Esq. Silkmore-house . . . . . — — 1 1 0 Ldy.
Gurney, Rev. Wm. B. A.
Collection, by him, at the Church . 13 3 3

Stoke-upon-Trent:
Yeomans, Rev. Thomas, M. A. . . . — — 0 10 6 Ldy.

Tamworth:
Blicke, Rev. Francis, M. A. Vicar . . — — 1 1 0 Ldy.
Lloyd, Rev. Robert Watkin . . . . — — 1 1 0 Ldy.
Rayne, Mrs. . . . . — — 1 1 0 Ldy.

Tutbury:
Hutchinson, Rev. G. W. B. A.
Collection, by him, at the Church . 16 2 10

SUFFOLK.

Assington:
Gurdon, Rev. Philip, M. A. Assington-hall . . . . . 5 0 0 3 3 0 Ldy.
Hallward, Rev. J. M. A. Vicar . . . — — 1 1 0 Ldy.

Brent Illeigh:
Snape, Rev. Richard . . . . . — — 1 1 0 Xms.

Debenham:
Hurn, Rev. William, B. A. Vicar . . — — 1 1 0 Mic.
Collection, by him, at the Church . 10 2 1½

Elden:
Bull, Rev. Thomas . . . . . — — 1 1 0 Xms.

Hoxne:
Heselrige, Sir Thomas Maynard, Bart.
Hoxne-hall, (by Rev. R. Storry) . 50 0 0

	Benefactions.	Ann. Sub.	Due.
Ipswich:			
Griffin, Rev. Edward:			
Collection, by him, at St. Peter's Church . . . 12 14 6			
Gurdon, Rev. Philip, M. A.:			
Collection, by him, at St. Peter's Church . . . 17 1 6			
——— 29 16 0			
King, Mr. Benjamin	— —	1 1 0	Mid.
Lakenheath:			
Hayward, Rev. Michael	— —	0 10 6	Ldy.
Robinson, John, Esq. 10 0 0		1 1 0	Ldy.
Mildenhall:			
Swale, John, Esq.	— —	1 0 0	Ldy.
Stoke-by-Nayland:			
Fortescue, Rev. F. Knottesford . . .	— —	1 1 0	Ldy.
Sudbury:			
Wilkinson, Rev. H. W. M. A.	— —	1 1 0	Mid.

SURREY.

Beechworth:			
Fearon, Rev. Dr. Curate 21 0 0			
Bisley:			
King, Rev. John, M. A. Rector, (by Rev. Basil Woodd)	— —	1 1 0	Ldy.
Carshalton:			
Beynon, Rev. Edmund Turner, M. A.	— —	2 2 0	Xms.
Rose, Rev. Joseph, M. A. Curate . .	— —	1 1 0	Ldy.
Chobham:			
Jerram, Rev. Charles, M. A. Vicar .	— —	1 1 0	Ldy.
Epsom:			
Parkhurst, Rev. Fleetwood, M. A. Vicar	— —	1 1 0	Ldy.
Guildford:			
Haydon, Joseph Esq.	— —	1 1 0	Mid.
Haydon, William, Esq. jun. . . .	— —	1 1 0	Mid.
Smallpiece, John, Esq.	— —	1 1 0	Xms.
Hascomb:			
Williams, Rev. William:			
Collection, by him, at the Church 10 0 0			
Kingston:			
Turner, Miss Susannah, Hill-cottage .	— —	1 1 0	Xms.
Merton:			
Tyton, Miss	— —	1 1 0	Xms.
Mitcham:			
Austin, Mr. Bailey	— —	1 1 0	Ldy.

Surrey, continued.

	Benefactions.	Ann. Sub.	Due.
Hoare, Henry, Esq. Vice-PRESIDENT	— —	2 2 0	Mic.
M. M. by him	10 0 0		
Morden:			
Peers, Rev. J. W. LL.D. Rector	— —	2 2 0	Mid.
Tooting, Upper:			
Laing, Rev. Henry, LL.B.	— —	1 1 0	—
Wimbledon:			
Tyton, Arthur, Esq.	— —	1 1 0	Xms.
Tyton, Miss, Henrietta	— —	1 1 0	Xms.

SUSSEX.

Chichester:			
Bliss, Rev. George, M. A. Prebendary of Chichester	— —	1 1 0	Mid.
Grafham:			
Sargent, Rev. John, M. A. Rector	5 5 0	1 1 0	
Ifield:			
Lewin, Spencer, Esq. (by Rev. Basil Woodd)	— —	1 1 0	Ldy.
Midhurst:			
Clarke, Rev. Samuel	— —	1 1 0	Xms.
Lewes:			
Oliver, Captain, Royal Horse Artillery	— —	1 1 0	Ldy.
Oare:			
Palmer, Rev. Henry, M. A. Rector	— —	1 1 0	Mid.
Collection, by him, at the Church	5 1 6		
Pett:			
Parkhurst, Rev. Fleetwood, M. A.			
Collection, by him, at the Church	3 7 6		

WARWICKSHIRE.

Birmingham:			
Burn, Rev. Edward, M. A			
Collections, two, by him, at St. Mary's Chapel	108 19 8		
Hensman, Miss	— —	1 1 0	Ldy.
Kempson, Mr. Samuel	— —	1 1 0	Ldy.
Clifton:			
Moor, Rev. J. H. C. M. A.	— —	1 1 0	Xms.
Contributions, by him	9 16 1		
Association, by him	1 7 8		
Coventry:			
Davies, Rev. John, M. A.	— —	2 2 0	Mid.
Curdworth:			
Palmer, Rev. Edward	— —	1 1 0	Xms.

Warwickshire, continued.

	Benefactions.	Ann. Sub.	Due.
Wakefield, Mrs.	— —	1 1 0	Xms.
Wakefield, Miss	— —	1 1 0	Xms.
Foleshill:			
Howlette, Rev. J. B. D.	— —	1 1 0	Ldy.
Grendon:			
Smith, Rev. Francis, M. A. Rector	— —	1 1 0	Ldy.
Minworth-Greaves:			
Wakefield, Mr.	— —	1 1 0	Xms.
Sutton-Coldfield:			
Hollis, Mr.	5 0 0		
Mendham, Rev. Joseph, M. A. Curate	— —	1 1 0	Mid.
Riland, Rev. John, M. A. Rector	— —	1 1 0	Ldy.
Willoughby:			
Neucater, Mrs.	— —	1 1 0	Mid.

WESTMORELAND.

Casterton:			
Wilson, W. W. Carus, Esq. Casterton-hall	— —	2 2 0	Ldy.
Kendal:			
Richardson, Mrs.	— —	1 1 0	Mic.
Whitelock, Rev. William, M. A.	— —	1 1 0	Mic.

WILTSHIRE.

All-Cannings:			
Methuen, Rev. T. A. M. A. Rector	— —	1 1 0	Mic.
Bradford:			
Smith, Miss	52 10 0		
Newton, South:			
Newman, Miss	— —	1 1 0	Ldy.
Devizes:			
Sutton, Miss Sarah, Rowde	10 10 0		
Downton:			
Lear, Rev. T. M. A. Rector	— —	1 1 0	Xms.
Keevil:			
Spencer, Rev. T. M. A.	— —	1 1 0	Mid.
Laycock:			
Brindley, Rev. Henry	— —	1 1 0	Ldy.
Salisbury:			
Dashwood, Rev. John, M. A.	— —	1 1 0	Ldy.

Wiltshire, continued.

	Benefactions.	Ann. Sub.	Due.
Somerford-Keynes:			
Woodroffe, Rev. N. G. M. A. Vicar	— —	1 1 0	Ldy.
Westbury:			
Beasley, Rev. Mr.			
Collection, by him, at the Church	5 0 0		
Winkfield:			
Spencer, Rev. E. M. A. Rector:			
Collection, by him, at the Church	13 13 6		
Steeple-Ashton:			
Hey, Rev. S. M. A. Vicar	10 0 0		

WORCESTERSHIRE.

Bevere:			
Piggott, Mrs.	— —	1 1 0	Xms.
Broadway:			
Cottrill, Mr. Wm.	— —	1 1 0	Ldy.
Smith, Mrs. Jane	— —	1 1 0	Ldy.
Wylie, Miss	— —	1 1 0	Ldy.
Bromsgrove:			
Brettall, Mr. Thomas	— —	1 1 0	Ldy.
Cottam, Rev. Robert, M. A. Curate	— —	1 1 0	Ldy.
Dudley:			
Robinson, Rev. Proctor, M. A.	— —	1 1 0	Mid.
Kemsey:			
Pritchett, Rev. Delabere, M. A. Fellow of Trinity College, Cambridge	10 10 0	1 1 0	Xms.
Ribbesford:			
Cawood, Rev. John, M. A.			
Contributions, by him	10 10 0		
Rowley Regis:			
Barrs, Rev. Mr.			
Contributions, by him	8 0 0		
Stoughton:			
Cottrill, Mrs.	— —	1 1 0	Xms.
Stourbridge:			
Cardale, Mr. John	— —	1 1 0	Ldy.
Worcester:			
Carden, John, Esq.	— —	1 1 0	Ldy.
Greig, Rev. John, M. A.	— —	2 2 0	Xms.
Friend, by him	1 0 0		
Meredith, Mrs.	— —	1 1 0	Xms.
Stillingfleet, Rev. James, M. A. Prebendary of Worcester	— —	2 2 0	Mic.

YORKSHIRE.

	Benefactions.	Ann. Sub. Due.
Bawtry:		
Galway, Right Hon. Viscount, Serlby-hall, VICE-PRESIDENT	— —	2 2 0 Ldy.
Beverley:		
Buckland, Misses, (by Rev. John Scott)	— —	1 1 0 Ldy.
Lee, Miss, (by Rev. John Scott) . .	— —	1 1 0 Ldy.
Boroughbridge:		
Buchanan, Rev. Claudius, D. D. Kirby-hall	20 0 0	
Thompson, H. Esq. Ditto	100 0 0	
2d Don. by the Rev. Dr. Buchanan	100 0 0	
3d Ditto, by Ditto	50 0 0	
Bradford Association:		
Crosse, Rev. John, M. A. Vicar . . .	— —	1 0 0 Ldy.
Barmby, Rev. J. M. A. Head Master of Grammar School	— —	0 10 0 Ldy.
Fennell, Mr. Woodhouse-grove . .	— —	0 10 0 Ldy.
Hardy, Rev. C. Curate	— —	2 0 0 Ldy.
Hardy, J. Esq. Recorder of Leeds .	— —	1 1 0 Ldy.
Hartley, Mr.	— —	0 12 0 Ldy.
Jarratt, J. Esq.	— —	1 0 0 Ldy.
Mawson, Mr.	— —	0 10 0 Ldy.
Morgan, Rev. William, Assistant Curate	— —	0 10 0 Ldy.
Oliver, Mr.	— —	0 12 0 Ldy.
Outhwaite, Mr.	— —	0 12 0 Ldy.
Powell, Rev. R. M. A. Curate of Wibsey	— —	0 10 0 Ldy.
Rand, Mr.	— —	0 10 0 Ldy.
Redhead, Rev. S. Curate of Norton .	— —	0 10 0 Ldy.
Rich, Mrs.	— —	0 10 0 Ldy.
Thompson, Mrs.	— —	0 12 0 Ldy.
Watman, Rev. P. Grammar School .	— —	1 0 0 Ldy.
Bridlington:		
Booth, Miss, (by Rev. John Scott) .	— —	1 1 0 Ldy.
Taylor, Mrs. Brian, (by Rev. John Scott)	— —	1 1 0 Ldy.
Craven:		
Currer, Miss, Eshton-hall, (by Wm. Gimber, Esq.)	20 0 0	2 2 0 Ldy.
Wilson, Mrs. (ditto)	— —	1 1 0 Ldy.
Dalby:		
Lumley, Rev. B. M. A. Rector, from a small Association	4 0 0	
Dewsbury:		
Buckworth, Rev. John, M. A. Vicar . .	— —	1 1 0 Xms.
Collections, by him, and the late Rev. M. Pooley, at the Church .	40 15 2	
Hague, John, Esq. Crow-nest . . .	— —	1 1 0 Xms.
Halliley, John, Esq.	— —	1 1 0 Xms.

Yorkshire, continued.

	Benefactions	Ann. Sub.	Due.
Easingwold:			
Crawford, Thomas, Esq.	— —	1 1 0	
Whytehead, Rev. William	5 5 0		
Ellerby:			
Carlin, Mrs. (by Rev. John Scott)	— —	0 10 6	Ldy.
Ferriby, North:			
Scott, Rev. Thomas, sen.			
Collection, by him, at the Church	16 7 6		
Grasing-Nook:			
Atkinson, Mr. Henry	— —	1 1 0	Xms.
Halifax:			
Burnett, Mrs. Anna	— —	1 1 0	Mid.
Burnett, Miss	— —	2 2 0	Mid.
Coulthurst, Rev. H. W. D. D. Vicar	— —	1 1 0	Ldy.
Heptonstall:			
Charnock, Rev. Joseph, M. A.			
Collection, by him, at the Chapel	26 13 0		
Holmfirth:			
Balmforth, Rev. Thomas	— —	0 10 6	Ldy.
Collections, two, by him, at the Chap.	7 14 3½		
Horseforth:			
Shipley, Rev. William, M. A.	— —	2 2 0	Ldy.
Shipley, Mrs.	— —	2 2 0	Ldy.
Hotham:			
Stillingfleet, Rev. James, M. A. Rector, (by Rev. John Scott)	— —	1 1 0	Mic.
Huddersfield:			
Atkinson, Thomas, Esq.	20 0 0		
Horsfall, Mr. Abraham	— —	2 2 0	Ldy.
Horsfall, Mr. John, Junior	— —	1 1 0	Ldy.
Knight, Rev. John, M. A.			
Collection, by him, at the Church	20 0 0		
Hull:			
Anonymous: (by Rev. John Scott):	— —	1 1 0	Ldy.
Anonymous: (ditto) 2 Donations	21 0 0		
Anonymous: (ditto) 3 Donations	63 0 0		
Clarke, Rev. J. B. A.	— —	0 10 6	Ldy.
Collinson, Mr. T. E.	— —	1 1 0	Ldy.
Crosse, Mr. J. N.	— —	1 1 0	Ldy.
Dikes, Rev. T. LL.B. Minister of St. John's Church	— —	1 1 0	Ldy.
Collection, by him, at St. John's Church	98 14 3		
Etherington, Sir Henry, Bart.	10 10 0		
Franklin, Lieut. Col. R. A.	— —	1 1 0	Ldy.

Hull, continued.

	Benefactions.	Ann. Sub. Due.
Friend in Scotland, (by Rev. John Scott)	10 0 0	
Frost, Mr. J.	— —	1 1 0 Ldy.
Hall, Mr. William	— —	2 2 0 Ldy.
Hall, Mr. Thomas	— —	2 2 0 Ldy.
Hickson, Mrs.	— —	1 1 0 Ldy.
Hodgson, Mr. J.	— —	1 1 0 Ldy.
Horner, Mrs.	— —	1 1 0 Ldy.
Horner, Mr. S. jun.	— —	1 1 0 Ldy.
Howard, Miss	21 0 0	1 1 0 Ldy.
Hudson, Mr. John	— —	1 1 0 Ldy.
Jarratt, Miss	— —	1 1 0 Ldy.
King, Mr. Robert	— —	1 1 0 Ldy.
King, Master R. W.	— —	0 5 0 Ldy.
Lee, Mrs. J.	— —	1 1 0 Ldy.
Mayelston, Mr.	— —	1 1 0 Ldy.
Newbald, Mr. John	— —	1 1 0 Ldy.
Reed, Misses	— —	0 10 6 Ldy.
Rennard, Mr. Joseph	— —	1 1 0 Ldy.
Richmond, Miss	— —	1 1 0 Ldy.
Scott, Rev. John, M. A. Lecturer of the High Church	— —	1 1 0 Ldy.
Smith, Oswald, Esq.	— —	2 2 0 Ldy.
Smith, Henry, Esq.	— —	2 2 0 Ldy.
Terrington, Mr. John	— —	1 1 0 Ldy.
Terrington, Miss	— —	1 1 0 Ldy.
Terry, Mrs. Newland	— —	1 1 0 Ldy.
Terry, Avison, Esq.	21 0 0	3 3 0 Ldy.
Terry, Mrs.	— —	2 2 0 Ldy.
Terry, Miss, Newland	— —	1 1 0 Ldy.
Terry, Miss Margaret, ditto	— —	1 1 0 Ldy.
Terry, Miss S. ditto	— —	1 1 0 Ldy.
Thompson, Thomas, Esq. M. P.	— —	3 3 0 Ldy.
Thornton, Mrs.	— —	2 2 0 Ldy.
Westerdale, Miss	— —	0 10 6 Ldy.
Wimble, Mr.	— —	1 1 0 Ldy.
Kippax:		
Poole, Rev. Walter:		
Collection, by him, at the Church	3 0 0	
Leeds:		
Butler, Mr. Thomas, Kirkstall Forge	— —	1 1 0 Mid.
Cox, Rev. Robert, St. James's	— —	1 1 0 Ldy.
Dixon, Mr. Joshua	— —	1 1 0 Xms.
Fawcett, Mr. Joseph, Knostrop	— —	2 2 0 Xms.
Hey, William, Esq.	— —	5 5 0 Ldy.
Hey, William, Esq. jun.	— —	1 1 0 Ldy.
Doncaster:		
Smith, Miss, Melton, (by Rev. John Scott)	— —	1 1 0 Ldy.

Yorkshire, continued.

	Benefactions.	Ann. Sub. Due.
Newton-on-Ouse:		
Stevenson, Mr. Thomas, Widdington .	— —	1 1 0 Mid.
Ossett:		
Kilvington, Rev. Edward, M. A. Minister	— —	1 1 0 Xms.
Patrick Brompton:		
Elsley, Gregory, Esq.	15 15 0	3 3 0 Ldy.
Elsley, Mrs. B.	10 10 0	
Rippon:		
Kilvington, Tho. Esq. M. D. 3 donations	91 0 0	5 5 0 Ldy.
Regnard, Mrs. (by Wm. Gimber, Esq.)	— —	1 1 0 Ldy.
Seamere Association: by Rev. John Boutflower:		
Boutflower, Rev. John, B. D. Vicar . .	— —	0 10 6 aly.
Boutflower, Andrew, M. D. Kirby-hall .	— —	0 10 6 aly.
Harker, Mr. Jesse	— —	0 10 6 aly.
Harland, Mr. Wm. Scarborough . .	— —	0 10 6 aly.
Harper, Rev. H. B. A. Curate of Beeford	— —	0 10 6 aly.
Hinderwell, Thomas, Esq. Scarborough	— —	0 10 6 aly.
J. H. and W. P. Scarborough . . .	— —	0 9 0 aly.
Richards, Rev. J. Curate	— —	0 10 6 aly.
Whaley, Miss S. Cayton-lodge . . .	— —	0 10 6 aly.
Contributions	— —	0 7 6 qly.
Ditto	— —	0 17 4 mly.
Ditto	— —	0 5 4 wly.
Sheffield:		
Preston, Rev. M. M. M. A.		
Collection, by him, at the Church (Rev. Thomas Sutton, M. A. Vicar.)	46 2 6	
Slaithwait:		
Wilson, Rev. Mr.		
Collection, by him, at the Church .	10 0 0	
Thorganby:		
Dickenson, Mrs. (by Rev. John Scott)	— —	1 1 0 Ldy.
Thornhill:		
Elmsall, Edward, Esq.	21 0 0	
Thornton-Chapel: (near Bradford:)		
Contributions	4 0 0	
Wakefield:		
Ridsdale, Edward, Esq.	10 0 0	
Waplington:		
Chatterton, T. Esq.	100 0 0	
Wintringham:		
Grainger, Rev. L. (by Rev. John Scott)	— —	1 1 0 Ldy.
York: by William Gimber, Esq.		
Brown, Mrs. G.	— —	1 1 0 Ldy.

York, continued.

	Benefactions.	Ann. Sub.	Due.
Brown, Mrs. E.	— —	1 1 0	Ldy.
Crosby, Mr.	1 1 0		
Dodsworth, John, Esq.	— —	1 1 0	Ldy.
Gimber, Wm. Esq.	21 0 0	1 1 0	Ldy.
Graham, Rev. John, M. A. Rector of St. Saviour's	— —	1 1 0	Ldy.
Collection, by him, at the Church	23 14 6		
Penny-a-week Society, by him	3 6 0		
Mr. G. by him	— —	1 1 0	Ldy.
"From Ruth," by him	30 0 0		
Gray, Wm. Esq.	21 0 0	2 2 0	Ldy.
Gray, Rev. William, B. A.	— —	1 1 0	Ldy.
Haward, Miss	— —	1 1 0	Ldy.
Hornby, Mr. William	1 1 0		
Loftus, Mrs.	— —	1 1 0	Ldy.
Mather, A. Esq.	— —	1 1 0	Ldy.
Richardson, Rev. Wm. M. A.	— —	1 1 0	Ldy.
Richardson, Mrs.	— —	1 1 0	Ldy.
Russell, David, Esq.	— —	1 1 0	Ldy.
Scott, Mrs.	— —	1 1 0	Ldy.
Thorpe, Anthony, Esq.	— —	1 1 0	Ldy.
Wilson, Mr.	— —	1 1 0	Ldy.

ADDENDA.

Clark, Rev. Samuel, *Plumton*	— —	1 1 0	
Clarkson, Mrs. *Cumberland*	— —	0 10 6	
Grey, Rev. Henry, *Stenton*	— —	3 3 0	
Lucas, Rev. W. H. *Hartshad*	— —	1 1 0	
Mortimer, Rev. G. *Wellington*	— —	2 2 0	
Mulford, John, Esq. *Tadley*	— —	5 0 0	
Rogers, Wm. Esq. *Roxford*	— —	1 1 0	
Skippon, Mr. J. *Mintlyn*	— —	1 1 0	
Williamson, Mr. Wm. *Greenfield*	— —	1 1 0	

WALES.

BRECKNOCKSHIRE.

Glasbury Association:

Patron,
Lieut. Col. Henry Allen.

President,
Rev. James Jones, Curate.

Treasurer,
Mr. Morgan.

Collection at the Church Door			3	16	7	
School Children's Contributions			2	3	1	
Hughs, Miss, Glasbury-house	—	—			1	1 0 Xms.
Jones, Rev. James, Curate	—	—			0	10 6 Xms.
One Quarter's Contributions			12	0	0	

Llanelly:
Powell, Mr. Anthony . . . . . — — 0 10 6 Ldy.

Llanvihangell:
Williams, Rev. John:
Collection, by him, at the Church . 2 0 7

CARDIGANSHIRE.

Talsarn:
Hughes, Rev. John:
Collections, Two, by him, at the Church 32 19 0

CARMARTHENSHIRE.

Abernant and Cynwil:
Davies, Rev. John:
Contributions, by him 4 0 0

Breckva:
Griffiths, Rev. John:
Collection, by him, at the Church . 3 18 10

Llandovero:
Evans, Rev. Thomas:
Collection, by him, at the Church . 2 0 0

Llanvirnach:
Davies, Rev. David . . . . . — — 1 1 0 Ldy.

DENBIGHSHIRE.

	Benefactions.	Ann. Sub.	Due
Denbigh:			
Jones, Rev. Thomas	— —	0 10 6	Ldy.
Williams, J. Copner, Esq.	— —	1 1 0	Ldy.
Yspytty:			
Lloyd, Rev. J. Tremeirchien:			
Collection, at the Church, by him	4 4 0		

FLINTSHIRE.

St. Asaph:			
Lloyd, T. Esq. Cefu	— —	1 1 0	Mid.
Lloyd, Edward, Esq. ditto	— —	1 1 0	Mid.
Bryabella:			
Piozzi, Mrs.	5 5 0		
Holywell:			
Williamson, Mr. William	— —	1 1 0	Ldy.
Nerquis:			
Giffard, Miss	— —	2 0 0	Xms.
Northrop:			
Friend, the produce of Two Cherry-trees	1 7 6		
Williams, Mr. John	— —	1 1 0	Ldy.
Contributions, by him	1 11 6		
Tremeirchien:			
Lloyd, Rev. J. Curate:			
Collection, by him, at the Church	15 3 6		
Roberts, Rev. J. M. A. Vicar	— —	1 1 0	Xms.

GLAMORGANSHIRE.

Cadoxton:			
Jones, Rev. Hezekiah:			
Collections and Contributions, by him	35 13 6		
Cardiff:			
Howels, Rev. Howel, St. Blithian	— —	1 1 0	Ldy.
Fagan's, St.:			
Jones, Rev. Daniel:			
Collection, by him, at the Church	2 0		
Lantwyd major:			
Bassett, Rev. Richard	— —	1 1 0	Ldy.
Contributions, by him	2 19		
Ulstrad and Landevodug:			
Jones, Rev. John, Contributions by hi	1 1		

MERIONETHSHIRE.

	Benefactions.	Ann. Sub.	Due.
Bala:			
Charles, Rev. T. B. A.	— —	0 10 6	Xms.
Davies, John, Esq.	— —	1 1 0	Xms.
Davies, John, Esq. jun.	— —	1 1 0	Xms.
Davies, Mrs.	— —	1 1 0	Xms.
Lloyd, Rev. Simon	— —	1 1 0	Xms.
Williams, Miss	— —	1 1 0	Ldy.
Williams, Miss J.	— —	1 1 0	Ldy.
Williams, Mr. David	— —	1 1 0	Ldy.
Williams, Mr. William	— —	1 1 0	Ldy.

MONMOUTHSHIRE.

Dingestow and Tregare:					
Morgan, Rev. Isaac:					
Collections, by him, at the Churches	2 0 0				
Goytre:					
Davies, Rev. Joshua, Goytre-lodge	— —	0	10	6	Ldy.
Longtown:					
Gwillim, Mr. Robert	1 0 0				
Gwillim, Elizabeth	0 10 6				
Jenkins, Elizabeth	0 10 6				
Marsh, Walter, Esq.	5 0 0				
Rogers, Rev. John	— —	0	10	6	Xms.
Contributions, by him	2 12 6				
Machin:					
Edwards, Rev. Edward:					
Collection, by him, at the Church	1 9 6				

MONTGOMERYSHIRE.

Llanfyllin:					
Owen, Rev. John Hirnant	— —	1	0	0	Ldy.
Llanidloes:					
Davies, Rev. John, Vicar	— —	1	1	0	Xms.
Machynlleth:					
Richards, Rev. Thomas, Dasowen	— —	1	1	0	

PEMBROKESHIRE.

Berry:					
Bowens, Misses,	— —	2	2	0	Ldy.

RADNORSHIRE.

	Benefactions	Ann Sub	Due
Beguildy :			
James, Rev. R.			
Contributions, by him	3 0 0		
Kirry :			
Collection, by Rev. David Ruell, B. A.	3 8 6		
Knighton :			
Collection, by Rev. David Ruell, B. A.	2 10 6		
Llanbadarne :			
Evans, Rev. Timothy :			
Contributions, by him	5 5 0		
Llanbister :			
Collection, by Rev. David Ruell, B. A.	2 3 6		
Lloyd, Rev. Mr. Vicar	10 10 0		
Llanvihangel Rhydithon :			
Collection, by Rev. David Ruell, B. A	1 13 0		

SCOTLAND.

Morris, Robert, Esq. Craig, County of Ayr	10 0 0		
Lady, per Messrs. Oliphant and Co. Edinburgh	— —	1 1 0	Ldy.
Stewart, Hon. Mrs. Edinburgh . .	— —	1 1 0	Xms.

IRELAND.

	Benefactions.	Ann. Sub.	Due.
Castlecomer:			
Irwin, Rev. Henry, B. A.			
Collection, by him	7 0 0		
Cork:			
Swete, Rev. Benjamin, Floraville . .	— —	1 1 0	Ldy.
Warren, Rev. Robert, County of Cork (Irish)	100 0 0		
Dublin:			
Guinness, Arthur, Esq.	10 0 0		
O'Brien, Lady, (by Rev. Dr. Thorpe)	5 0 0		
Thorpe, Rev. Dr.	— —	1 1 0	Ldy.
White, Mr. Edward	1 0 0		
White, Mrs.	1 0 0		
Fiddown:			
Shaw, Rev. Robert, B. A.			
Collection, by him, at the Church	4 0 0		
Kilkenny:			
Roe, Rev. Peter, from a few friends .	10 0 0		
Shaw, Rev. Robert, B. A.	— —	1 1 0	Ldy.
Kilmagenny:			
Hamilton, Rev. Hans, B. A.			
Collection, by him, at the Church	3 2 6		
Knoctopher:			
Hamilton, Rev. Hans, B. A. Rector .	— —	1 1 0	Ldy.
Middleton:			
Austin, Rev. Dr. Robert, Rector . .	— —	1 1 0	Ldy

SCHOOLS.

Birmingham:
First Contribution from a Sunday School 0 6 0½

Bledlow:
Sunday School 1 0 0

Carlisle:
School-mistress and children of a Charity School . . 0 6 6

Douglas (Isle of Man:)
Students of the Douglas Academy 5 0 0

Glasbury:
School Children 2 3 1

London:
St. Swithin's Sunday School 5 5 0
Teachers of the Westminster Sunday School 4 0 0

Matlock:
Sunday School Contributions 8 8 7

LEGACIES.

Allan, Hugh, Esq. late of Compton-street, Soho, (being part of the residue of his Estate, paid by his Executor, James Moore, Esq. Percy-street) . . .				32	4 0
Andrews, Rev. Mr (being part of a sum left for Missionary Societies, paid by the Rev. Rowland Hill, M. A.)				10	10 0
Coade, Mrs. (by Rev. Basil Woodd, M. A.)				10	10 0
Elmsall, Mrs. Mary Bettica, late of Thornhill, Yorkshire				100	0 0
Greenwood, Mrs. Ann (by Wm. Gray, Esq. of York, and the Rev. Samuel Bottomley, of Scarborough, as "Trustees for Religious and Charitable Purposes," under her Will, for the Propagation of the Gospel by the Society's Missionaries among the Heathen.)	60	0	0		
Ditto (for the education of those who shall devote their Time and Talents to the Missionary Service)	100	0	0		
				160	0 0
Hawkes, Thomas, Esq. late of Piccadilly, London, 3 per Cents reduced				1000	0 0
Idle, George, Esq. late of Highgate				50	0 0
Skene, Mr. W. B.				73	9 9
Smither, Miss J. M. S. late of Crandal, Hants				50	0 0
Way, John, Esq. (being part of a Legacy for promoting Piety and true Religion, paid by the Rev. Henry Foster, M. A.)				20	0 0

PROPER FORM

OF A

DONATION TO THE SOCIETY BY WILL.

Item, ***I*** *do hereby give and bequeath the sum of unto the Treasurer for the Time being of a voluntary Society meeting in London, commonly called or known by the name of "The Church Missionary Society for Africa and the East;" the same to be paid within months next after my decease, out of my personal estate, in trust, to be applied to the uses and purposes of that Society.*

STATE OF THE SOCIETY'S FUND

RECEIVED.

	£.	s.	d.
By Balance, as per Account, ending the 31st March, 1812, brought forward	356	13	3
Annual Subscriptions since that Time, to 31st March, 1813	1150	2	6
Donations within the same Time	703	9	10½
Congregational Collections within the same Time	967	18	6½
A Legacy	10	0	0
One Year's Interest on £.4,000, 3 per Cent. Consolidated Annuities (less Property Tax)	108	0	0
One Year's Interest on £.1000, 3 per Cent. Reduced Ditto (less Property Tax)	27	0	0
Return of Property Tax, by Order of the Commissioners	15	0	0
Interest on Exchequer Bills	42	6	9
By Sale of the Society's Annual Report and Sermon	22	7	6
By Sale of Exchequer Bills	3460	1	3
By Sale of £.1000, 3 per Cent. Reduced Annuities	591	5	0
	£.7454	4	8

ON THE 31ST MARCH, 1813.

PAID.

	£.	s.	d.
On Account of the Bashia Settlement	932	4	3
On Account of the Canoffee Settlement	329	12	7
Stores in November last, on Account of the Salaries of the Missionary Butscher and his Wife, to Lady Day, 1814, and of Three Laymen and their Wives, to Chrismas, 1814, together with their Outfit and Supply; the Maintenance of 90 Children in Africa, to Midsummer, 1814; and Outfit and Supply for the Formation of the new Settlement of Gambier	1747	6	2
Shipping Charges, Freight, Primage, Insurance, and Convoy Duty	411	13	7
On Account of the intended Settlement at New Zealand	95	0	0
On Account of the Voyage of the Missionary Butscher and Richard Wilkinson (an African Youth) to this Country, and subsequent Expences	176	6	8
Instruction, Maintenance, and Clothing of Three Laymen, preparatory to their going to Africa in the Service of the Mission	117	10	4
Travelling Expences and Passage to Africa of Mr. and Mrs. Klein, and Mr. Wilhelm, in November, 1811; and of Mr. and Mrs. Butscher, and Seven others, in November last	591	3	0
Maintenance, Education, Clothes, and Travelling Expences of Students in the Seminary of Aston Sandford	622	10	2
On Account of Students in the Seminary at Berlin	45	0	0
For completing 2000 Copies of the Twelfth Annual Report and Sermon	236	1	3
Miscellaneous Printing—Summaries, Circular Papers, new Editions of former Reports, Papers on India Affairs, &c.	59	1	6
Stationery for Ditto, and for the Use of the Seminary at Aston Sandford, and the Settlements in Africa	58	10	0
Printed Books and Binding, for Seminary, Settlements, and the Society's Library	103	12	8½
Advertising	83	10	2½
Rent of Committee Room, and Hire of Rooms at Taverns for General Meetings	53	6	6
Salaries and Gratuities to the Officers of the Society	277	10	0
Incidental Expences	176	2	11
Purchase of an Exchequer Bill	1003	17	2
	7119	19	0
Balance in the Treasurer's Hands on the 31st March, 1813	334	5	8
	£.7454	4	8

We, the Auditors, have examined this Account, and do find a Balance of £.334. 5s. 8d. due to the Society on the 31st March, 1813, as above stated; and likewise £.4,000. 3 per Cent. Consolidated Annuities.—Witness our Hands this 26th Day of April, 1813.

GEORGE GRAHAM,
JOHN WOODWARD,
JAMES COMPIGNE,
JOHN COOPER,
J. PALMER.